

भारत सरकार

Government of India

रोशनी मल

Roshni Mall

पिता : दिल दयाल मल

Father : Din Dayal Mall

जन्म तिथि / DOB: 09/05/1996

लिंग / Gender: Female

3444 3569 5269



आर्य समाज - आम आदमी का आर्य समाज



# Unique Identification Authority of India

पता: संबोधित: मर्दा एंटरप्राइजस  
मर्दा बिल्डिंग, नया बाजार  
सिलिगुरी पल्सी, सिलिगुरी ( एम. कोर्प)  
सिलिगुरी बाजार, दार्जीलिंग  
पश्चिम बंगाल, 734005

Address: C/O: Marda  
Enterprises, MARD  
BUILDING, NAYA BAZAR,  
MILLAN PALLY, Siliguri ( M.  
Corp), Siliguri Bazar,  
Darjeeling, West Bengal,  
734005

3444 3569 5269



1967

UIDAI No. 1967



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www.uidai.gov.in



# UNIVERSITY OF NORTH BENGAL



ENLIGHTENMENT TO PERFECTION

## B.COM PART-III THREE YEARS (HONOURS) EXAMINATION 2017 [ UNDER 1+1+1 EXAMINATION SYSTEM ]

The following is the statement of marks obtained by the candidate at the

### B.COM Part-III Three Years(HONOURS) Examination in the Year 2017

NAME : ROSHNI MAHESHWARI

ROLL : 0581515      No. : 00211      Regn. No. : 0581405020577      Session : 2014-2015

of SILIGURI COLLEGE OF COMMERCE

| PART I & PART II EXAMINATION                                    |                |         | PART III EXAMINATION   |   |
|---|----------------|---------|--|---|
| SUBJECT / GROUP   | MARKS OBTAINED |         | MNAH SUBJECT / GROUP   | MARKS OBTAINED  |
|   | PART I         | PART II |  |   |
| MNAH  | 96             | 116     | Paper - 3H1  | 63  |
|   |                |         | Paper - 3H5  | 75  |
|   |                |         | Paper - 3H6  | 64  |
|   |                |         | Paper - 3H7  | 68  |
| TOTAL OF (HONOURS) EXAMINATION                                  | 96             | 116     | TOTAL OF PART III (HONOURS) EXAMINATION                      | 270   |
| GRAND TOTAL OF PART I, PART II & PART III (HONOURS) EXAMINATION |                |         |  | 482   |
| GRA   | 67             | 97      | Environmental Studies  | 30  |
| GRB   | 80             | 72      | RESULT<br>(Part I, Part II & Part III)<br>Combined<br>#<br>I | # Minimum Marks For<br>First Class (I) 60% - 480<br>Second Class (II) 40% - 320 |
| ALEM  | 25             |         |  |   |
| ENG C   |                | 23      |  |   |

Qualifying marks 34% for Honours Subjects in each part separately.\*

Pass marks 40% for Honours Subjects in Part I, II & III Examinations taken together and 34% marks in Compulsory Subjects in each part separately

**\*FOR FULL MARKS & PASS / QUALIFYING MARKS SEE REVERSE**

- # I - Denotes First Class
- # II - Denotes Second Class
- # X - Denotes Failed
- # XX - Denotes Back not cleared in second chance / Part I / II / III not cleared in three consecutive chances / All part not cleared in seven consecutive chances.
- # ICB - Denotes Incomplete for the result of Back paper
- # PNO-II - Denotes Part-II not cleared



(See Reverse)

CONTROLLER OF EXAMINATIONS (OFFICIATING)



ଭାରତ ସରକାର

Government of India



ସମିକ୍ଷା ରାୟ

SAMIKSHYA RAY

ଜନ୍ମ ତାରିଖ / DOB: 18/03/1997

ସ୍ତ୍ରୀ / FEMALE



9283 0754 7590

ମୋ ଆଧାର, ମୋ ପରିଚୟ





ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ ପ୍ରାଧିକରଣ

Unique Identification Authority of India

ଠିକଣା:  
ବାହାରଣା, ବାଗଲଗଡ଼, କଟକ,  
ଓଡ଼ିଶା - 754004

Address:  
BAHARANA, Bagalagarh,  
Cuttack,  
Odisha - 754004

9283 0754 7590



1947



help@uidai.gov.in

WWW

www.uidai.gov.in



# Sambalpur University

ସମ୍ବଲପୁର ବିଶ୍ୱବିଦ୍ୟାଳୟ



## DIPLOMA FOR BACHELOR OF COMMERCE (HONOURS)

(Those who pass with Distinction)

This is to Certify that

*Samikshya Ray*

*of Municipal College, Rourkela, who obtained Second Class Honours in Commerce examination with Distinction and passed the Final Examination for the degree of*

## Bachelor of Commerce

*held in the month of April 2017, was this day admitted to the degree.*

### Subjects of Examination:

#### 1. Compulsory Courses:

*Communicative English  
Business Economics*

*Indian Society & Culture  
Environmental Studies*

#### 2. Optional Courses

*Financial Accounting  
Business & Company Law  
Business Statistics  
Financial Management*

*Cost Accounting  
Company Accounts  
Management Accounting  
Specialized Accounting  
Quantitative Techniques & Business Mathematics*

*Auditing  
Income Tax  
Principles of Management  
Adv. Costing & Mgmt. Acc.  
Marketing Management*

JYOTI VIHAR, BURLA  
ODISHA, INDIA

The 6th January, 2018



*Musehu*  
Vice-Chancellor



# SAMBALPUR UNIVERSITY

JYOTI VIHAR, BURLA, SAMBALPUR - 768 019

## PROVISIONAL CERTIFICATE CUM MARKSHEET

This is to certify that SAMIKSHYA RAY  
 of Municipal College, Rourkela  
 bearing Roll No.: 03915004072 Regd. No.: 21736/14 passed the  
 Bachelor of Commerce Hons Three Year Degree Examination, April, 2017  
 and has secured following marks

| Courses & Subjects                       | Max. Marks | Marks Obtained |
|--|------------|----------------|
| <b>FIRST UNIVERSITY EXAMINATION-2015</b> |            |                |
| Comp-P1 Communicative English            | 100        | 42             |
| Comp-P2 Business Economics               | 100        | 62             |
| Pass-P1 Financial Accounting             | 100        | 42             |
| Pass-P2 Business and Company Law         | 100        | 58             |
| Pass-P3 Business Statistics              | 100        | 80             |
| Hons-P1 Financial Management             | 100        | 60             |
| <b>TOTAL:</b>                            | <b>600</b> | <b>344</b>     |

|   |            |            |
|---|------------|------------|
| <b>SECOND UNIVERSITY EXAMINATION-2016</b> |            |            |
| Comp-P3 Indian Society & Culture          | 100        | 38         |
| Pass-P4 Principle of Management           | 100        | 59         |
| Hons-P2 Cost Accounting                   | 100        | 58         |
| Hons-P3 Company Accounts                  | 100        | 37         |
| Hons-P4 Management Accounting             | 100        | 57         |
| Hons-P5 Specialised Accounting            | 100        | 62         |
| <b>TOTAL:</b>                             | <b>600</b> | <b>311</b> |

|  |            |            |
|--|------------|------------|
| <b>FINAL UNIVERSITY EXAMINATION-2017</b>         |            |            |
| Comp-P4 Environmental Studies                    | 100        | 62         |
| Hons-P6 Auditing                                 | 100        | 48         |
| Hons-P7 Income Tax                               | 100        | 70         |
| Hons-P8 Quantitative Techniques & Business Math. | 100        | 55         |
| Hons-P9 Advance Cost & Management Accounting     | 100        | 71         |
| Hons-P10 Marketing Management                    | 100        | 55         |
| <b>TOTAL:</b>                                    | <b>600</b> | <b>361</b> |

Total Non Hons: 443  
 Total Honours: 573

**GRAND TOTAL: 1800 1016**

Result: Second Class Honours with Distinction

Notification & Date: 2044 /EC-II (17/5/2017)

*Principals*  
 Principal





भारत सरकार

GOVERNMENT OF INDIA



प्रतिक कृष्णराव देवघरे

Pratik Krushanarao Deoghare

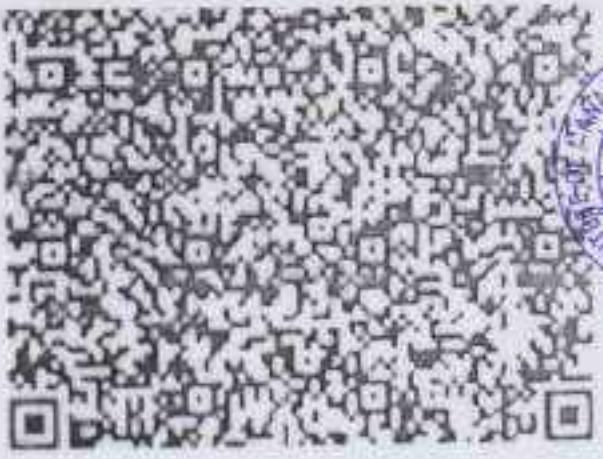
जन्म तारीख/DOB: 27/05/1996

पुंस्व/ MALE

Mobile No: 7304092606

**2235 8005 1046**

VID : 9178 8191 7487 9112



माई

आधार, माई

ओळख





# KARNATAKA STATE OPEN UNIVERSITY

Mukthagangotri, Mysore - 570 006

SL NO. M 835642058

## STATEMENT OF MARKS


Date : 10/12/2015


### BACHELOR OF COMMERCE FIRST YEAR EXAMINATION AUGUST- 2015

| Paper Code                                   | Paper/ Course Title                                       | Credits | Term End Examination |             | Internal Assessment |             | Total     |              |             | Result/ Remarks |
|--|---|---------|----------------------|-------------|---------------------|-------------|-----------|--------------|-------------|-----------------|
|  |   |         | Max marks            | Marks Obtd. | Max marks           | Marks Obtd. | Max marks | Min for Pass | Marks Obtd. |                 |
| BCM-101                                      | General English - I                                       | 6       | 75                   | 56          | 25                  | 20          | 100       | 40           | 76          | PASS            |
| BCM-102                                      | General Hindi/Kannada/Sanskrit                            | 6       | 75                   | 60          | 25                  | 18          | 100       | 40           | 78          | PASS            |
| BCM-103                                      | Indian Constitution, Human Rights & Environmental Science | 6       | 75                   | 58          | 25                  | 18          | 100       | 40           | 76          | PASS            |
| BCM-104                                      | Financial Accounting-I                                    | 6       | 75                   | 57          | 25                  | 19          | 100       | 40           | 76          | PASS            |
| BCM-105                                      | Business Organization & Office Management                 | 6       | 75                   | 59          | 25                  | 20          | 100       | 40           | 79          | PASS            |
| BCM-106                                      | Business Economics  | 6       | 75                   | 62          | 25                  | 19          | 100       | 40           | 81          | PASS            |
| Grand Total                                  |   | 36      |                      |             |                     |             | 600       |              | 466         |                 |
| Total Credits Earned: 36                     |   |         |                      |             |                     |             |           |              |             |                 |
| Grand Total In Words: FOUR HUNDRED SIXTY SIX |   |         |                      |             |                     |             |           |              |             |                 |

- Note :
1. Minima for pass: 30 marks per course in Theory and aggregate 40 % including Internal Assessment.
  2. Course Exemption : 40 marks and above in each course.

Entered by  
Institute of Engineering & Management

Verified by  
Signature: 

Scrutinized by  
Signature: 



Name: HARSHA, R

Name: S.CHANDRASHEKAR



  
Registrar (Evaluation)



# KARNATAKA STATE OPEN UNIVERSITY

Manasagangotri, Mysore-570 006.

## STATEMENT OF MARKS

Sl.No.M 864073942

Date : 20.12.2016



### BACHELOR OF COMMERCE SECOND YEAR EXAMINATION - AUGUST - 2016

| Name : PRATIK DEOGHARE                          |                                    |         | Reg. No. 1321BCOM6003 |            |                     |            |           |              |            |                 |
|---|------------------------------------|---------|-----------------------|------------|---------------------|------------|-----------|--------------|------------|-----------------|
| Paper Code                                      | Paper / Course Title               | Credits | Term End Examination  |            | Internal Assessment |            | Total     |              |            | Result / Remark |
|   |                                    |         | Max Marks             | Marks Obt. | Max Marks           | Marks Obt. | Max Marks | Min for Pass | Marks Obt. |                 |
| BCM-201   | COMPANY LAW & SECRETARIAL PRACTICE | 6       | 75                    | 57         | 25                  | 17         | 100       | 40           | 74         | PASS            |
| BCM-202   | FINANCIAL ANALYSIS & CONTROL       | 6       | 75                    | 59         | 25                  | 20         | 100       | 40           | 79         | PASS            |
| BCM-203   | RETAIL MANAGEMENT                  | 6       | 75                    | 62         | 25                  | 18         | 100       | 40           | 80         | PASS            |
| BCM-204   | INDIAN BANKING SYSTEM              | 6       | 75                    | 56         | 25                  | 20         | 100       | 40           | 76         | PASS            |
| BCM-205   | HUMAN RESOURCE MANAGEMENT          | 6       | 75                    | 61         | 25                  | 19         | 100       | 40           | 80         | PASS            |
| BCM-206   | MANAGEMENT ACCOUNTING              | 6       | 75                    | 63         | 25                  | 22         | 100       | 40           | 85         | PASS            |
| Grand Total                                     |                                    | 36      |                       |            |                     |            | 600       |              | 474        |                 |
| Total Credits Earned : 36                       |                                    |         |                       |            |                     |            |           |              |            |                 |
| Grand Total in Words: FOUR HUNDRED SEVENTY FOUR |                                    |         |                       |            |                     |            |           |              |            |                 |

- Note :
1. Minimum for pass: 30 marks per course in theory and aggregate 40% including Internal Assessment.
  2. Course Exemption: 40 marks and above in each course.

Entered by

Institute of Engineering & Management



Verified by

Signature:

HARSHA.R

Name: .....

Scrutinized by

Signature:

S.CHANDRASHEKAR

Name: .....



Registrar (Evaluation)



# KARNATAKA STATE OPEN UNIVERSITY

Manasagangotri, Mysore-570 006.

## STATEMENT OF MARKS

Sl.No.M 894321057

Date : 21.11.2017



### BACHELOR OF COMMERCE THIRD YEAR EXAMINATION - AUGUST - 2017

Name : PRATIK DEOGHARE Reg. No. 1321BCOM6003

| Paper Code         | Paper / Course Title                      | Credits   | Term End Examination |             | Internal Assessment |             | Total      |              |             | Result / Remark |
|--------------------|---|-----------|----------------------|-------------|---------------------|-------------|------------|--------------|-------------|-----------------|
|                    |   |           | Max Marks            | Marks Obtd. | Max Marks           | Marks Obtd. | Max Marks  | Min for Pass | Marks Obtd. |                 |
| BCM 301            | MACRO ECONOMICS- II                       | 6         | 75                   | 60          | 25                  | 20          | 100        | 40           | 80          | PASS            |
| BCM 302            | MANAGEMENT ACCOUNTING                     | 6         | 75                   | 56          | 25                  | 22          | 100        | 40           | 78          | PASS            |
| BCM 303            | ELEMENTS OF TAXATION                      | 6         | 75                   | 59          | 25                  | 19          | 100        | 40           | 78          | PASS            |
| BCM 304            | CORPORATE ACCOUNTING                      | 6         | 75                   | 61          | 25                  | 21          | 100        | 40           | 82          | PASS            |
| BCM 305            | COST AND MANAGEMENT ACCOUNTING            | 6         | 75                   | 58          | 25                  | 18          | 100        | 40           | 76          | PASS            |
| BCM 306            | FINANCIAL MANAGEMENT AND PERSONAL FINANCE | 6         | 75                   | 65          | 25                  | 22          | 100        | 40           | 87          | PASS            |
| <b>Grand Total</b> |   | <b>36</b> |                      |             |                     |             | <b>600</b> |              | <b>481</b>  |                 |

Total Credits Earned : 36

| Year  | I Year | II Year | III Year | Grand Total | Percentage | Quality Level | Class       |
|-------|--------|---------|----------|-------------|------------|---------------|-------------|
| Total | 466    | 474     | 481      | 1421        | 78.94%     | Very Good     | First Class |

Grand Total in Words: ONE THOUSAND FOUR HUNDRED TWENTY- ONE

- Note :
1. Minimum for pass: 30 marks per course in theory and aggregate 40% including Internal Assessment.
  2. Course Exemption: 40 marks and above in each course.
  3. Class : Distinction - 75% & above; First Class - 60% & above but less than 74.99%; Second Class - 50% & above but less than 59.99% ; Third Class - 40% & above but less than 49.99% ; Fail - Below 40%

Entered by  
Institute of Engineering & Management



Verified by  
Signature:   
Name: HARSHA R

Scrutinized by  
Signature:   
Name: S.CHANDRASHEKAR



Registrar (Evaluation)



भारत सरकार  
Government of India



प्रवीण परोहार  
Praveen Pariha

जन्म तिथि / DOB : 01/01/1996  
पुरुष / Male



5208 1517 8761

आधार - आम आदमी का अधिकार





भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

पता: S/O जगदीश परीहार,  
तरानगर बरवाहा सिरसे, नन्दिया,  
खर्गोन, मध्य प्रदेश, 451115

Address: S/O Jagadish Parihar, taranagar  
barawaha, Sirlay, Nandia, Khargone,  
Madhya Pradesh, 451115

5208 1517 8761



1947

1800 303 1947



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www

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# DEVI AHILYA VISHWAVIDYALYA, INDORE

## STATEMENT OF MARKS

(GRADE 'A' UNIVERSITY, ACCREDITED BY NAAC)  
B.COM. SEM-VI

APR-MAY 2017

Roll No:000041250094

PRAVEEN PARIHAR

DC/14/12291

F/H

JAGDISH PARIHAR

S.NO.10040

REGULAR

SHRI JHS GUJ. INNOVATIVE COLL OF COM&SC.

| SUBJECTS / PAPERS     | SCHEME OF MARKS |        |             |        |            | MARKS OBTAINED |             |        |        |          |          |
|-----------------------|-----------------|--------|-------------|--------|------------|----------------|-------------|--------|--------|----------|----------|
|                       | I               | II     | III         | Min    | Max        | I              | II          | III    | Total  |          |          |
| INDIRECT TAX          | TH              | 085... | ...         | 028    | 085        | 047            | ...         | ...    | 047    |          |          |
| INDIRECT TAX          | PR              | 015... | ...         | 005    | 015        | 010            | ...         | ...    | 010    |          |          |
| AUDITING              | TH              | 085... | ...         | 028    | 085        | 057            | ...         | ...    | 057    |          |          |
| AUDITING              | PR              | 015... | ...         | 005    | 015        | 010            | ...         | ...    | 010    |          |          |
| VISUAL BASIC          | TH              | 085... | ...         | 028    | 085        | 037            | ...         | ...    | 037    |          |          |
| VISUAL BASIC          | PR              | 015... | ...         | 005    | 015        | 010            | ...         | ...    | 010    |          |          |
| ON THE JOB TRAINI     | PR              | 100... | ...         | 033    | 100        | 090            | ...         | ...    | 090    |          |          |
| FOUNDATION            | TH              | 050    | 035         | 035    | 040        | 120            | 018         | 019    | 017    | 054      |          |
| 1-MORAL VALUE & LAG   |                 |        |             |        |            |                |             |        |        |          |          |
| 2-ENGLISH             |                 |        |             |        |            |                |             |        |        |          |          |
| 3-BASIC OF COM.&I.T   |                 |        |             |        |            |                |             |        |        |          |          |
| FOUNDATION            | PR              | 015    | 015         | ...    | 010        | 030            | 010         | 010    | ...    | 020      |          |
| SEMESTER - 1          |                 | 450... | ...         | 149    | 450        | 254            | ...         | ...    | 254    |          |          |
| SEMESTER - 2          |                 | 450... | ...         | 149    | 450        | 237            | ...         | ...    | 237    |          |          |
| SEMESTER - 3          |                 | 450... | ...         | 149    | 450        | 248            | ...         | ...    | 248    |          |          |
| SEMESTER - 4          |                 | 450... | ...         | 149    | 450        | 223            | ...         | ...    | 223    |          |          |
| SEMESTER - 5          |                 | 450... | ...         | 149    | 450        | 245            | ...         | ...    | 245    |          |          |
|                       |                 |        |             |        | 2800       | TOTAL          |             | 1542   |        |          |          |
| M<br>A<br>R<br>K<br>S | FIRST YEAR      |        | SECOND YEAR |        | THIRD YEAR |                | GRAND TOTAL |        | RESULT | DIVISION | ATTEMPTS |
|                       | TOTAL           | OUT OF | TOTAL       | OUT OF | TOTAL      | OUT OF         | TOTAL       | OUT OF | PASS   | SECOND   | 1        |
|                       |                 |        |             |        |            |                | 1542        | 2800   |        |          |          |

The marks (A) entered in the marks column for full of "Final B.C." is subject to the check done by the University. The total "O" entered in the marks column is...

ONE THOUSAND FIVE HUNDRED FORTY TWO OUT OF 2800  
DATE OF RESULT - 13-06-2017 344460072

UNIVERSITY HOUSE INDORE - 452001

117 0035484



*Signature*

Registrar (Exam)



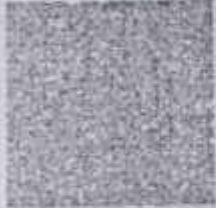
ಭಾರತ ಸರ್ಕಾರ  
Unique Identification Authority of India  
Government of India

Karnataka ID# Enrollment No.: 2763/11023/00228

Generation Date: 10/01/2018

To  
 Sri V. Dharmeshwar  
 Dharmeshwar V. Dharmeshwar  
 D/O Vinay & Dharmeshwar  
 T-4 Narayan Residency  
 6th Cross  
 Malnad  
 Near Railway Station  
 Channarayana  
 Channarayana P. S  
 Channarayana Karnataka - 580007  
 6086076173

Signature valid



ನಿಮ್ಮ ಆಧಾರ್ ಸಂಖ್ಯೆ / Your Aadhaar No. :

**9395 6139 2053**

UID - 9150 5118 9089 6216

ನನ್ನ ಆಧಾರ್, ನನ್ನ ಗುರುತು



ಭಾರತ ಸರ್ಕಾರ  
Unique Identification Authority of India



Sri V. Dharmeshwar  
 Dharmeshwar V. Dharmeshwar  
 tel: 6086076173  
 T-4 NARAYAN



**9395 6139 2053**

UID - 9150 5118 9089 6216

ನನ್ನ ಆಧಾರ್, ನನ್ನ ಗುರುತು

- ಮೂಲಿ
- ಆಧಾರ್ ಗುರುತಿನ ಪ್ರಮಾಣವೇ ಸೂಚಕವಾಗಿಲ್ಲ.
  - ನಿಮ್ಮ ಗುರುತನ್ನು ಪರಿಶೀಲಿಸಲು ಅಥವಾ ಅದನ್ನು ಮೂಲಕ ಪರಿಶೀಲಿಸಲು.
  - ಎಲೆಕ್ಟ್ರಾನಿಕ್ ಸ್ವರೂಪದ ಮೂಲಕ ಮುದ್ರಿತವಾದ ದೃಶ್ಯಾನ್ವಿತ ಪತ್ರವಾಗಿದೆ.

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- ಆಧಾರ್ ದೇಶಾದ್ಯಂತ ಮಾನ್ಯವನ್ನು ಪಡೆದಿದೆ.
- ಭವಿಷ್ಯದಲ್ಲಿ ಸರ್ಕಾರಿ ಅಥವಾ ಅನಾರ್ಥಕ ಸೇವೆಗಳನ್ನು ಪಡೆಯಲು ಆಧಾರ್ ನಿಮ್ಮ ಸಹಾಯಕವಾಗಿದೆ.
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.



ಭಾರತ ಸರ್ಕಾರ  
Unique Identification Authority of India

To  
 Sri V. Dharmeshwar, T-4 Narayan Residency, 6th Cross, Malnad, Near Railway Station, Channarayana, Channarayana P. S, Channarayana Karnataka - 580007



Address:  
 D/O Vinay & Dharmeshwar, T-4 Narayan Residency, 6th Cross, Malnad, Near Railway Station, Channarayana, Channarayana P. S, Channarayana Karnataka - 580007

**9395 6139 2053**

UID - 9150 5118 9089 6216



449962



ಕರ್ನಾಟಕ ಸರ್ಕಾರ  
GOVERNMENT OF KARNATAKA

ಪದವಿ ಪೂರ್ವ ಶಿಕ್ಷಣ ಇಲಾಖೆ  
DEPARTMENT OF PRE-UNIVERSITY EDUCATION



**ಪ್ರಮಾಣ ಪತ್ರ CERTIFICATE**

ಈ ಕೆಳಗೆ ನಮೂದಿಸಿದ ಅಭ್ಯರ್ಥಿಯು ಪದವಿ ಪೂರ್ವ ಶಿಕ್ಷಣದ ಕೋರ್ಸ್‌ನ್ನು ಸಂಪೂರ್ಣಗೊಳಿಸಿ ದ್ವಿತೀಯ ವರ್ಷದ ಪರೀಕ್ಷೆಯಲ್ಲಿ ಕೆಳಗಿನ ವಿವರಗಳೊಂದಿಗೆ ತೇರ್ಗಡೆಯಾಗಿರುತ್ತಾರೆ ಎಂದು ಪ್ರಮಾಣೀಕರಿಸಲಾಗಿದೆ:

This is to certify that the candidate mentioned below has completed the course and passed the second year Pre-University Examination with the following details :

ಅಭ್ಯರ್ಥಿಯ ಹೆಸರು } PRERANA DHARESHWAR ತಿಂಗಳು/ವರ್ಷ } MARCH 2015  
Candidate's Name Month /Year

ತಾಯಿಯ ಹೆಸರು } POOJA ನೋಂದಣಿ ಸಂಖ್ಯೆ } 823869  
Mother's Name Register No.

ತಂದೆಯ ಹೆಸರು } VINAY  
Father's Name

**DISTINCTION WITH FIRST CLASS**

| ವಿಷಯಗಳು Subjects  | ನೋಂದಣಿ ಸಂಖ್ಯೆ Register No. | ತಿಂಗಳು/ವರ್ಷ Month/Year   | ಗರಿಷ್ಠ ಗುಣಮಾರ್ಕ Max. Marks | ಪಡೆದ ಅಂಕಗಳು Marks Obtained |                           |
|---|----------------------------|--------------------------|----------------------------|----------------------------|---------------------------|
|   |                            |                          |                            | ಅಂಕಗಳು In Figures          | ಅಂಕಗಳು In words           |
| ಭಾಗ-I ಭಾಷೆಗಳು Part-I Languages  |                            |                          |                            |                            |                           |
| ENGLISH   | 823869                     | MAR 2015                 | 100                        | 85                         | EIGHT FIVE                |
| HINDI   | 823869                     | MAR 2015                 | 100                        | 95                         | NINE FIVE                 |
| ಭಾಗ-II ಆಯ್ಕೆ ವಿಷಯಗಳು Part-II Optionals                                    |                            |                          |                            |                            |                           |
| ECONOMICS   | 823869                     | MAR 2015                 | 100                        | 96                         | NINE SIX                  |
| BUSI.STUDIES  | 823869                     | MAR 2015                 | 100                        | 88                         | EIGHT EIGHT               |
| ACCOUNTANCY   | 823869                     | MAR 2015                 | 100                        | 87                         | EIGHT SEVEN               |
| STATISTICS  | 823869                     | MAR 2015                 | 100                        | 85                         | EIGHT FIVE                |
| ಕಾಲೇಜು ಸಂಕೇತ ಸಂಖ್ಯೆ College Code No.                                      | JJ209                      | ಒಟ್ಟು ಅಂಕಗಳು Total Marks | 600                        | 536                        | ಪಡೆದ ದರ್ಜೆ Class Obtained |
| ಅಂಕಗಳು ಅಕ್ಷರಗಳಲ್ಲಿ Marks in words   | FIVE THREE SIX             |                          |                            | 536                        | DISTINCTION               |
| ಕಾಲೇಜು ST JOSEPH COMP PU COLLEGE, COLLEGE ROAD, DHARWAR<br>College 580008 |                            |                          |                            |                            |                           |

ವಿದ್ಯಾರ್ಥಿ ಬಗೆ:

STUDENT TYPE : FRESHER

ಫಲಿತಾಂಶ ದಿನಾಂಕ

DATE OF RESULT : 18.05.2015

349143

A. Shreya Kuddy

ಪ್ರಾಚಾರ್ಯರ ಸಹಿ  
Signature of the Principal

Prerana

ಅಭ್ಯರ್ಥಿಯ ಸಹಿ  
Signature of the Candidate

International Institute of Management Studies  
Bangalore  
ನಿರ್ದೇಶಕರು  
ಪದವಿ ಪೂರ್ವ ಶಿಕ್ಷಣ ಇಲಾಖೆ, ಬೆಂಗಳೂರು  
DIRECTOR  
Department of Pre-University Education,  
Bangalore





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Government of India

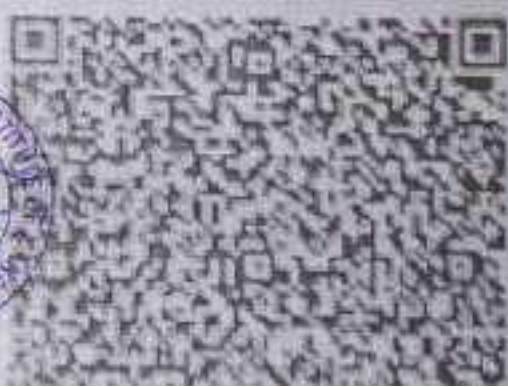
प्रिन्स

Prince

जन्म तिथि / DOB : 20/08/1997

पुरुष / Male

8946 4609 3648



जेरा आधार, जेरी पहचान





UNIQUE IDENTIFICATION AUTHORITY OF INDIA

# Unique Identification Authority of India

Address:

पदीप सिंह, गाँव नानोद भाकपुर  
तहसील बमरनल टीहाँ देवी,  
( ६२/ ११), हमीरपुर, उ०प्र०,  
ल प्रदेश, 177022

S/O Pardeep Singh, Villages N  
P.O Uhal, Tehsil Bamson Talu  
Devi, Nainot (62/11), Hamirpur  
Uhal, Himachal Pradesh, 1770

8946 4609 3648



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# Himachal Pradesh University

Gyan Path, Summer Hill, Shimla, H.P. 171005

## Grade Card

Name of Examination (Class): BCom (BCOM)

Candidate's Name: PRINCE Date of Birth: 20-08-1997

Father's Name: PARDEEP SINGH Mother's Name: SHEELA SINGH

Semester: 4

College: Govt.College Hamirpur

Exam Centre Name: Govt.College Hamirpur(HM01)

Registration Number: 15-Hm-294

Exam Year and Month: June 2017 Capacity: Regular

Date of Result Declaration: 18 September 2017



Prince

Candidate's Signature

### Grade Details (with paper name and paper code)

| No. | Paper Code | Paper Name           | Category | Credits | Grade |
|-----|------------|----------------------|----------|---------|-------|
| 1   | BCC0407    | Cost Accounting      | Major    | 4       | C     |
| 2   | BCC0408    | Business Statistics  | Major    | 4       | F     |
| 3   | BCC0409    | Auditing             | Major    | 4       | A     |
| 4   | BCE0407    | Indirect Tax Laws    | Minor    | 4       | B+    |
| 5   | BCSF0408   | Research Methodology | Minor    | 4       | B     |

Total Credits

20

Semester Grade Point Average (SGPA): Cumulative Grade Point Average (CGPA): Semester Grade:



Pr

Controller of Examinations

Checked by AR Examinations-I Branch Himachal Pradesh.

Grade card printed: 16-08-2018 11:48:07

### Explanation of Grades

| Grade Category | Grade Points | Letter Grade |
|----------------|--------------|--------------|
| I              | 10.0         | S+           |
| II             | 9.5          | S            |
| III            | 9.0          | O++          |
|                | 8.5          | O+           |
|                | 8.0          | O            |
| VI             | 7.5          | A++          |
| VII            | 7.0          | A+           |
| VIII           | 6.5          | A            |
| IX             | 6.0          | B+           |
| X              | 5.5          | B            |
| XI             | 5.0          | C            |
| XII            | 0.0          | F            |
| XIII           | Incomplete   | I            |
| XIV            | Audit Pass   | P            |
| XV             | Audit Fail   | X            |

For detailed information regarding grading please refer to the CRCS draft on Himachal Pradesh University website.

\* In Grade implies following:

\*: Internal Assessment marks for the course not entered

\*\*: Term End marks for the course not entered

\*\*\*: Both Internal Assessment and Term End marks for the course not entered.

In case of any discrepancy in grades / SGPA the Cumulative Grade Card (DMC) provided at completion of course by the University will be considered final.

Processed by Computer Centre Examination Wing Himachal Pradesh University.



Serial Number:0000528962

Exam Roll Number:3115YZLK170052

**Himachal Pradesh University**

Gyan Path, Summer Hill, Shimla, H.P. 171005

**Grade Card**

Name of Examination (Class): BCom (BCOM)

Candidate's Name: PRINCE Date of Birth: 20-08-1997

Father's Name: PARDEEP SINGH Mother's Name: SHEELA SINGH

Semester: 3

College: Govt.College Hamirpur

Exam Centre Name: Govt.College Hamirpur(HM01)

Registration Number: 15-Hm-294

Exam Year and Month: Nov 2016 Capacity: Regular

Date of Result Declaration: 28 April 2017



Candidate's Signature

**Grade Details (with paper name and paper code)**

| No. | Paper Code      | Paper Name                                    | Category         | Credits | Grade |
|-----|-----------------|---|------------------|---------|-------|
| 1   | BCC0305         | Corporate Accounting                          | Major            | 4       | C     |
|     | BCC0306         | Company Law                                   | Major            | 4       | A     |
| 3   | BCE0305         | Corporate Governance and Business Ethics      | Minor            | 4       | A     |
| 4   | BCE0306         | Retail Management                             | Minor            | 4       | A     |
| 5   | BASKT0111/03    | Shiksha, Shrimad Bhagwat Geeta Tatha Vyakarna | Compulsory       | 3       | A+    |
| 6   | BAECO01/02/0329 | Economic Terminology                          | General Interest | 1       | A     |

Total Credits

20

Semester Grade Point Average (SGPA): 6.25

Cumulative Grade Point Average (CGPA): 6.20

Semester Grade: A



A handwritten signature in blue ink, likely belonging to the Controller of Examinations.

Controller of Examinations

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Grade card printed: 16-06-2018 11:47:43

**Explanation of Grades**

| Grade Category | Grade Points | Letter Grade |
|----------------|--------------|--------------|
|                | 10.0         | S+           |
|                | 9.5          | S            |
|                | 9.0          | O++          |
|                | 8.5          | O+           |
|                | 8.0          | O            |
| IV             | 7.5          | A++          |
| V              | 7.0          | A+           |
| VI             | 6.5          | A            |
| VII            | 6.0          | B+           |
| VIII           | 5.5          | B            |
| IX             | 5.0          | C            |
| X              | 4.0          | F            |
| XI             | 3.0          | I            |
| XII            | 2.0          | P            |
| XIII           | 1.0          | X            |
| XIV            | Incomplete   |              |
| XV             | Audit Pass   |              |
|                | Audit Fail   |              |

For detailed information regarding grading please refer to the CBCS draft on Himachal Pradesh University website.

\* In Grade implies following:

\* : Internal Assessment marks for the course not entered

\*\* : Term End marks for the course not entered

\*\*\* : Both Internal Assessment and Term End marks for the course not entered

In case of any discrepancy in grades / SGPA the Cumulative Grade Card (DMC) provided at completion of course by the University will be considered final.

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## Himachal Pradesh University

Gyan Path, Summer Hill, Shimla, H.P. 171005

## Grade Card

Name of Examination (Class): BCom (BCOM)

Candidate's Name: PRINCE Date of Birth: 20-08-1997

Father's Name: PARDEEP SINGH Mother's Name: SHEELA SINGH

Semester: 2

College: Govt.College Hamirpur

Exam Centre Name: Govt.College Hamirpur(HM01)

Registration Number: 15-Hm-294

Exam Year and Month: June 2016 Capacity: Regular

Date of Result Declaration: 20 December 2016



Prince

Candidate's Signature

## Grade Details (with paper name and paper code)

| No. | Paper Code | Paper Name                             | Category   | Credits | Grade |
|-----|------------|--|------------|---------|-------|
| 1   | BCC-203    | Business Regulatory Framework          | Major      | 4       | B+    |
| 2   | BCC-204    | Theory and Practice of Management      | Major      | 4       | B+    |
| 3   | BCE-0203   | Mathematics                            | Minor      | 4       | C     |
| 4   | BCE-0204   | Insurance Services and Risk Management | Minor      | 4       | A     |
| 5   | BA**22     | CONSTITUTION OF INDIA                  | Compulsory | 3       | A++   |

Total Credits

19

Semester Grade Point Average (SGPA): 6.13

Cumulative Grade Point Average (CGPA): 6.16

Semester Grade: A



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Grade card printed: 18-08-2018 11:47:26

## Explanation of Grades

| Grade Category | Grade Points | Letter Grade |
|----------------|--------------|--------------|
| I              | 10.0         | S+           |
| II             | 9.5          | S            |
| III            | 9.0          | O++          |
|                | 8.5          | O+           |
|                | 8.0          | O            |
| VI             | 7.5          | A++          |
| VII            | 7.0          | A+           |
| VIII           | 6.5          | A            |
| IX             | 6.0          | B+           |
| X              | 5.5          | B            |
| XI             | 5.0          | C            |
| XII            | 0.0          | F            |
| XIII           | Incomplete   | I            |
| XIV            | Audit Pass   | P            |
| XV             | Audit Fail   | X            |

For detailed information regarding grading please refer to the CBCS draft on Himachal Pradesh University website.

\* In Grade implies following:

\*: Internal Assessment marks for the course not entered

\*\*: Term End marks for the course not entered

\*\*\*: Both Internal Assessment and Term End marks for the course not entered

In case of any discrepancy in grades / SGPA the Cumulative Grade Card (DMC) provided at completion of course by the University will be considered final.

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Serial Number:0000248970

Exam Roll Number:3115Y2LK170052

**Himachal Pradesh University**

Gyan Path, Summer Hill, Shimla, H.P. 171005

**Grade Card**

Name of Examination (Class): BCom (BCOM)

Candidate's Name: PRINCE Date of Birth: 20-08-1997

Father's Name: PARDEEP SINGH Mother's Name: SHEELA SINGH

Semester: 1

College: Govt. College Hamirpur

Exam Centre Name: Govt. College Hamirpur(HM01)

Registration Number: 15-HM-204

Exam Year and Month: Nov 2015 Capacity: Regular

Date of Result Declaration: 26 August 2015



Prince

Candidate's Signature

**Grade Details (with paper name and paper code)**

| No. | Paper Code       | Paper Name   | Category                 | Credits | Grade |
|-----|------------------|--|--------------------------|---------|-------|
| 1   | BCC-101          | Financial Accounting                               | Major                    | 4       | B+    |
| 2   | BCC-102          | Business Communication and Personality Development | Major                    | 4       | A     |
| 3   | BCE-0101         | Fundamentals of Business Organization              | Minor                    | 4       | B+    |
| 4   | BCE-0102         | Business Economics                                 | Minor                    | 4       | B     |
| 5   | FE1104           | Functional English                                 | Compulsory (Skill based) | 3       | C     |
| 6   | BSCCSC01/02/03/1 | Introduction to Window Operating System            | General Interest         | 2       | S     |

Total Credits

21

Semester Grade Point Average (SGPA): 6.13

Cumulative Grade Point Average (CGPA): Semester Grade: A



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**Explanation of Grades**

| Grade Category | Grade Points | Letter Grade |
|----------------|--------------|--------------|
| I              | 10.0         | S+           |
| II             | 9.5          | S            |
| III            | 9.0          | O++          |
| IV             | 8.5          | O+           |
| V              | 8.0          | O            |
| VI             | 7.5          | A++          |
| VII            | 7.0          | A+           |
| VIII           | 6.5          | A            |
| IX             | 6.0          | B+           |
| X              | 5.5          | B            |
| XI             | 5.0          | C            |
| XII            | 4.5          | F            |
| XIII           | Incomplete   | I            |
| XIV            | Audit Pass   | P            |
| XV             | Audit Fail   | X            |

For detailed information regarding grading please refer to the CBCS draft on Himachal Pradesh University website.

\* In Grade implies following:

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\* : Term End marks for the course not entered

\* : Both Internal Assessment and Term End marks for the course not entered

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Unique Identification Authority of India

पता:

S/O: श्रीराम महतो, गांव- बगवारा  
पोस्ट- रामपुर भेड़ियाही, हरदी, हरदी,  
मुजफ्फरपुर, बिहार, 843122

Address:

S/O: Sriram Mahto, Vill- Bagwara  
Post- Rampur Bheriyahi, Hardi,  
Hardi, Muzaffarpur, Bihar, 843122

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राघवेन्द्र कुमार महतो

Raghvendra Kumar Mahto

जन्म तिथि / DOB : 01/03/1998

पुरुष / Male



5845 8679 1419

मेरा आधार, मेरी पहचान



Original

No. 2439



# L.N. Mishra College of Business Management

An Autonomous College under B.R. Ambedkar Bihar University

Muzaffarpur

The following are the marks obtained by Raghendra Kumar Mahto Roll No. 154053  
 Reg. No. 720 at the Bachelor of Business Administration 2<sup>nd</sup> Semester Examination 2016 held  
 in the month of July 2016

| Paper                            | Subjects                 | Full Marks       | Pass Marks | Marks Obtained |
|----------------------------------|--------------------------|------------------|------------|----------------|
| 201                              | Principles of Management | 100              | 40         | 73             |
| 202                              | Organisational Behaviour | 100              | 40         | 70             |
| 203                              | Business Communication   | 100              | 40         | 61             |
| 204                              | Business Statistics      | 100              | 40         | 82             |
| 205                              | Fundamentals of Computer | 100              | 40         | 75             |
| Aggregate                        |                          | 500              | 225        | 361            |
| Remarks: <u>Dist in 204, 205</u> |                          | <u>1st class</u> |            |                |

79.2%

Sushil  
 Regulator

[Signature]  
 Controller of Examinations





No. 2458

Original



# L.N. Mishra College of Business Management

An Autonomous College under B.R. Ambedkar Bihar University

Muzaffarpur

The following are the marks obtained by Raghvendra Kumar Mahato Roll No. 154013  
 2015 held in  
 Reg. No. \_\_\_\_\_ /20 \_\_\_\_\_ at the Bachelor of Business Administration 1<sup>st</sup> Semester Examination  
 the month of Jan 2016

| Paper     | Subjects                           | Full Marks | Pass Marks | Marks Obtained |
|-----------|------------------------------------|------------|------------|----------------|
| 101       | Business Mathematics               | 100        | 40         | 80             |
| 102       | Communicative English              | 100        | 40         | 65             |
| 103       | Business Accounting                | 100        | 40         | 70             |
| 104       | Business Economics                 | 100        | 40         | 51             |
| 105       | Business & Industrial Organization | 100        | 40         | 70             |
| Aggregate |                                    | 500        | 225        | 345            |
| Remarks : |                                    | I-II class |            | 69%            |

*[Signature]*  
 Tallyator

*[Signature]*  
 Controller of Examinations





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Government of India



राजेन्द्र प्रसाद लोकनाथका

Rajendra Prasad Loknathka

जन्म तिथि / DOB : 03/02/1994

पुरुष / Male

4829 2441 3642



आधार - आम आदमी का अधिकार





भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

पता: S/O: माली राम लोकनाथका,  
बॉर्ड न 12, टेमानियो का मोहल्ला,  
श्री माधोपुर, श्रीमाधोपुर, सीकर,  
राजस्थान, 332715

Address: S/O: Mali Ram Loknathka, ward  
no 12, temaniyo ka mohalla, Sri  
Madhopur, Srimadhopur, Sikar, Rajasthan,  
332715

4829 2441 3642



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1800 300 1947



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# UNIVERSITY OF RAJASTHAN

S. No. 11975

Category of Marks obtained at this B.Sc. PART III EXAM-2015

Roll No. 206313

E. No. 12/42765



RAJENDRA PRASAD LOKNATHKA

Category REGULAR Medium HINDI

Father's Name MALI RAM LOKNATHKA

Mother's Name MUNNI DEVI

College/Dept. Centre SARDAR PATEL COLLEGE, SRIMADHOPUR (SIKAR)

| Subject(s) Offered  | Max. Marks | Min. Marks | Marks Obtained |    |     |          |    | SUBJECT TOTAL | Remarks  | Yearwise Total Marks Obtained |
|---------------------|------------|------------|----------------|----|-----|----------|----|---------------|----------|-------------------------------|
|                     |            |            | I              | II | III | IV TOTAL |    |               |          |                               |
| Pl. III: OPTIONAL   |            |            |                |    |     |          |    |               |          | PART-I                        |
| 3170 PHYSICS-TH     | 100        | 36         | 14             | 18 | 08  | 40       |    |               | 291      |                               |
| 3170 PHYSICS-PR     | 50         | 18         |                |    |     | 46       | 86 |               |          | PART-II                       |
| 3171 CHEMISTRY-TH   | 100        | 36         | 12             | 11 | 26  | 49       |    |               | 283      |                               |
| 3171 CHEMISTRY-PR   | 50         | 18         |                |    |     | 45       | 94 |               |          | PART-III                      |
| 3175 MATHEMATICS-TH | 132        | 48         | 26             | 35 | 19  | 79       |    |               | 276      |                               |
| 3175 MATHEMATICS-PR | 18         | 06         |                |    |     | 17       | 96 |               |          | GRAND TOTAL                   |
|                     |            |            |                |    |     |          |    |               | 850/1350 | RESULT DIV                    |
|                     |            |            |                |    |     |          |    |               |          | FIRST                         |

(Total marks obtained) excluding compulsory and back log paper subject(s) marks:

276

Present by (M.C.)

Absent

(For Notes, Please see on reverse)

Signature

*P. L. Rajan*

Signature of Controller

11/06/2015 (Issue Date : 24/06/2015)

Controller of Examinations





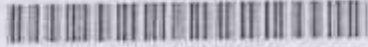
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Government of India

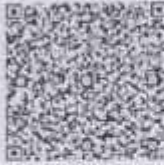
नामांकन क्रम / Enrollment No: 2006/12920/02489

To,  
00  
Pallavi Sonawane  
Flat no B 2  
Shree hung Recedency  
Gokul nagar Dhanori  
Pune City  
Dighi Camp Pune City Pune  
Maharashtra 411015  
8956698569

Ref: 2223 / 01R / 260347 / 260692 / P



SB722834938FH



आपका आधार क्रमांक / Your Aadhaar No. :

**9544 0784 6644**

मेरा आधार, मेरी पहचान

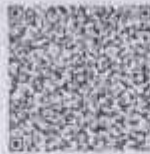


भारत सरकार

Government of India



00  
Pallavi Sonawane  
जन्म तिथि / DOB: 08/04/1996  
महिला / Female



9544 0784 6644

मेरा आधार, मेरी पहचान



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR B.Sc. (2013) EXAM.- OCTOBER 2017

SEAT NO. 03630 CENTRE 001 PERM REG. NO.: 1171501793  
 NAME PALLAVI SONAWANE MOTHER : VANDANA  
 COLLEGE 0009 MES ABASAHEB GARWARE COLLEGE OF ARTS AND SCIENCE, PUNE

| SEM.                | COURSE NAME                                       | MARKS OBTAINED            | MARKS OBTAINED |       |       |
|---------------------|---|---------------------------|----------------|-------|-------|
|                     |   |                           | -/10           | 16/40 | 20/50 |
| :-                  | PASSING/OUT OF                                    | INT.                      | EXT.           | TOTAL |       |
| SUBJECT : CHEMISTRY |   |                           |                |       |       |
|                     | 81311 CHEMISTRY THEORY PAPER I                    | 06                        | 20             | 26    |       |
|                     | 81321 CHEMISTRY THEORY PAPER II                   | 05                        | 23             | 28    |       |
|                     | 81411 BOTANY THEORY PAPER I                       | 05                        | 27             | 32    |       |
|                     | 81421 BOTANY THEORY PAPER II                      | 05                        | 29             | 34    |       |
|                     | 81511 ZOOLOGY THEORY PAPER I                      | 05                        | 16             | 21    |       |
|                     | 521 ZOOLOGY THEORY PAPER II                       | 06                        | 18             | 24    |       |
|                     | 83011 ENGLISH                                     | 08                        | 27             | 35    |       |
|                     | 81312 CHEMISTRY THEORY PAPER I                    | 02                        | 22             | 24    |       |
|                     | 81322 CHEMISTRY THEORY PAPER II                   | 03                        | 22             | 25    |       |
|                     | 81332 CHEMISTRY PRACTICAL SEM-II                  | 17                        | 59             | 76    |       |
|                     | 81412 BOTANY THEORY PAPER I                       | 05                        | 16             | 21    |       |
|                     | 81422 BOTANY THEORY PAPER II                      | 06                        | 26             | 32    |       |
|                     | 81432 BOTANY PRACTICAL SEM-II                     | 18                        | 71             | 89    |       |
|                     | 81512 ZOOLOGY THEORY PAPER I                      | 05                        | 29             | 34    |       |
|                     | 81522 ZOOLOGY THEORY PAPER II                     | 08                        | 29             | 37    |       |
|                     | 81532 ZOOLOGY PRACTICAL SEM-III                   | 18                        | 63             | 81    |       |
|                     | 83012 ENGLISH                                     | 05                        | 25             | 30    |       |
|                     | 89992 ENVIRONMENTAL AWARENESS                     | GRADE                     |                | 8     |       |
|                     | 91313 CHEMISTRY THEORY PAPER I                    | 01                        | 23             | 24    |       |
|                     | 91323 CHEMISTRY THEORY PAPER II                   | 06                        | 16             | 22    |       |
|                     | 91333 CHEMISTRY THEORY PAPER III                  | 03                        | 17             | 20    |       |
|                     | 91343 CHEMISTRY THEORY PAPER IV                   | 04                        | 16             | 20    |       |
|                     | 91353 CHEMISTRY THEORY PAPER V                    | 06                        | 26             | 32    |       |
|                     | 91303 INTRO TO BIO-CHEM. & MOLECULAR BIOLOGY      | 04                        | 18             | 22    |       |
|                     | 314 CHEMISTRY THEORY PAPER I                      | 06                        | 24             | 30    |       |
|                     | 91324 CHEMISTRY THEORY PAPER II                   | 07                        | 24             | 31    |       |
|                     | 91334 CHEMISTRY THEORY PAPER III                  | 05                        | 25             | 30    |       |
|                     | 91344 CHEMISTRY THEORY PAPER IV                   | 06                        | 22             | 28    |       |
|                     | 91354 CHEMISTRY THEORY PAPER V                    | 08                        | 24             | 32    |       |
|                     | 91374 CHEMISTRY PRACTICAL PAPER I                 | 18                        | 69             | 87    |       |
|                     | 91384 CHEMISTRY PRACTICAL PAPER II                | 16                        | 66             | 82    |       |
|                     | 91394 CHEMISTRY PRACTICAL PAPER III               | 17                        | 68             | 85    |       |
|                     | 91304 INTRO. TO BIO-CHEMISTRY & MOLECULAR BIOLOGY | 07                        | * 20           | 27    |       |
| PRINCIPAL           | TOTAL 751 /1200                                   | GRAND TOTAL (OUT OF 1900) |                |       | 1221  |

RESULT : FIRST CLASS

Director,

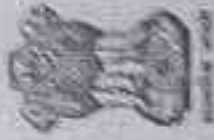
Medium of instruction: English

Board of Examinations & Evaluation

STATEMENT NO.: -

DATE : 4 JAN 2018





भारत सरकार

Government of India

निलोफर अंसारी

Nilofer Ansari

जन्म तिथि / DOB : 16/04/1995

महिला / Female



5784 8709 0896



आधार - आम आदमी का अधिकार



S. No. : AP 649946

छत्तीसगढ़ स्वामी विवेकानन्द तकनीकी विश्वविद्यालय, भिलाई (छ.ग.) भारत  
CHHATTISGARH SWAMI VIVEKANAND TECHNICAL UNIVERSITY, BHILAI (C.G.) INDIA

STATEMENT OF MARKS & GRADES

NAME OF EXAMINATION: BE (INFORMATION TECHNOLOGY) SEMESTER : SEVENTH SESSION: 2015-2016  
NAME OF CANDIDATE: NILOFER ANSARI ROLL NO. : 3133312032 ENROLL NO. :-AL7680  
FATHER'S/HUSBAND'S NAME: SAMIULLA ANSARI STATUS: REGULAR  
NAME OF INSTITUTION: RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY - BHILAI

| S. NO. | CODE       | SUBJECT                                      | EXAMINATION |         |         | TOTAL MARKS | LETTER GRADE | GRADE POINT | CREDITS EARNED |     |    |    |   |
|--------|------------|--|-------------|---------|---------|-------------|--------------|-------------|----------------|-----|----|----|---|
|        |            |  | ESE         | CT      | TA      |             |              |             |                |     |    |    |   |
|        |            |  | MAX OBT     | MAX OBT | MAX OBT |             |              |             |                |     |    |    |   |
| 1      | 333731(22) | Data Mining & Warehousing                    | 80          | 53      | 20      | 18          | 20           | 17          | 120            | 88  | B+ | 8  | 4 |
| 2      | 333732(33) | Management information System & IT           | 80          | 38      | 20      | 18          | 20           | 17          | 120            | 73  | B  | 7  | 4 |
| 3      | 333733(22) | Artificial Intelligence & Expert Systems     | 80          | 41      | 20      | 17          | 20           | 17          | 120            | 75  | B  | 7  | 4 |
| 4      | 322734(22) | Cryptography & Network Security              | 80          | 48      | 20      | 18          | 20           | 17          | 120            | 83  | B+ | 8  | 4 |
| 5      | 322743(22) | E-Commerce & Strategic IT                    | 80          | 59      | 20      | 17          | 20           | 17          | 120            | 93  | A  | 9  | 4 |
| 6      | 333761(22) | Network Security Lab                         | 40          | 37      |         |             | 20           | 17          | 60             | 54  | A+ | 10 | 2 |
| 7      | 333762(22) | Artificial Intelligence & Expert Systems Lab | 40          | 37      |         |             | 20           | 17          | 60             | 54  | A+ | 10 | 2 |
| 8      | 333763(33) | Android Lab                                  | 40          | 37      |         |             | 20           | 17          | 60             | 54  | A+ | 10 | 2 |
| 9      | 333764(33) | Minor Project                                | 100         | 87      |         |             | 40           | 36          | 140            | 123 | A  | 9  | 3 |
| 10     | 333765(76) | Innovative & Entrepreneurial Skills          |             |         |         |             | 40           | 36          | 40             | 36  | A+ | 10 | 1 |
| 11     | 333766(33) | **Practical Training** Evaluation/Library    |             |         |         |             | 40           | 36          | 40             | 36  | A+ | 10 | 1 |

Total Marks In Words : Seven Hundred Sixty Nine Only

In Figure : 769

SPI= 8.48

CPI =

Total Credits Earned: 31

RESULT: PASS

Abbreviation

| Grace Marks  |              | Semester Total Of Marks |          |
|--------------|--------------|-------------------------|----------|
| Subject Code | Subject Code | Maximum                 | Obtained |
|              |              | 1000                    | 769      |

| CUMULATIVE TOTAL OF MARKS |          |          |
|---------------------------|----------|----------|
| Maximum                   | Obtained | Division |
|                           |          |          |

|          |  |
|----------|--|
| *        | Indicates the number of extra attempts after the 1 <sup>st</sup> regular one |
| # / RT   | Indicates Marks/Result after Retotalling                                     |
| # / RV   | Indicates Marks/Result after Revaluation                                     |
| \$ / RRV | Indicates Marks/Result after Re-revaluation                                  |
| G        | Indicates grace marks in the Subject(s)                                      |
| ABS      | Indicates 'Absent' in the Subject(s)   |
| F        | Indicates failure in the Subject(s) Total                                    |
| ESE      | End Semester Exam  |
| CT       | Class Tests  |
| TA       | Teacher's Assessment   |
| SPI      | Semester Performance Index   |
| CPI      | Cumulative Performance Index   |

*[Signature]*  
Director

Rungta College of Engineering & Technology Date: 05/03/2016

Korba Road, Korba, Bilai (C.G.) - 498021

Details of Grading System & other rules see overleaf

*[Signature]*  
I/c Dy. Registrar







भारत सरकार

Government of India

निकिता सिंह

Nikita Singh

जन्म तिथि/DOB: 18/09/1996

महिला/ FEMALE



7544 6309 0561

VID : 9168 5817 5708 8871

मेरी आधार, मेरी पहचान





# University of Delhi

## (3-Year Semester Exam May-June 2017)

### Statement of Marks

Exam Roll No. :14084203086  
 Name :NIKITA SINGH  
 Course Name : (203) (U.G)-B.COM. (PROG.)  
 Exam Sem :VI  
 College Name : (084) Vivekananda College  
 Enrollment No. :VM/495/2014

Date of Printing: 10 Jul 2017

| Sr. No. | Paper Code | Paper Name                              | Sem | TH<br>(Obt/Max) | IA<br>(Obt/Max) | PR/PW<br>(Obt/Max) | Paper Result |
|---------|------------|---|-----|-----------------|-----------------|--------------------|--------------|
| 1       | 205182     | HINDI B                                 | I   | *36             | 14              |                    |              |
| 2       | 227181     | PRINCIPLES OF MICRO ECONOMICS           | I   | *57             | 22              |                    |              |
| 3       | 241181     | BUSINESS ORGANISATION AND MANAGEMENT    | I   | *49             | 17              |                    |              |
| 4       | 241182     | FINANCIAL ACCOUNTING                    | I   | *47             | 19              |                    |              |
| 5       | 203281     | ENGLISH                                 | II  | *48             | 15              |                    |              |
| 6       | 227282     | MACRO ECONOMICS                         | II  | *44             | 21              |                    |              |
| 7       | 241283     | BUSINESS AND INDUSTRIAL LAWS            | II  | *47             | 18              |                    |              |
| 8       | 241284     | CORPORATE ACCOUNTING                    | II  | *44             | 21              |                    |              |
| 9       | 203381     | ENGLISH                                 | III | *40             | 8               |                    |              |
| 10      | 227383     | ECONOMICS DEVELOPMENT & POLICY IN INDIA | III | *43             | 13              |                    |              |
|         |            | BUSINESS MATHEMATICS & STATISTICS       | III | *29             | 13              |                    |              |



10/2017

|    |        |  |     |       |       |    |  |
|----|--------|--|-----|-------|-------|----|--|
| 12 | 241386 | COMPANY AND COMPENSATION LAWS                                | III | *36   | 17    |    |  |
| 13 | 205482 | HINDI B  | IV  | *36   | 14    |    |  |
| 14 | 227484 | ECONOMIC REGULATION OF DOMESTIC AND FOREIGN EXCHANGE MARKETS | IV  | *40   | 17    |    |  |
| 15 | 241487 | COST ACCOUNTING  | IV  | *62   | 14    |    |  |
| 16 | 241488 | INCOME TAX & AUDITING  | IV  | *48   | 18    |    |  |
| 17 | 241490 | BUSINESS COMMUNICATION                                       | IV  | *50   | 13    |    |  |
| 18 | 227585 | INDUSTRIAL ECONOMICS   | V   | 40    | 13    |    |  |
| 19 | 234581 | COMPUTER APPLICATIONS IN BUSINESS                            | V   | 33    | 6     | 35 |  |
| 20 | 241592 | FINANCIAL MANAGEMENT   | V   | 61    | 15    |    |  |
| 21 | 241593 | CORPORATE GOVERNANCE, BUSINESS ETHICS & CSR                  | V   | 37    | 17    |    |  |
| 22 | 241694 | MARKETING MANAGEMENT   | VI  | 44/75 | 9/25  |    |  |
| 23 | 241695 | BUSINESS ENVIRONMENT   | VI  | 40/75 | 25/25 |    |  |
| 24 | 241696 | HUMAN RESOURCE MANAGEMENT                                    | VI  | 38/75 | 14/25 |    |  |
| 25 | 241697 | INTERNATIONAL TRADE  | VI  | 43/75 | 19/25 |    |  |

| Sr. No. | Qualifying Paper Code | Qualifying Paper Name  | TH (Obt/Max) | PW (Obt/Max) | Total | Result |
|---------|-----------------------|--|--------------|--------------|-------|--------|
| 1       | ES2014                | ENVIRONMENTAL STUDIES (Only meant for students admitted in year 2014 and onward) | 35/75        | 16/25        | 51    | P      |

| Sem | Total Obtained Marks | Max Total Marks | Result |
|-----|----------------------|-----------------|--------|
| I   | 261                  | 400             |        |
| II  | 258                  | 400             |        |
| III | 199                  | 400             |        |
| IV  | 12                   | 500             |        |



|    |     |     |
|----|-----|-----|
| V  | 257 | 400 |
| VI | 232 | 400 |

**Division : First; Grand Total: 1519; Grand Max Total: 2500**

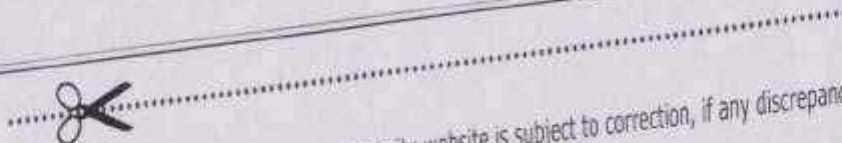
**Abbreviations:** RL: Result will be declared later, if necessary; ER: Essential Repeat; TH: Theory; PR: Practical; IA: Internal Assessment; P: Passed in Paper; F: Failed in Paper; \*: Already pass; NA: Not Available

**Note:** [1] This is web-based statement of marks. This is valid for all official purpose. Students are advised to get this statement of marks duly authenticated by the principal of the college.



Dr. Satish Kumar  
O.S.D.(Examinations)

Date of Result Declaration: 24 Jun 2017



**Disclaimer:** [1] The result displayed on university website is subject to correction, if any discrepancy is noticed at any point of time.  
[2] Student should immediately contact examination branch if there is any discrepancy in the above result of marks in theory and passing criteria to Window No.-7 (between 9.30am and 3.00pm), New Examination Building (North Campus) and Window No.-7 (South Campus) within one month after the declaration of the result. For discrepancy in I.A. and practical, students are advised to contact the office of the principal of the respective college only.

PRINT CLOSE



भारतीय विशिष्ट ओळख प्राधिकरण

भारत सरकार

Unique Identification Authority of India  
Government of India

नोंदविण्याचा क्रमांक / Enrollment No 1027/60060/17783

To,  
मयंक तिवारी  
Mayank Tiwari  
S/O: Pradeep Kumar  
SMO NO 344B (VIMAN NAGAR)  
AIR FORCE STATION  
LOHEGAON  
Pune City  
Iaf Station Pune City Pune  
Maharashtra 411032  
9767631279

29/05/2013

Ref: 1559 / 30H / 194422 / 194455 / P



SH201390784FT



आपला आधार क्रमांक / Your Aadhaar No. :

**6278 0519 0214**

आधार - सामान्य माणसाचा अधिकार



भारत सरकार

Government of India



मयंक तिवारी  
Mayank Tiwari  
जन्म वर्ष / Year of Birth : 1997  
पुरुष / Male



6278 0519 0214





**SAVITRIBAI PHULE PUNE UNIVERSITY**  
 (Formerly University of Pune)  
 GANESHKHIND, PUNE-411007.



Exam (Sess Exam): APRIL 2018

Session: 0512 Caste: 1

Form Reg No (FRN): 12016BA79

Matr No: VINDHAK

Student Name: MAYANK TIBARI

College Name: GD NESS WADIA COLLEGE OF COMMERCE PUNE

| YEAR                             | SUBJECT NAME                             | PASSING/OUT OF 10 | MARKS OBTAINED |     | 40/100 TOTAL |     |
|----------------------------------|--|-------------------|----------------|-----|--------------|-----|
|                                  |  |                   | THE            | LEK |              |     |
| 2                                | 2113 BUSINESS COMMUNICATION              |                   | 14             | 11  | 33           |     |
|                                  | 2123 CORPORATE ACCOUNTING                |                   |                | 8   | 37           |     |
|                                  | 2133 BUSINESS ECONOMICS (MACRO)          |                   |                | 7   | 35           |     |
|                                  | 2143 BUSINESS MANAGEMENT                 |                   |                | 3   | 37           |     |
|                                  | 2152 ELEMENTS OF COMPANY LAW             |                   |                | 3   | 45           |     |
|                                  | 2221 BANKING & FINANCE                   |                   | 13             | 8   | 28           |     |
|                                  | 2277 A COURSE IN ENVIRONMENTAL AWARENESS |                   |                |     |              |     |
| 3                                | 3113 BUSINESS REGULATORY FRAMEWORK       |                   |                | 8   | 32           | 140 |
|                                  | 3123 ADVANCED ACCOUNTING                 |                   |                | 4   | 36           | 140 |
|                                  | 3143 INTERNATIONAL ECONOMICS             |                   |                | 4   | 38           | 147 |
|                                  | 3153 AUDITING & TAXATION                 |                   | 14             | 9   | 34           |     |
|                                  | 3421 BANKING & FINANCE - I               |                   | 14             | 6   | 31           | 151 |
|                                  | 3423 BANKING & FINANCE - II              |                   | 15             | 8   | 31           | 154 |
| <b>GRAND TOTAL (OUT OF 1200)</b> |  |                   |                |     | <b>544</b>   |     |

RESULT - PASS CLASS  
 RESULT DATE - 5 June 2018

The results published online are for immediate information only. These cannot be treated as original statement of marks. Please verify the information from original statement of marks issued by the Savitribai Phule Pune University authority.



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR B.Com. (2013) EXAM. - APRIL 2017

|          |  |        |     |                |            |
|----------|--|--------|-----|----------------|------------|
| SEAT NO. | 04938                                    | CENTRE | 001 | PERM REG. NO.: | 1201606971 |
| NAME     | MAYANK TIWARI                            |        |     | MOTHER:        | VANDANA    |
| COLLEGE  | 0060 NESS WADIA COLLEGE OF COMMERCE PUNE |        |     |                |            |

| YEAR                        | COURSE NAME<br>PASSING/OUT OF            | 8/20<br>PP | MARKS OBTAINED |               |                 |
|-----------------------------|--|------------|----------------|---------------|-----------------|
|                             |  |            | TEX.           | 32/80<br>UEX. | 40/100<br>TOTAL |
| SUBJECT : BANKING & FINANCE |  |            |                |               |                 |
| 2                           | 2113 BUSINESS COMMUNICATION              | 14         | 11             | 33            | 58              |
|                             | 2123 CORPORATE ACCOUNTING                |            | 03             | 37            | 40              |
|                             | 2133 BUSINESS ECONOMICS (MACRO)          |            | 07             | * 35          | 42              |
|                             | 2143 BUSINESS MANAGEMENT                 |            | 03             | 37            | 40              |
|                             | 2153 ELEMENTS OF COMPANY LAW             |            | 02             | * 43          | 45              |
|                             | 2223 BANKING & FINANCE                   | 13         | 08             | 26            | 47              |
|                             | 2777 A COURSE IN ENVIRONMENTAL AWARENESS |            | GRADE          |               | A               |

TOTAL (OUT OF 600) 272

RESULT : PASSES



DIRECTOR, BOARD OF EXAM. & EVALU. Medium of Instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO. DATE: 10 JUNE 2017



भारत सरकार

Government of India



कृष्ण रंजन कुमार

Krishan Ranjan Kumar

जन्म तिथि/DOB: 26/03/1996

लिंग/ MALE

4951 3746 3103

भारत सरकार, श्री पर्यावरण







भारतीय विशिष्ट पहचान प्राधिकरण

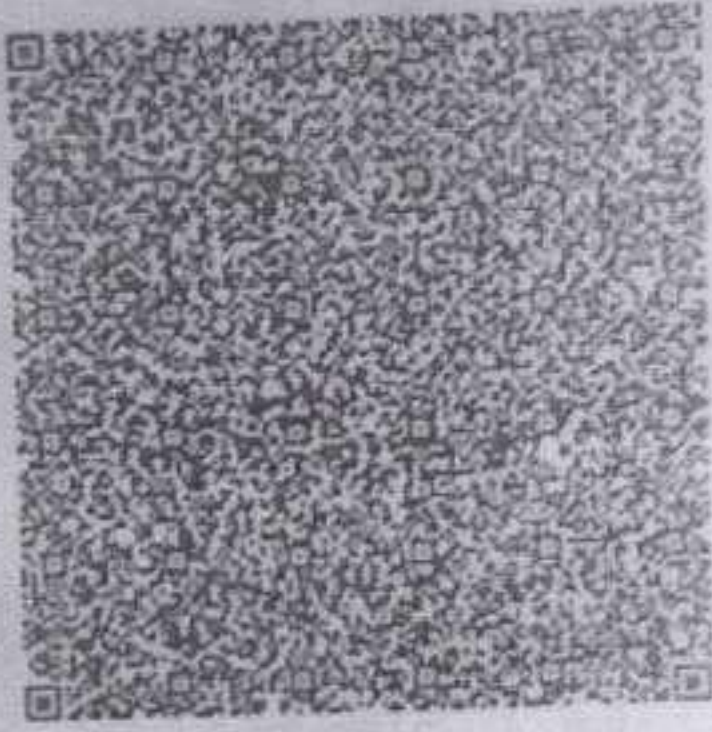
Unique Identification Authority of India

पता:

S/O सुरेन्द्र प्रसाद, बैरिया, माइ स्थान के सामने, चौबे टोला के पास,  
पैघम्बरपुर कोल्हुआ, मुजफ्फरपुर,  
बिहार - 843108

Address:

S/O Surendra Prasad, Bairiya, Infront Of Mai  
Asthan, Near Chaubey Tola,  
Paighambarpur Kolhua, Muzaffarpur,  
Bihar - 843108



4951 3746 3103



UIDAI

www.uidai.gov.in

2438

Origin



# L.N. Mishra College of Business Management

An Autonomous College under B.R. Ambedkar Bihar University

Muzaffarpur

The following are the marks obtained by Krishan Ranjan Kumar Roll No. 15405

Reg. No. \_\_\_\_\_ /20\_\_\_\_ at the Bachelor of Business Administration 2<sup>nd</sup> Semester Examination 2016 held  
in the month of July 2016

| Paper                            | Subjects                 | Full Marks       | Pass Marks | Marks Obtained |
|----------------------------------|--------------------------|------------------|------------|----------------|
| 201                              | Principles of Management | 100              | 40         | 79             |
| 202                              | Organisational Behaviour | 100              | 40         | 72             |
| 203                              | Business Communication   | 100              | 40         | 68             |
| 204                              | Business Statistics      | 100              | 40         | 70             |
| 205                              | Fundamentals of Computer | 100              | 40         | 75             |
| Aggregate                        |                          | 500              | 225        | 364            |
| Remarks : <u>cut in 201, 203</u> |                          | <u>IST class</u> |            |                |

S. Mohan  
Registrar

[Signature]  
Controller of Examinations





# L.N. Mishra College of Business Management

An Autonomous College under B.R. Ambedkar Bihar University

Muzaffarpur

The following are the marks obtained by Krishan Ranjan Kumar Roll No. 154052

Reg. No. 1 at the Bachelor of Business Administration 3<sup>rd</sup> Semester Examination 2016 held

in the month of Jan 2017

| Paper                               | Subjects                          | Full Marks  | Pass Marks | Marks Obtained |
|-------------------------------------|-----------------------------------|-------------|------------|----------------|
| 301                                 | Materials & Production Management | 100         | 40         | 67             |
| 302                                 | Human Resource Management         | 100         | 40         | 80             |
| 303                                 | Marketing Management              | 100         | 40         | 76             |
| 304                                 | Financial Management              | 100         | 40         | 73             |
| 305                                 | Legal Aspects of Business         | 100         | 40         | 65             |
| Aggregate                           |                                   | 500         | 225        | 361            |
| Remarks : Distinction in 302 & 303. |                                   | 1st. class. |            |                |

*[Signature]*  
Tabulator

*[Signature]*  
Controller of Examinations





# L.N. Mishra College of Business Management

An Autonomous College under B.R. Ambedkar Bihar University  
Muzaffarpur

The following are the marks obtained by Krishan Ranjan Kumar Roll No. 1540  
Reg. No. 1115 /20 15 at the Bachelor of Business Administration 4<sup>th</sup> Semester Examination 2017  
in the month of July 2017

| Paper                       | Subjects                            | Full Marks       | Pass Marks | Marks Obtained |
|-----------------------------|-------------------------------------|------------------|------------|----------------|
| 401                         | Computer Applications in Management | 100              | 40         | 80             |
| 402                         | Research Methodology                | 100              | 40         | 71             |
| 403                         | Management and Control of Costs     | 100              | 40         | 74             |
| 404                         | Entrepreneurship                    | 100              | 40         | 72             |
| 405                         | Business Environment                | 100              | 40         | 61             |
| Aggregate                   |                                     | 500              | 225        | 360            |
| Remarks: <u>Dist in 401</u> |                                     | <u>1st class</u> |            |                |

*[Signature]*  
Tabulator

*[Signature]*  
Controller of Examinations



भारत सरकार

GOVERNMENT OF INDIA

उद्योग विभाग

Jayesh Negi

जन्म तिथि/ DOB: 23/02/1996

पुरुष / MALE



9223 4378 8246

भारत सरकार का अधिकारी



भारतीय विशिष्ट पहचान प्राधिकरण  
INDIAN IDENTIFICATION AUTHORITY OF INDIA

पता:

श्री. विजय सिंह नेगी, 98,  
ए. आर्. आर्. प्रगति  
सिटी, ग्वालियर,  
एम - 474006

Address:

S.O. Vijay Singh Negi, 98,  
RAGHUPURAM, NEAR PRAGATI  
SCHOOL, Meer, Gwalior,  
Madhya Pradesh - 474006

9223 4378 8246

dhara-Aam Admi ka Adhikar

# JIWAJI UNIVERSITY GWALIOR

160013476

Statement of marks for the Examination of

B.B.A SIX SEM. (REGULAR & EX) EXAM - JUNE-2016

ROLL NUMBER : 3177973      NAME : JAYESH NEGI  
 ENROLMENT NO. : C1311792      F/H NAME : VIJAY NEGI  
 STATUS : REGULAR      M/NAME : JAYANTI NEGI  
 COLLEGE :- PRESTIGE INSTITUTE OF MANAGEMENT, GWALIOR

| SUBJECTS                           | SCHEME / MARKS OBTAINED |    |    |     |         |                |    |     |       |  |
|------------------------------------|-------------------------|----|----|-----|---------|----------------|----|-----|-------|--|
|                                    | SCHEME OF MARKS         |    |    |     |         | MARKS OBTAINED |    |     |       |  |
|                                    |                         | I  | II | III | MIN-MAX | I              | II | III | TOTAL |  |
| BUSINESS POLICY                    | TH                      | 40 | -  | -   | 10 40   | 30             | -  | -   | 30    |  |
|                                    | SS                      | 10 | -  | -   | 4 10    | 07             | -  | -   | 07    |  |
| OPERATIONS RESEARCH                | TH                      | 40 | -  | -   | 10 40   | 21             | -  | -   | 21    |  |
|                                    | SS                      | 10 | -  | -   | 4 10    | 09             | -  | -   | 09    |  |
| ACCOUNTING FOR MANAGERIAL DECISION | TH                      | 40 | -  | -   | 10 40   | 20             | -  | -   | 20    |  |
|                                    | SS                      | 10 | -  | -   | 4 10    | 06             | -  | -   | 06    |  |
| INDUSTRIAL MARKETING               | TH                      | 40 | -  | -   | 10 40   | 22             | -  | -   | 22    |  |
|                                    | SS                      | 10 | -  | -   | 4 10    | 07             | -  | -   | 07    |  |
| RURAL & AGRICULTURE MARKETING      | TH                      | 40 | -  | -   | 10 40   | 28             | -  | -   | 28    |  |
|                                    | SS                      | 10 | -  | -   | 4 10    | 07             | -  | -   | 07    |  |
| SERVICES MARKETING                 | TH                      | 40 | -  | -   | 10 40   | 29             | -  | -   | 29    |  |
|                                    | SS                      | 10 | -  | -   | 4 10    | 07             | -  | -   | 07    |  |
| COMPREHENSIVE VIVA-VOCE            | PR                      | 50 | -  | -   | 20 50   | 39             | -  | -   | 39    |  |

GRAND TOTAL      252 / 350

ONE THOUSAND ONE HUNDRED SIXTY TWO (VOT 1000)

| MARKS  | I SEM/VR |        | II SEM/VR |          | III SEM/VR |        | IV SEM |             | V SEM  |        | RESULT | DIVISION |
|--------|----------|--------|-----------|----------|------------|--------|--------|-------------|--------|--------|--------|----------|
|        | TOTAL    | OUT OF | TOTAL     | OUT OF   | TOTAL      | OUT OF | TOTAL  | OUT OF      | TOTAL  | OUT OF |        |          |
|        | 188      | 300    | 183       | 300      | 174        | 300    | 162    | 300         | 203    | 350    |        |          |
| VI SEM |          | VE SEM |           | VIII SEM |            | IX SEM |        | GRAND TOTAL |        |        |        |          |
| TOTAL  | OUT OF   | TOTAL  | OUT OF    | TOTAL    | OUT OF     | TOTAL  | OUT OF | TOTAL       | OUT OF |        |        |          |
|        |          |        |           |          |            |        |        | 1162        | 1800   |        |        |          |

Date : 15-07-2016

*(Signature)*  
 Asst. Dy. Registrar (Exam)



KMC\_1199.jpg

6/6/2016

http://mail.google.com/mail/u/0/#search/xyz@xyz.com/1439688480086077/projector-f&message=article0.1



भारत सरकार

GOVERNMENT OF INDIA

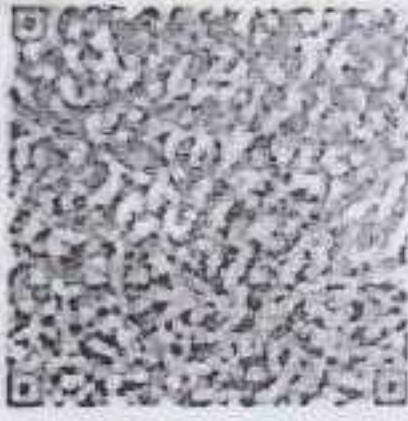


जतिन कुमार मंगवानी

Jatin Kumar Mangwani

जन्म तारीख/DOB: 17/08/1996

पुरुष Male



5995 4161 3513



आधार - आम आदमी का अधिकार





पारतीय विशिष्ट पहचान प्राधिकरण

UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पत्ता:

Address:

आत्मज: पदम कुमार

S/O: Padam Kumar Mangwan

मंगवानी, रामद्वारा की गली

Ramdvara Ki Gali Bagar  
Chowk, Jodhpur, Jodhpur.

दागार चौक, जोधपुर, जोधपुर.

Jodhpur

जोधपुर

Rajasthan, 342001

राजस्थान, 342001

5995 4161 3513

Aadhaar - Aam Aadmi ka Adhikar

# JAI NARAIN VYAS UNIVERSITY, JODHPUR

B.Com. PART - I Examination 2015

## STATEMENT OF MARKS

43199

Regular



CANDIDATE'S NAME

JYOTI KUMAR MANGWANI

HOLL NO.

15BCM07245

FATHER'S NAME

PADAM KUMAR MANGWANI

ENROL NO.

14P/42775

MOTHER'S NAME

JYOTI MANGWANI

| SUBJECTS  | MAX. MARKS | MIN. PASS MARKS | MARKS OBTAINED |    |     |       | SUBJECT TOTAL |
|---|------------|-----------------|----------------|----|-----|-------|---------------|
|   |            |                 | I              | II | III | TOTAL |               |
| OPTIONAL SUBJECTS :   |            |                 |                |    |     |       |               |
| GROUP I: FINANCIAL ACCOUNTING, COST ACCOUNTING                              | 200        | 72              | 55             | 70 |     | 125   | 125           |
| GROUP II: BUSINESS ECONOMICS, ECONOMIC ENVIRONMENT                          | 200        | 72              | 66             | 61 |     | 127   | 127           |
| GROUP III: PRINCIPLES OF BUSINESS MANAGEMENT, BUSINESS REGULATORY FRAMEWORK | 200        | 72              | 44             | 55 |     | 99    | 99            |
| TOTAL MARKS :   | 600        | 216             |                |    |     |       | 351           |
| COMPULSARY SUBJECTS :   |            |                 |                |    |     |       |               |
| GE: GENERAL ENGLISH   | 100        | 36              | 56             |    |     | 56    | 56            |

MARKS OBTAINED

OPTIONAL PASS

COMPULSARY PASS

12-06-2015

REGISTRAR

College Of Study - Jai Narain Vyas University (Private)





# JAI NARAIN VYAS UNIVERSITY, JODHPUR

000331

B.COM (HONS) PREVIOUS ACCOUNTING Examination-2016

## STATEMENT OF MARKS

REGULAR



CANDIDATE'S NAME : JATIN KUMAR MANGWANI  
FATHER'S NAME : PADAM KUMAR MANGWANI  
MOTHER'S NAME : JYOTI MANGWANI

ROLL NO. : 15BHA11240  
ENROL NO. : 14P/42775

| SUBJECTS  | MAX. MARKS | MIN. PASS MARKS | MARKS OBTAINED |    |     |       | SUBJECT TOTAL |
|---|------------|-----------------|----------------|----|-----|-------|---------------|
|   |            |                 | I              | II | III | TOTAL |               |
| <b>OPTIONAL SUBJECTS</b>                            |            |                 |                |    |     |       |               |
| SU0009006 : Paper - I Corporate Accounting And Law  | 100        | 025             | 052            |    |     | 052   | 052           |
| SU0000014 : Paper - II Auditing                     | 100        | 025             | 056            |    |     | 056   | 056           |
| SU0000015 : Paper - III Income Tax Law and Accounts | 100        | 025             | 068            |    |     | 068   | 068           |
| SU0000016 : Paper - IV Management Accounting        | 100        | 025             | 066            |    |     | 066   | 066           |
| SU0009007 : Paper - V Indirect Taxes-I              | 100        | 025             | 057            |    |     | 057   | 057           |
| SU0000017 : Paper - VI E-Commerce                   | 100        | 025             | 060            |    |     | 060   | 060           |
| <b>TOTAL MARKS :</b>                                | <b>600</b> | <b>216</b>      |                |    |     |       | <b>359</b>    |
| <b>TOTAL MARKS OBTAINED</b>                         |            |                 |                |    |     |       |               |
| <b>RESULT : OPTIONAL-PASS</b>                       |            |                 |                |    |     |       |               |

JODHPUR  
DATE : 02/07/2016  
College of Study : VYAS COLLEGE OF COMMERCE & BUSINESS  
ADMINISTRATION, JODHPUR

CONTROLLER OF EXAM





# JAI NARAIN VYAS UNIVERSITY, JODHPUR

B.COM (HONORS)(ACCOUNTING) FINAL YEAR Examination 2017

## PROVISIONAL MARKSHEET

CANDIDATE'S NAME : JATIN KUMAR MANGWANI

ROLL No. : 16BAC10235

FATHER'S NAME : PADAM KUMAR MANGWANI

ENROLLMENT No. : 14P/42775

MOTHER'S NAME : JYOTI MANGWANI



| SUBJECTS   | MAX MKS. | MIN MKS. | THEO. OBT. | TOTAL EACH SUB |
|--|----------|----------|------------|----------------|
| <b>Core Course - I</b>   |          |          |            |                |
| SU0009000 PAPER I- ADVANCED ACCOUNTING                               | 100      | 25       | 47         | 47             |
| SU0009004 PAPER II- DECISION ACCOUNTING & QUANTITATIVE TECHNIQUES    | 100      | 25       | 62         | 62             |
| SU0009001 PAPER III- BUSINESS STATISTICS                             | 100      | 25       | 36         | 36             |
| SU0009002 PAPER IV- INDIRECT TAXES-II                                | 100      | 25       | 45         | 45             |
| SU0009003 PAPER V- FINANCIAL INSTITUTIONS, MARKETS AND SERVICES      | 100      | 25       | 52         | 52             |
| SU0009005 PAPER VI- FUNCTIONAL MANAGEMENT & ORGANIZATIONAL BEHAVIOUR | 100      | 25       | 42         | 42             |
| <b>TOTAL MARKS (FINAL YEAR) :</b>                                    | 600      | 216      |            | 284            |
| C/F MARKS (PREVIOUS YEAR)  | 600      | 216      |            | 359            |
| GRAND TOTAL  | 1200     | 432      |            | 643            |
| <b>RESULT : Second Divs.</b>   |          |          |            |                |

RESULT DECLARE DATE : 13/06/2017

JODHPUR

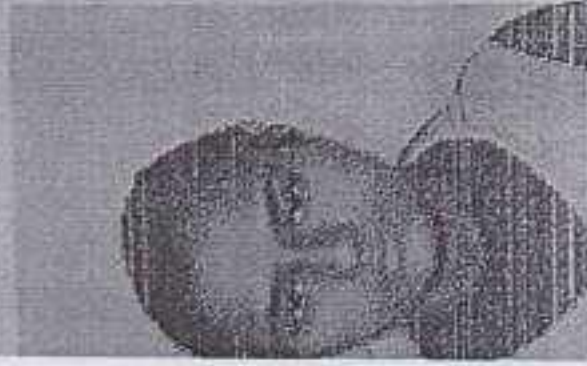
Note - This is a computer generated marksheet, doesn't require signature.





भारत सरकार

Government of India



दिशा गुप्ता

Disha Gupta

जन्म तिथि/DOB: 04/04/1995

महिला/ FEMALE



3076 3650 2690

VID : 9199 3121 1769 4221

भारत आधार, भौरी पहचान



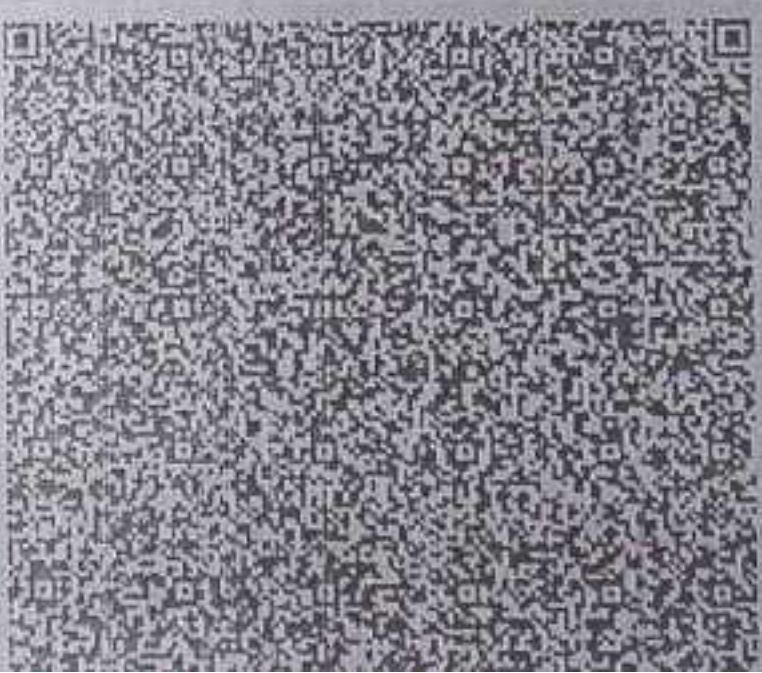
भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

नाम: वीरेन्द्र कुमार गुप्ता, 203/1, जुही लाल कालोनी,  
फेयर सेंटर पार्क, जुही कालोनी, कानपुर नगर,  
उत्तर प्रदेश - 208014

**Address:**

O: Virendra Kumar Gupta, 203/1, JUHI  
L COLONY, WELFARE CENTER PARK,  
Juhi Colony, Kanpur Nagar,  
Uttar Pradesh - 208014



3076 3650 2690

VID: 9199 3121 1769 4221



CHHATRAPATI SHAHUJI MAHARAJ UNIVERSITY, KANPUR

01-16001418

BACHELOR OF COMMERCE



Name : Disha Gupta, Enrol.No. : CILMA11000000201, Father's Name : Vibhena Kumari Gupta, Exam : REGULAR

Table with columns: Sl. No., SUBJECTS, Marks Obtained (Theory, Practical/Viva), Total. Rows include First Year 2014, Second Year 2015, and Third Year 2015.

ENVIRONMENTAL STUDIES 57/100 PASSED in 2014
RESULT : PASSED
DIVISION : FIRST

THE ABOVE STATEMENT OF MARKS IS COMPUTER GENERATED AND IT CAN BE VERIFIED FROM OUR WEBSITE AVAILABLE ON UNIVERSITY WEBSITE: WWW.KANPURUNIVERSITY.ORG

DATE : 27.2.2016 CHECKED BY: [Signatures]

[Signature]
CONTROLLER OF EXAMINATION

60.75





भारत सरकार  
GOVERNMENT OF INDIA



अंशी गोयल  
Anshi Goyal  
जन्म तिथि/ DOB: 11/10/1996  
मस्तिष्क / FEMALE



6602 1039 1517

आधार - आम आदमी का अधिकार







**एनडीए विनिर्देश यूनिकैट प्रधिकरण**  
**UNIQUE IDENTIFICATION AUTHORITY OF INDIA**

**पत्ता:**  
D/O: सुनील गोयल, छोटा बागडवा  
मार्ग, 76/ सी विद्या पैलेस, इंदौर,  
इंदौर,  
मध्य प्रदेश - 452005

**Address:**  
D/O: Sunil Goyal, chhota  
bangdada road, 76/ C vidhya  
palace, indore, indore,  
Madhya Pradesh - 452005



1947  
5600 300 1947



help@uidai.gov.in



www.uidai.gov.in

P.O. Box No. 1947,  
Bengaluru-560 001



# DEVI AHILYA VISHWAVIDYALYA, INDORE

STATEMENT OF MARKS

(GRADE 'A' UNIVERSITY, ACCREDITED BY NAAC)  
B.COM. (HONS.) SEM-6 MAY-18

Roll No: 000050100565 Kum. ANSHI GOYAL

DC/15/17580

F/H SUNIL GOYAL

S.NO. 69

REGULAR

SHRI VAISHNAV COLLEGE OF COMMERCE, INDORE

| SUBJECTS / PAPERS     | SCHEME OF MARKS |        |             |        |            | MARKS OBTAINED |             |        |            |          |          |
|-----------------------|-----------------|--------|-------------|--------|------------|----------------|-------------|--------|------------|----------|----------|
|                       | I               | II     | III         | Min    | Max        | I              | II          | III    | Total      |          |          |
| MANAGEMENT A/C        | TH              | 085... | ...         | 028    | 085        | 041            | ...         | ...    | 041        |          |          |
| MANAGEMENT A/C        | PR              | 015... | ...         | 005    | 015        | 013            | ...         | ...    | 013        |          |          |
| INDIRECT TAX          | TH              | 085... | ...         | 028    | 085        | 042            | ...         | ...    | 042        |          |          |
| INDIRECT TAX          | PR              | 015... | ...         | 005    | 015        | 014            | ...         | ...    | 014        |          |          |
| E-COMMERCE            | TH              | 085... | ...         | 028    | 085        | 046            | ...         | ...    | 046        |          |          |
| E-COMMERCE            | PR              | 015... | ...         | 005    | 015        | 013            | ...         | ...    | 013        |          |          |
| FOUNDATION COURSE     | TH              | 050    | 035         | 035    | 040        | 120            | 024         | 023    | 021        | 068      |          |
| 1-MORAL VALUE & LAG   |                 |        |             |        |            |                |             |        |            |          |          |
| 2-ENGLISH             |                 |        |             |        |            |                |             |        |            |          |          |
| 3-BASIC COM.&I.T.     |                 |        |             |        |            |                |             |        |            |          |          |
| FOUNDATION COURSE     | PR              | 015    | 015         | ...    | 010        | 030            | 015         | 012    | ...        | 027      |          |
| VALUE ADDITION(SH)    | PR              | 050... | ...         | 017    | 050        | 048            | ...         | ...    | 048        |          |          |
| SEMESTER - 1          |                 | 500... | ...         | 170    | 500        | 366            | ...         | ...    | 366        |          |          |
| SEMESTER - 2          |                 | 500... | ...         | 170    | 500        | 343            | ...         | ...    | 343        |          |          |
| SEMESTER - 3          |                 | 500... | ...         | 170    | 500        | 342            | ...         | ...    | 342        |          |          |
| SEMESTER - 4          |                 | 500... | ...         | 170    | 500        | 318            | ...         | ...    | 318        |          |          |
| SEMESTER - 5          |                 | 500... | ...         | 170    | 500        | 328            | ...         | ...    | 328        |          |          |
|                       |                 |        |             |        | 3000       | TOTAL          |             | 2009   |            |          |          |
| M<br>A<br>R<br>K<br>S | FIRST YEAR      |        | SECOND YEAR |        | THIRD YEAR |                | GRAND TOTAL |        | RESULT     | DIVISION | ATTEMPTS |
|                       | TOTAL           | OUT OF | TOTAL       | OUT OF | TOTAL      | OUT OF         | TOTAL       | OUT OF |            |          |          |
|                       |                 |        |             |        |            |                | 2009        | 3000   | PASS FIRST |          | 1        |

The asterisk (\*) adjacent to the marks denotes failure. The letter 'C' adjacent to the marks denotes carry forward. The letter 'D' adjacent to the marks denotes Grace marks.

TWO THOUSAND NINE OUT OF 3000  
DATE OF RESULT - 29-05-2018 205002081



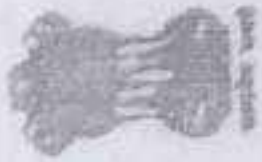
UNIVERSITY HOUSE INDORE - 452 001

118 0163075

CANDIDATE COPY

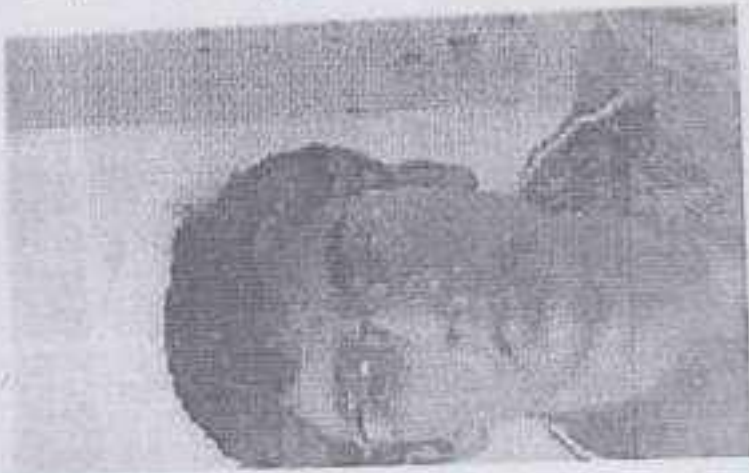
*Deepmal*  
REGISTRAR

Dy. Registrar (Exam)



भारत सरकार

Government of India



अमन नाटानी

Aman Natani

जन्म तिथि / DOB : 07/11/1996

पुरुष / Male



7920 7158 6221



आधार - आम आदमी का आधार

भारतीय विशिष्ट पहचान प्रणाली

Unique Identification Authority of India

S/O: हंसराज नाटानी,  
69, सुदामा कुटी रोड, महेश  
जयपुर, लाल कोठी, गाँधी  
जयपुर, राजस्थान, 302015

Address: S/O: Hansraj Natani, B-269,  
sudama kuli road, mahesh nagar, jaipur,  
LAL KOTHI, Gandhi Nagar, Jaipur,  
Rajasthan, 302015

7920 7158 6221



1947

2300 1947



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www.uidai.gov



# UNIVERSITY OF RAJASTHAN

S.No 1880

COPY OF MARKS OBTAINED AT THE B.Com. PART-I (REVALUATION) EXAM-2016  
 ROLL NO 012725 NAME AMAN NATANI  
 Father's Name HANSRAJ NATANI E.No 15/21974  
 Mother's Name SARITA NATANI Ctg REGULAR  
 College/Centre S.S. JAIN SUBODH COMMERCE & ART COLLEGE, JAIPUR

| Subject(s) Offered         | Max. Marks | Min. Marks | Marks Obtained |     |     |    | Total Marks | Gr |
|----------------------------|------------|------------|----------------|-----|-----|----|-------------|----|
|                            |            |            | I              | II  | III | IV |             |    |
| <b>Pt. I : COMPULSORY</b>  |            |            |                |     |     |    |             |    |
| 1001 GENERAL HINDI         | 100        | 36         |                |     |     |    | 36          |    |
| 1003 GENERAL ENGLISH       | 100        | 36         |                |     |     |    | 46          |    |
| 1004 ELEMENTARY COMPUTER-T | 60         | 22         |                |     |     |    | 41          |    |
| 1004 ELEMENTARY COMPUTER-P | 40         | 14         |                |     |     |    | 30          |    |
| 1006 ENVIRONMENTAL STUDIES | 100        | 36         |                |     |     |    | 65          |    |
| <b>Pt. I : OPTIONAL</b>    |            |            |                |     |     |    |             |    |
| 1138 ACCTS. & BUS. STATS   | 200        | 72         | 44             | 19* |     |    | 63+         | G  |
| 1150 ECO. ADM. & FIN. MGT  | 200        | 72         | 43             | 38  |     |    | 81          |    |
| 1154 BUSINESS ADMN.        | 200        | 72         | 45             | 46  |     |    | 91          |    |

Total marks obtained excluding compulsory and back log paper/subject(s) marks **235**

| YEARWISE TOTAL MARKS OBTAINED |           |            | GRAND TOTAL | RESULT / CLASS / DIVISION |
|-------------------------------|-----------|------------|-------------|---------------------------|
| Part - I                      | Part - II | Part - III |             |                           |
|                               |           |            |             | PASS                      |

G- Passed by Grace S- Eligible for Supplementary F- Failed A- Absent

MEDIUM ENGLISH  
 JAIPUR

Result declared on 06/07/2016  
 (For Notes, Please see on reverse)

*[Signature]*  
 Controller of Examinations





भारतीय विशिष्ट पहचान प्राधिकरण  
**भारत सरकार**  
 Unique Identification Authority of India  
 Government of India

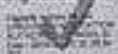
नामांकन क्रम/ Enrolment No. : 1093 60786/06295

To  
 अक्षिता लंकार  
 Akshita Lonkar  
 D/O A/Lonkar  
 M I G - A 102 GANPATI ENCLAVE  
 KOLAR ROAD  
 Huzar  
 Kolar Road  
 Bhopal Madhya Pradesh - 462042  
 9383102234

Generation Date: 15/01/2019

Generation Date: 09/11/2011

Signature valid



आपका आधार क्रमांक / Your Aadhaar No. :

**4156 0731 4912**

मेरा आधार, मेरी पहचान



भारत सरकार  
 Government of India



अक्षिता लंकार  
 Akshita Lonkar  
 जन्म तिथि/DOB: 12.05/1997  
 लिंग/ GENDER: FEMALE

**4156 0731 4912**

मेरा आधार, मेरी पहचान

भारतीय विशिष्ट पहचान प्राधिकरण  
 Unique Identification Authority of India

Address: D/O A/Lonkar, M I G - A 102 GANPATI ENCLAVE, KOLAR ROAD, Huzar, Bhopal Madhya Pradesh - 462042  
 पता: D/O अक्षिता लंकार, एन आई सी - ए 102 गान्पति एन्क्लेव, कोलार रोड, हुज़र, भोपाल, मध्य प्रदेश - 462042

**4156 0731 4912**

आधार

DOB

अक्षिता लंकार

Scanned with CamScanner





Established in 1979

# Sarojini Naidu Govt. Girls P. G. College

Sarajni Nagar, Bhopal - 462011

(UGC Recognized And NAAC Accredited Autonomous College)  
Affiliated To Barkatullah University, Bhopal, Madhya Pradesh, INDIA

## STATEMENT OF MARKS

MONTH & YEAR : NOVEMBER 2014

MARKSHEET NO: 1502060015

EXAMINATION: B.COM. (SEMESTER I)



ROLL NO. : 1421003 NAME : KU AKSHITA LONKAR

ENROLLMENT NO. : R158881520108 MOTHER : SMT. ARPITA LONKAR

ADMISSION YEAR : 2014 FATHER : SHRI AJIT LONKAR

REGULAR STUDENT DATE OF BIRTH : 12-May-1997

| SUBJECT  | SCHEDULE OF MARKS |       |     |     |      |      | MARKS OBTAINED |       |    |     |       |     |    |     |
|--|-------------------|-------|-----|-----|------|------|----------------|-------|----|-----|-------|-----|----|-----|
|  | CCE<br>MAX.       | PAPER |     |     | MAX. | MIN. | CCE            | PAPER |    |     | TOTAL |     |    |     |
|  |                   | I     | II  | III | MAX. | MIN. |                | I     | II | III | TOTAL |     |    |     |
| Advertising, Sales Promotion & Sales Management TH.<br>Advertising                           | 50                | 100   | ... | ... | 100  | 34   | 150            | 50    | 33 | 69  | ...   | ... | 69 | 102 |
| Accounting TH.<br>Financial Accounting   | 50                | 100   | ... | ... | 100  | 34   | 150            | 50    | 32 | 68  | ...   | ... | 68 | 100 |
| Management TH.<br>Business Law   | 50                | 100   | ... | ... | 100  | 34   | 150            | 50    | 30 | 82  | ...   | ... | 82 | 112 |
| Foundation Course TH.<br>I - Moral Values & Language<br>II - Development of Entrepreneurship | 50                | 70    | 30  | ... | 100  | 34   | 150            | 50    | 30 | 55  | 29    | ... | 84 | 120 |

TOTAL (IN WORDS): FOUR HUNDRED THIRTY FOUR OUT OF 600

RESULT: PASS

TOTAL: 434/600

|            | Semester I | Semester II | Semester III | Semester IV | Semester V | Semester VI | TOTAL |
|------------|------------|-------------|--------------|-------------|------------|-------------|-------|
| Marks      | 434        | ...         | ...          | ...         | ...        | ...         | ...   |
| Out of     | 600        | ...         | ...          | ...         | ...        | ...         | ...   |
| Result     | PASS       | ...         | ...          | ...         | ...        | ...         | ...   |
| Attempt    | 1          | ...         | ...          | ...         | ...        | ...         | ...   |
| Exam Month | NOV. 14    | ...         | ...          | ...         | ...        | ...         | ...   |





# Sarojini Naidu Govt. Girls P. G. College

Shivaji Nagar Bhopal - 462015

(UGC Recognized And NAAC Accredited Autonomous College)  
Affiliated To Barkatullah University, Bhopal, Madhya Pradesh, INDIA

Established in 1970

## STATEMENT OF MARKS

MONTH & YEAR : MAY 2015

MARKSHEET NO.: 1506160051

EXAMINATION: B.COM. (SEMESTER II)



ROLL NO. : 1421003 NAME : KU AKSHITA LONKAR

ENROLLMENT NO. : R158881520108 MOTHER : SMT. ARPITA LONKAR

ADMISSION YEAR : 2014 FATHER : SHRI AJIT LONKAR

REGULAR STUDENT

DATE OF BIRTH : 12-May-1997

| SUBJECT  | SCHEDULE OF MARKS |       |     |     |      |      |      |      | MARKS OBTAINED |       |     |     |       |     |
|--|-------------------|-------|-----|-----|------|------|------|------|----------------|-------|-----|-----|-------|-----|
|  | CCE<br>MAX.       | PAPER |     |     |      |      | MAX. | MIN. | CCE            | PAPER |     |     | TOTAL |     |
|  |                   | I     | II  | III | MAX. | MIN. |      |      |                | I     | II  | III |       |     |
| Advertising, Sales Promotion & Sales Management TH.<br>Marketing Communication               | 50                | 100   | ... | ... | 100  | 34   | 150  | 50   | 30             | 72    | ... | ... | 72    | 102 |
| Accounting TH.<br>Business Mathematics   | 50                | 100   | ... | ... | 100  | 34   | 150  | 50   | 36             | 58    | ... | ... | 58    | 94  |
| Management TH.<br>Business Organization and Communication                                    | 50                | 100   | ... | ... | 100  | 34   | 150  | 50   | 35             | 65    | ... | ... | 65    | 100 |
| Foundation Course TH.<br>I - Moral Values & Language<br>II - Development of Entrepreneurship | 50                | 70    | 30  | ... | 100  | 34   | 150  | 50   | 38             | 38    | 16  | ... | 54    | 92  |

TOTAL (IN WORDS): THREE HUNDRED EIGHTY EIGHT OUT OF 600

RESULT: PASS

TOTAL: 388/600

|            | Semester I | Semester II | Semester III | Semester IV | Semester V | Semester VI | TOTAL    |
|------------|------------|-------------|--------------|-------------|------------|-------------|----------|
| Marks      | 434        | 388         | .....        | .....       | .....      | .....       | .....    |
| Out of     | 600        | 600         | .....        | .....       | .....      | .....       | .....    |
| Result     | PASS       | PASS        | .....        | .....       | .....      | .....       | .....    |
| Attempt    | 1          | 1           | .....        | .....       | .....      | .....       | .....    |
| Exam Month | NOV. 14    | MAY 15      | .....        | .....       | .....      | .....       | DIVISION |

20/06/2015

Asst. Registrar (Exam)  
Registrar  
Barkatullah University, Bhopal

Principal  
S. N. G. G. P. G. (Auto.) College



Controller (Exam)  
S. N. G. G. P. G. (Auto.) College



**SAROJINI NAIDU**  
**GOVERNMENT GIRLS POST GRADUATE AUTONOMOUS COLLEGE**  
**SHIVAJI NAGAR BHOPAL - 462016 (M.P.) INDIA**  
 Recognized by UGC - Accredited by NAAC - Affiliated to Barkatullah University Bhopal, MP, India



MONTH & YEAR : **NOVEMBER 2015**

MARKSHEET NO.: 1601120016

EXAMINATION: **B.COM. (SEMESTER III)**



ROLL NO. : 1421003 NAME : **KU AKSHITA LONKAR**

ENROLLMENT NO. : R158881520108 MOTHER : **SMT. ARPITA LONKAR**

ADMISSION YEAR : 2014 FATHER : **SHRI AJIT LONKAR**

**REGULAR STUDENT**

DATE OF BIRTH : 12-May-1997

**STATEMENT OF MARKS**

| SUBJECT  | SCHEDULE OF MARKS |       |     |     |      |      |     |      | MARKS OBTAINED |     |       |     |    |       |
|--|-------------------|-------|-----|-----|------|------|-----|------|----------------|-----|-------|-----|----|-------|
|  | CCE<br>MAX.       | PAPER |     |     |      |      |     | MAX. | MIN.           | CCE | PAPER |     |    | TOTAL |
|  |                   | I     | II  | III | MAX. | MIN. | I   |      |                |     | II    | III |    |       |
| Advertising, Sales Promotion & Sales Management TH.<br>Advanced Advertising        | 50                | 100   | ... | ... | 100  | 34   | 150 | 50   | 39             | 67  | ...   | ... | 67 | 106   |
| Accounting TH.<br>Corporate Accounting   | 50                | 100   | ... | ... | 100  | 34   | 150 | 50   | 36             | 71  | ...   | ... | 71 | 107   |
| Management TH.<br>Principles of Statistics   | 50                | 100   | ... | ... | 100  | 34   | 150 | 50   | 36             | 57  | ...   | ... | 57 | 93    |
| Foundation Course TH.<br>I - Moral Values & Language<br>II - Environmental Studies | 50                | 70    | 30  | ... | 100  | 34   | 150 | 50   | 30             | 56  | 24    | ... | 80 | 110   |

TOTAL (IN WORDS): FOUR HUNDRED SIXTEEN OUT OF 600 RESULT: **PASS** TOTAL: 416/600

|            | Semester I | Semester II | Semester III | Semester IV | Semester V | Semester VI | TOTAL    |
|------------|------------|-------------|--------------|-------------|------------|-------------|----------|
| Marks      | 434        | 388         | 416          | .....       | .....      | .....       | .....    |
| Out of     | 600        | 600         | 600          | .....       | .....      | .....       | .....    |
| Result     | PASS       | PASS        | PASS         | .....       | .....      | .....       | .....    |
| Attempt    | 1          | 1           | 1            | .....       | .....      | .....       | DIVISION |
| Exam Month | NOV. 14    | MAY 15      | NOV. 15      | .....       | .....      | .....       | .....    |



*(Signature)*  
**Registrar**  
 Barkatullah University, Bhopal



*(Signature)*  
**Principal** 28 JAN 2016

*(Signature)*  
**Controller (Exam)**

# SAROJINI NAIDU

GOVERNMENT GIRLS POST GRADUATE AUTONOMOUS COLLEGE  
SHIVAJI NAGAR BHOPAL - 462016 (M.P.) INDIA

Recognized by UGC - Accredited by NAAC - Affiliated to Barkatullah University Bhopal, MP, India



Established in 1970

MONTH & YEAR : MAY 2016

MARKSHEET NO.: 1607060016

EXAMINATION: B.COM. (SEMESTER IV)



ROLL NO. : 1421003 NAME : KU AKSHITA LONKAR  
ENROLLMENT NO. : R158881520108 MOTHER : SMT. ARPITA LONKAR  
ADMISSION YEAR : 2014 FATHER : SHRI AJIT LONKAR

REGULAR STUDENT

DATE OF BIRTH : 12-May-1997

## STATEMENT OF MARKS

| SUBJECT  | SCHEDULE OF MARKS |       |     |     |      |      |      |     | MARKS OBTAINED |    |     |       |     |      |
|--|-------------------|-------|-----|-----|------|------|------|-----|----------------|----|-----|-------|-----|------|
|  | CCE<br>MAX.       | PAPER |     |     |      |      |      | CCE | PAPER          |    |     | TOTAL |     |      |
|  |                   | I     | II  | III | MAX. | MIN. | MAX. |     | MIN.           | I  | II  |       | III |      |
| Advertising, Sales Promotion & Sales Management TH.<br>Personal Selling and Salesmanship | 50                | 100   | ... | ... | 100  | 34   | 150  | 50  | 42             | 71 | ... | ...   | 71  | 113D |
| Accounting TH.<br>Cost Accounting  | 50                | 100   | ... | ... | 100  | 34   | 150  | 50  | 43             | 61 | ... | ...   | 61  | 104  |
| Management TH.<br>Principles of Management   | 50                | 100   | ... | ... | 100  | 34   | 150  | 50  | 40             | 68 | ... | ...   | 68  | 108  |
| Foundation Course TH.<br>I - Moral Values & Language<br>II - Environmental Studies       | 50                | 70    | 30  | ... | 100  | 34   | 150  | 50  | 42             | 56 | 27  | ...   | 83  | 125D |

TOTAL (IN WORDS): FOUR HUNDRED FIFTY OUT OF 600

RESULT: PASS

TOTAL: 450/600

|            | Semester I | Semester II | Semester III | Semester IV | Semester V | Semester VI | TOTAL |
|------------|------------|-------------|--------------|-------------|------------|-------------|-------|
| Marks      | 434        | 388         | 416          | 450         | .....      | .....       | ..... |
| Out of     | 600        | 600         | 600          | 600         | .....      | .....       | ..... |
| Result     | PASS       | PASS        | PASS         | PASS        | .....      | .....       | ..... |
| Attempt    | 1          | 1           | 1            | 1           | .....      | .....       | ..... |
| Exam Month | NOV. 14    | MAY 15      | NOV. 15      | MAY 16      | .....      | .....       | ..... |



Asst. Registrar (Exam)

Barkatullah University

Registrar

Barkatullah University, Bhopal

Principal

15 JUL 2016

Controller (Exam)

# SAROJINI NAIDU

GOVERNMENT GIRLS POST GRADUATE AUTONOMOUS COLLEGE

SHIVAJI NAGAR BHOPAL - 462016 (M.P.) INDIA

Recognized by UGC - Accredited by NAAC - Affiliated to Barkatullah University Bhopal, M.P., India



Established in 1973

MONTH & YEAR : NOVEMBER 2016

MARKSHEET NO: 1702080011

EXAMINATION: B.COM. (SEMESTER V)



ROLL NO. : 1421003 NAME : KU AKSHITA LONKAR

ENROLLMENT NO. : R158881520106 MOTHER : SMT. ARPITA LONKAR

ADMISSION YEAR : 2014 FATHER : SHRI AJIT LONKAR

REGULAR STUDENT DATE OF BIRTH : 12-May-1997

## STATEMENT OF MARKS

| SUBJECT  | SCHEDULE OF MARKS |       |     |     |      |      |     |     | MARKS OBTAINED |     |     |       |    |      |
|--|-------------------|-------|-----|-----|------|------|-----|-----|----------------|-----|-----|-------|----|------|
|  | CCE<br>MAX.       | PAPER |     |     |      |      |     | CCE | PAPER          |     |     | TOTAL |    |      |
|  |                   | I     | II  | III | MAX. | MIN. | I   |     | II             | III |     |       |    |      |
| Advertising, Sales Promotion & Sales Management TH.<br>Management of Sales Force                         | 50                | 100   | ... | ... | 100  | 34   | 150 | 50  | 33             | 80  | ... | ...   | 80 | 1130 |
| Accounting TH.<br>Income Tax Law and Practice  | 50                | 100   | ... | ... | 100  | 34   | 150 | 50  | 39             | 45  | ... | ...   | 45 | 84   |
| Management TH.<br>Management Accounting  | 50                | 100   | ... | ... | 100  | 34   | 150 | 50  | 36             | 63  | ... | ...   | 63 | 99   |
| Foundation Course TH.<br>I - Moral Values & Language<br>II - Basics of Computer & Information Technology | 45                | 70    | 35  | ... | 105  | 35   | 150 | 50  | 34             | 55  | 27  | ...   | 82 | 1150 |

TOTAL (IN WORDS): FOUR HUNDRED TWELVE OUT OF 600

RESULT: PASS

TOTAL: 412/600

|            | Semester I | Semester II | Semester III | Semester IV | Semester V | Semester VI | TOTAL    |
|------------|------------|-------------|--------------|-------------|------------|-------------|----------|
| Marks      | 434        | 388         | 416          | 450         | 412        | .....       | .....    |
| Out of     | 600        | 600         | 600          | 600         | 600        | .....       | .....    |
| Result     | PASS       | PASS        | PASS         | PASS        | PASS       | .....       | .....    |
| Attempt    | 1          | 1           | 1            | 1           | 1          | .....       | DIVISION |
| Exam Month | NOV. 14    | MAY 15      | NOV 15       | MAY 16      | NOV. 16    | .....       | .....    |

*(Signature)*  
Registrar (Exam)  
Barkatullah University, Bhopal



*(Signature)*  
Principal

2 MAR 2017



*(Signature)*  
Controller (Exam)



# Sarojini Naidu Govt. Girls P.G. (Autonomous) College

Shivaji Nagar, Bhopal-462016, Madhya Pradesh, India

(UGC Recognised and NAAC Accredited "A" Grade College)

Affiliated To Barkatullah University, Bhopal, Madhya Pradesh, India

Established in 1970

## STATEMENT OF MARKS

MONTH & YEAR : MAY 2017

MARKSHEET NO.: 1706140519

EXAMINATION: B.COM. (SEMESTER VI)



ROLL NO. : 1421003 NAME : KU AKSHITA LONKAR  
 ENROLLMENT NO. : R156681520105 MOTHER : SMT. ARPITA LONKAR  
 ADMISSION YEAR : 2014 FATHER : SHRI AJIT LONKAR  
 REGULAR STUDENT DATE OF BIRTH : 12-May-1997

| SUBJECT  | SCHEDULE OF MARKS |       |     |     |      |      | MARKS OBTAINED |       |     |       |       |     |     |    |
|--|-------------------|-------|-----|-----|------|------|----------------|-------|-----|-------|-------|-----|-----|----|
|  | CCE<br>MAX.       | PAPER |     |     | MAX. | MIN. | CCE            | PAPER |     |       | TOTAL |     |     |    |
|  |                   | I     | II  | III |      |      | I              | II    | III | TOTAL |       |     |     |    |
| Advertising, Sales Promotion & Sales Management TH.<br>Entrepreneurship Development                      | 50                | 100   | ... | ... | 100  | 34   | 150            | 50    | 42  | 66    | ...   | 66  | 108 |    |
| Accounting TH.<br>Indirect Taxes   | 50                | 100   | ... | ... | 100  | 34   | 150            | 50    | 33  | 71    | ...   | 71  | 104 |    |
| Management TH.<br>Auditing   | 50                | 100   | ... | ... | 100  | 34   | 150            | 50    | 38  | 57    | ...   | 57  | 85  |    |
| Foundation Course TH.<br>I - Moral Values & Language<br>II - Basics of Computer & Information Technology | 45                | 70    | 35  | ... | 105  | 35   | 150            | 50    | 35  | 30    | 20    | ... | 50  | 85 |
| Internship (Job Oriented Project Work)   | ...               | ...   | ... | ... | ...  | ...  | 100            | 40    | ... | ...   | ...   | ... | 51  |    |

TOTAL (IN WORDS): FOUR HUNDRED EIGHTY THREE OUT OF 700

RESULT: PASS

TOTAL 483/700

|            | Semester I | Semester II | Semester III | Semester IV | Semester V | Semester VI | TOTAL |
|------------|------------|-------------|--------------|-------------|------------|-------------|-------|
| Marks      | 434        | 388         | 416          | 450         | 412        | 483         | 2583  |
| Out of     | 600        | 600         | 600          | 600         | 600        | 700         | 3700  |
| Result     | PASS       | PASS        | PASS         | PASS        | PASS       | PASS        | PASS  |
| Attempt    | 1          | 1           | 1            | 1           | 1          | 1           |       |
| Exam Month | NOV. 14    | MAY 15      | NOV. 15      | MAY 16      | NOV. 16    | MAY 17      |       |

TOTAL (IN WORDS): TWO THOUSAND FIVE HUNDRED EIGHTY THREE OUT OF 3700

DIVISION: I ST

PERCENTAGE: (88.11%)



*(Signature)*  
Asst. Registrar (Exam)  
Bhopal (M.P.)

Principal

23 JUN 2017

*(Signature)*



भारत सरकार  
GOVERNMENT OF INDIA



उमंग खरे

Umang Khare

जन्म तिथि / DOB : 19/08/1994

पुरुष / MALE



9090 4048 8307

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

Date 22/2/2017

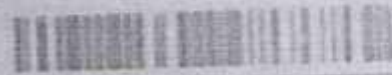
पता:

S/O Rajiv Khare, 169A,  
Unity City, Near Ram  
Janki Temple  
Bahadurpur, Lucknow,  
Lucknow, Uttar Pradesh -  
226021

Address

S/O Rajiv Khare, 169A,  
Unity City, Near Ram Janki  
Temple, Bahadurpur  
Lucknow, Lucknow, Uttar  
Pradesh - 226021

9090 4048 8307



1947  
1800 300 1947



help@uidai.gov.in



www.uidai.gov.in

P.O. Box No. 1947,  
Bengaluru-560 001





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Established by Govt. of M.P. by Act no. 83 of 2012 & Recognized under section 20 of UGC Act 1956

S. NO. 1314276

**GRADE SHEET**

SESSION: 2015-2016

STATUS : ORIGINAL  
 STUDENT ID : 2013BMS029  
 STUDENT NAME : UMANG KHARE  
 FATHER'S NAME/ HUSBAND'S NAME : RAJIV KHARE  
 MOTHER'S NAME : SANGITA KHARE  
 PROGRAM : BACHELOR OF MANAGEMENT STUDIES  
 SPECIALIZATION :  
 SEMESTER : THIRD (ATKT)



| COURSE CODE | COURSE NAME                           | CREDIT | GRADE                 |
|-------------|---------------------------------------|--------|-----------------------|
| BMS301      | STRATEGIC MANAGEMENT                  | 4.0    | D <sup>&gt;&gt;</sup> |
| BMS302      | RESEARCH METHODOLOGY                  | 4.0    | D                     |
| BMS303      | BUSINESS LAWS                         | 4.0    | D <sup>&gt;&gt;</sup> |
| BMS304      | RURAL MANAGEMENT & PROJECT EVALUATION | 4.0    | C <sup>&gt;&gt;</sup> |
| BMS306      | CAREER ENHANCEMENT PROGRAM-III        | 2.0    | D <sup>&gt;&gt;</sup> |

Note: ">>" denotes carry forwarded from the previous examination.

| CURRENT SEMESTER RECORD |             |      | CUMULATIVE SEMESTER RECORD |             |      |
|-------------------------|-------------|------|----------------------------|-------------|------|
| CREDIT                  | GRADE POINT | SGPA | CREDIT                     | GRADE POINT | CGPA |
| 18                      | 21          | 4.22 | 54                         | 66          | 4.44 |

PLACE: BHOPAL  
 DATE: 20/03/2016

ASST. REGISTRAR  
 EXAMINATIONS



CONTROLLER OF EXAMINATIONS





Igniting minds, changing lives

1313172

**GRADE SHEET**

SESSION: 2015-2016

STATUS : ORIGINAL  
 STUDENT ID : 2913BMS029  
 STUDENT NAME : UMANG KHARE  
 FATHER'S NAME/ HUSBAND'S NAME : RAJIV KHARE  
 MOTHER'S NAME : SANGITA KHARE  
 PROGRAM : BACHELOR OF MANAGEMENT STUDIES  
 SPECIALIZATION :  
 SEMESTER : SIXTH



| COURSE CODE | COURSE NAME                         | CREDIT | GRADE |
|-------------|-------------------------------------|--------|-------|
| BMS601      | PRODUCTION MANAGEMENT               | 4.0    | C+    |
| BMS602      | TAX PLANNING AND MANAGEMENT         | 4.0    | C     |
| BMS606      | DIRECT AND INDIRECT TAXES (FINANCE) | 4.0    | C     |
| BMS608      | CAREER ENHANCEMENT PROGRAM-VI       | 2.0    | B     |

| CURRENT SEMESTER RECORD |             |      | CUMULATIVE SEMESTER RECORD |             |      |
|-------------------------|-------------|------|----------------------------|-------------|------|
| CREDIT                  | GRADE POINT | GPA  | CREDIT                     | GRADE POINT | GPA  |
| 14                      | 23          | 5.57 | 111                        | 145         | 5.04 |

PLACE: BHOPAL  
 DATE: 06/06/2016

*[Signature]*  
 ASST. REGISTRAR  
 EXAMINATIONS

*[Signature]*  
 CONTROLLER OF EXAMINATIONS





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S. NO. 1312393

**GRADE SHEET**  
SESSION: 2015-2016

STATUS : ORIGINAL  
 STUDENT ID : 2013BMS029  
 STUDENT NAME : UNANI KHARE  
 FATHER'S NAME/ HUSBAND'S NAME : RAJIV KHARE  
 MOTHER'S NAME : SANGITA KHARE  
 PROGRAM : BACHELOR OF MANAGEMENT STUDIES  
 SPECIALIZATION :  
 SEMESTER : FIFTH



| COURSE CODE | COURSE NAME                                      | CREDIT | GRADE |
|-------------|--|--------|-------|
| BMS501      | INTERNATIONAL BUSINESS                           | 4.0    | B     |
| BMS502      | ENTREPRENEURSHIP                                 | 4.0    | C     |
| BMS506      | MANAGEMENT OF FINANCIAL INSTITUTIONS - (FINANCE) | 4.0    | D     |
| BMS508      | SUMMER INTERNSHIP EVALUATION                     | 8.0    | B     |
| BMS509      | CAREER ENHANCEMENT PROGRAM-IV                    | 2.0    | B+    |

| CURRENT SEMESTER RECORD |             |      | CUMULATIVE SEMESTER RECORD |             |      |
|-------------------------|-------------|------|----------------------------|-------------|------|
| CREDIT                  | GRADE POINT | GPA  | CREDIT                     | GRADE POINT | GPA  |
| 22                      | 31          | 0.16 | 97                         | 122         | 1.25 |

PLACE: BHOPAL  
DATE: 20/02/2016

ASST. REGISTRAR  
EXAMINATIONS



CONTROLLER OF EXAMINATIONS







igniting minds; changing lives

NO. 1313172

**GRADE SHEET**

SESSION: 2015-2016

STATUS : ORIGINAL  
 STUDENT ID : 2013BMS029  
 STUDENT NAME : UMANG KHARE  
 FATHER'S NAME/ HUSBAND'S NAME : RAJIV KHARE  
 MOTHER'S NAME : SANGITA KHARE  
 PROGRAM : BACHELOR OF MANAGEMENT STUDIES  
 SPECIALIZATION :  
 SEMESTER : SIXTH



| COURSE CODE | COURSE NAME                         | CREDIT | GRADE |
|-------------|-------------------------------------|--------|-------|
| BMS601      | PRODUCTION MANAGEMENT               | 4.0    | C+    |
| BMS602      | TAX PLANNING AND MANAGEMENT         | 4.0    | C     |
| BMS606      | DIRECT AND INDIRECT TAXES (FINANCE) | 4.0    | C     |
| BMS608      | CAREER ENHANCEMENT PROGRAM-VI       | 2.0    | B     |

| CURRENT SEMESTER RECORD |             |      | CUMULATIVE SEMESTER RECORD |             |      |
|-------------------------|-------------|------|----------------------------|-------------|------|
| CREDIT                  | GRADE POINT | SGPA | CREDIT                     | GRADE POINT | CGPA |
| 14                      | 23          | 5.57 | 111                        | 145         | 5.04 |

PLACE: BHOPAL  
 DATE: 06/06/2016

*[Signature]*  
 ASST. REGISTRAR  
 EXAMINATIONS

*[Signature]*  
 CONTROLLER OF EXAMINATIONS  
 BHOPAL





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S. NO. 1311642

**GRADE SHEET**

SESSION: 2014-2015

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| STATUS                        | : | ORIGINAL                       |
| STUDENT ID                    | : | 2013BMS029                     |
| STUDENT NAME                  | : | UMANG KHARE                    |
| FATHER'S NAME/ HUSBAND'S NAME | : | RAJY KHARE                     |
| MOTHER'S NAME                 | : | SANGITA KHARE                  |
| PROGRAM                       | : | BACHELOR OF MANAGEMENT STUDIES |
| SPECIALIZATION                | : |                                |
| SEMESTER                      | : | FOURTH                         |



| COURSE CODE | COURSE NAME                                   | CREDIT | GRADE |
|-------------|---|--------|-------|
| BMS401      | EXPORT IMPORT DOCUMENTATION                   | 4      | D     |
| BMS402      | ORGANIZATIONAL BEHAVIOR                       | 4      | C     |
| BMS403      | BUSINESS ENVIRONMENT                          | 4      | C+    |
| BMS404      | QUANTITATIVE TECHNIQUES IN BUSINESS DECISIONS | 4      | D     |
| BMS405      | CAREER ENHANCEMENT PROGRAM - IV               | 2      | D     |
| BMS406      | ENVIRONMENTAL STUDIES                         | 2      | C     |

| CURRENT SEMESTER RECORD |             |      | CUMULATIVE SEMESTER RECORD |             |      |
|-------------------------|-------------|------|----------------------------|-------------|------|
| CREDIT                  | GRADE POINT | SGPA | CREDIT                     | GRADE POINT | CGPA |
| 21                      | 25          | 4.61 | 75                         | 91          | 4.35 |

PLACE: GHOPAL  
DATE: 06/08/2015

ASST. REGISTRAR  
EXAMINATIONS

CONTROLLER OF EXAMINATIONS





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E-NO. 1310110

**GRADE SHEET**

SESSION: 2013-2014

STATUS : ORIGINAL  
 STUDENT ID : 2013BMS029  
 STUDENT NAME : UMANG KHARE  
 FATHER'S/HUSBAND'S NAME : RAJIV KHARE  
 PROGRAM : BACHELOR OF MANAGEMENT STUDIES  
 SPECIALIZATION : -  
 SEMESTER : FIRST



| COURSE CODE | COURSE NAME                    | CREDIT | GRADE   |
|-------------|--------------------------------|--------|---------|
| BMS101      | MANAGEMENT ECONOMICS           | 4      | D       |
| BMS102      | BUSINESS ACCOUNTING            | 4      | D       |
| BMS103      | HUMAN RESOURCE MANAGEMENT      | 4      | C+      |
| BMS104      | PRINCIPLES OF MANAGEMENT       | 4      | C       |
| BMS105      | CAREER ENHANCEMENT PROGRAM - I | 2      | D       |
| BAS102      | EVENT MANAGEMENT               | -      | AVERAGE |

| CURRENT SEMESTER RECORD |             |      | CUMULATIVE SEMESTER RECORD |             |      |
|-------------------------|-------------|------|----------------------------|-------------|------|
| CREDIT                  | GRADE POINT | SGPA | CREDIT                     | GRADE POINT | CGPA |
| 18                      | 23          | 4.67 | 18                         | 23          | 4.67 |

PLACE: BHO PAL  
 DATE: 21/04/2014

*[Signature]*  
 ASST. REGISTRAR  
 EXAMINATIONS

*[Signature]*  
 CONTROLLER OF EXAMINATIONS





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S. NO. 1312244

**GRADE SHEET**

SESSION: 2014-2015

|                           |   |                                |
|---------------------------|---|--------------------------------|
| STATUS                    | : | ORIGINAL                       |
| STUDENT ID                | : | 2013BPM029                     |
| STUDENT NAME              | : | UMANG KHARE                    |
| FATHER'S / HUSBAND'S NAME | : | RAJIV KHARE                    |
| MOTHER'S NAME             | : | SANGITA KHARE                  |
| PROGRAM                   | : | BACHELOR OF MANAGEMENT STUDIES |
| SPECIALIZATION            | : | -                              |
| SEMESTER                  | : | SECOND (ATKT)                  |



| COURSE CODE | COURSE NAME   | CREDIT | GRADE           |
|-------------|---|--------|-----------------|
| BMS201      | PRINCIPLES OF MARKETING                             | 4.0    | C <sup>++</sup> |
| BMS202      | BUSINESS FINANCE                                    | 4.0    | D <sup>++</sup> |
| BMS203      | BUSINESS ETHICS AND CORPORATE SOCIAL RESPONSIBILITY | 4.0    | C               |
| BMS204      | BUSINESS STATISTICS                                 | 4.0    | D               |
| BMS205      | CAREER ENHANCEMENT PROGRAM-I                        | 2.0    | D <sup>++</sup> |

Note: "+" denotes only awarded from the previous examination

| CURRENT SEMESTER RECORD |             |      | CUMULATIVE SEMESTER RECORD |             |      |
|-------------------------|-------------|------|----------------------------|-------------|------|
| CREDIT                  | GRADE POINT | SGPA | CREDIT                     | GRADE POINT | CGPA |
| 19                      | 22          | 1.14 | 36                         | 43          | 1.19 |

PLACE: BHOPAL

DATE: 31/08/2015

Asst. Registrar  
Examinations





भारत सरकार  
GOVERNMENT OF INDIA



टी.एस.निशा  
T.S.Nisha

जन्म वर्ष / Year of Birth : 1995  
महिला / Female



9901 3298 5226





भारतीय विशिष्ट पहचान प्राधिकरण  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: D/O: टी.डी. सुरेन्द्रन, एफ-19  
हाथीताल कालोनी, गुप्तेश्वर, जबलपुर,  
जबलपुर, मध्य प्रदेश, 482001

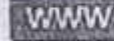
Address: D/O: T.D. Surendran,  
F-19 hathital colony,  
GUPTESHWAR  
Jabalpur, Madhya Pradesh,  
482001



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P.O. Box No.1947,  
Bengaluru-560 001



Mata Gujri Mahila Mahavidyalaya, Jabalpur (Autonomous)

Re-accredited 'A' by NAAC



Affiliated to

RANI DURGAVATI VISHWAVIDYALAYA, JABALPUR (M.P)

B.Com. VI Semester 2015-16 (Main)

15/MG/64194

Statement of Marks

Roll No: 1300103096

Name of Student : T.S. NISHA  
 Father's/Husband's Name : T.D. SURENDRAN  
 Mother's Name : VILASI SURENDRAN  
 Enrollment No : BG/6477  
 Category : REGULAR



| SUBJECT/PAPER                               | PAPER TYPE | SCHEME OF MARKS |     | MARKS OBTAINED |           |
|---|------------|-----------------|-----|----------------|-----------|
|   |            | MAX             | MIN | MARKS          | TOTAL     |
| Foundation Course                           |            |                 |     |                | [116/150] |
| English Language and Aspects of Development | THEORY     | 85              | 28  | 63             |           |
| Basic of Computer Information Technology-II | THEORY     | 40              | 14  | 31             |           |
| THEORY TOTAL                                |            | 125             | 42  | 94             |           |
| CCE - I                                     | CCE        | 15              | 5   | 12             |           |
| CCE - II                                    | CCE        | 10              | 3   | 10             |           |
| CCE TOTAL                                   |            | 25              | 8   | 22             |           |
| Accounting                                  |            |                 |     |                | [69/100]  |
| Indirect Taxes                              | THEORY     | 85              | 28  | 58             |           |
| CCE   |            | 15              | 5   | 11             |           |
| Management                                  |            |                 |     |                | [66/100]  |
| Auditing                                    | THEORY     | 85              | 28  | 52             |           |
| CCE   |            | 15              | 5   | 14             |           |
| Tax Procedure & Practice                    |            |                 |     |                | [69/100]  |
| Tax Planning & Management                   | THEORY     | 40              | 13  | 25             |           |
| Practical + Project                         |            | 50              | 17  | 37             |           |
| CCE   |            | 10              | 3   | 07             |           |
| Project Work                                |            |                 |     |                | [77/100]  |
| Job Oriented Project Work                   |            | 100             | 40  | 77             |           |

| SEMESTER   | I   | II  | III | IV  | V   | VI  | RESULT     | TOTAL |     |
|--|-----|-----|-----|-----|-----|-----|------------|-------|-----|
|  |     |     |     |     |     |     |            | 550   | 397 |
| TOT. MARKS OBTAINED  | 291 | 298 | 252 | 291 | 275 | 397 | PERCENTAGE |       |     |
| MAX MARKS  | 450 | 450 | 450 | 450 | 450 | 550 | PASS       | 72.18 |     |
| AGGREGATE: 1804/2800 PERCENTAGE: 64.43% DIVISION: FIRST                          |     |     |     |     |     |     |            |       |     |
| MARKS OBTAINED ONE THOUSAND EIGHT HUNDRED FOUR OUT OF TWO THOUSAND EIGHT HUNDRED |     |     |     |     |     |     |            |       |     |

CHECKED BY: SA

DATE: 14 SEP 2016





भारत सरकार

भारतीय विद्यापीठ संघ



स्वधा सिंह

Swadha Singh

जन्म तिथि/ DOB: 01/01/1997

महिला / FEMALE



8939 8921 9728

संलग्न आधार: वेबी परीक्षण





भारतीय विशिष्ट पहचान योजना  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

D/O: उमेश सिंह, मकान नं-  
443, लगे के पीछे-शारदा,  
सिंगरौली, सिंगरौली,  
मध्य प्रदेश - 486886

Address:

D/O Upendra Singh, مکان no -  
443, behind-sharada lag,  
Singrauli, Singrauli,  
Madhya Pradesh - 486886

6939 8921 9728

MEERA AADHAAR, MERI PEHACHAN



# St. Aloysius' College, Jabalpur

(AUTONOMOUS)

Reaccredited 'A' by NAAC (CGPA -3.50/4.00)

College with Potential for Excellence by UGC

AFFILIATED TO RANI DURGAVATI VISHWAVIDYALAYA, JABALPUR (M.P.)

EXAMINATION FOR THE DEGREE OF BACHELOR OF COMMERCE

(Three Year Degree Course)

FOURTH SEMESTER, APRIL, 2016

STATEMENT OF MARKS



Name of Student: SWADHA SINGH  
Father's Name: UPENDRA SINGH  
Mother's Name: SUNTA SINGH

Roll No.: 4141443  
Enrolment No.: R14006A0410385  
Category: REGULAR

| SUBJECT / PAPERS               |        | SCHEME OF MARKS |        | MARKS OBTAINED |        |         |        |        |        |        |        |             |        |                  |
|--------------------------------|--------|-----------------|--------|----------------|--------|---------|--------|--------|--------|--------|--------|-------------|--------|------------------|
|                                |        | MAX.            | MIN.   |                |        |         |        |        |        |        |        |             |        |                  |
| <b>COMPULSORY:</b>             |        |                 |        |                |        |         |        |        |        |        |        |             |        |                  |
| Foundation Course:             |        |                 |        |                |        |         |        |        |        |        |        |             |        |                  |
| Moral Values & Language -I     |        | 85              | 28     | 53             |        |         |        |        |        |        |        |             |        |                  |
| Environmental Studies-II       |        | 35              | 12     | 22             |        |         |        |        |        |        |        |             |        |                  |
| Foundation Course Total        |        | 120             | 40     | 75             |        |         |        |        |        |        |        |             |        |                  |
| CCE Foundation Course          |        | 30              | 10     | 18             |        |         |        |        |        |        |        |             |        |                  |
| Accounting                     |        | 85              | 28     | 39             |        |         |        |        |        |        |        |             |        |                  |
| CCE Accounting                 |        | 15              | 5      | 6              |        |         |        |        |        |        |        |             |        |                  |
| Business Management            |        | 85              | 28     | 50             |        |         |        |        |        |        |        |             |        |                  |
| CCE Business Management        |        | 15              | 5      | 10             |        |         |        |        |        |        |        |             |        |                  |
| <b>OPTIONAL:</b>               |        |                 |        |                |        |         |        |        |        |        |        |             |        |                  |
| Computer Application           |        | 50              | 17     | 11 F           |        |         |        |        |        |        |        |             |        |                  |
| CCE Computer Application       |        | 15              | 5      | 9              |        |         |        |        |        |        |        |             |        |                  |
| Practical Computer Application |        | 35              | 12     | 17             |        |         |        |        |        |        |        |             |        |                  |
| <b>TWO THREE FIVE</b>          |        | <b>OUT OF</b>   |        | <b>235</b>     |        |         |        |        |        |        |        |             |        |                  |
| <b>450</b>                     |        |                 |        |                |        |         |        |        |        |        |        |             |        |                  |
| I SEM.                         |        | II SEM.         |        | III SEM.       |        | IV SEM. |        | V SEM. |        | VI SEM |        | GRAND TOTAL |        | GRADE / DIVISION |
| TOTAL                          | OUT OF | TOTAL           | OUT OF | TOTAL          | OUT OF | TOTAL   | OUT OF | TOTAL  | OUT OF | TOTAL  | OUT OF | TOTAL       | OUT OF |                  |
| 199                            | 450    | 231             | 450    | 225            | 450    | -       | -      | -      | -      | -      | -      | -           | -      | -                |
| PASS                           |        | PASS            |        | PASS           |        | -       |        | -      |        | -      |        | -           |        |                  |

PERCENTAGE: 52.22%

RESULT: ATKT in Computer Application

PASSING PERCENTAGE: 33%(Theory, CCE & Practical Separately)



338851300

Date:

Asstt. Registrar (Exam)

Principal

Controller of Examination





# St. Aloysius' College, Jabalpur

(AUTONOMOUS)

Reaccredited by NAAC (CGPA -3.50/4.00)

College with Potential for Excellence by UGC

AFFILIATED TO HANIDURGAVATI VISHWAVIDYALAYA, JABALPUR (M.P.)

**EXAMINATION FOR THE DEGREE OF BACHELOR OF COMMERCE**

(Three Year Degree Course)

**THIRD SEMESTER, NOVEMBER, 2015**

## STATEMENT OF MARKS



Name of Student: SWADHA SINGH  
Father's Name: UPENDRA SINGH  
Mother's Name: SUNITA SINGH

Roll No.: 3141443  
Enrolment No.: R14006A04(0325)  
Category: REGULAR

| SUBJECT / PAPERS               |        | SCHEME OF MARKS   |           | MARKS OBTAINED |        |       |        |       |        |       |             |       |                |  |
|--------------------------------|--------|-------------------|-----------|----------------|--------|-------|--------|-------|--------|-------|-------------|-------|----------------|--|
|                                |        | MAX.              | MIN.      |                |        |       |        |       |        |       |             |       |                |  |
| <b>COMPULSORY:</b>             |        |                   |           |                |        |       |        |       |        |       |             |       |                |  |
| Foundation Course:             |        |                   |           |                |        |       |        |       |        |       |             |       |                |  |
| Moral Values & Language-I      |        | 85                | 28        | 53             |        |       |        |       |        |       |             |       |                |  |
| Environmental Studies-II       |        | 35                | 12        | 16             |        |       |        |       |        |       |             |       |                |  |
| <b>Foundation Course Total</b> |        | <b>120</b>        | <b>40</b> | <b>69</b>      |        |       |        |       |        |       |             |       |                |  |
| CCE Foundation Course:         |        |                   |           |                |        |       |        |       |        |       |             |       |                |  |
| Accounting                     |        | 30                | 10        | 14             |        |       |        |       |        |       |             |       |                |  |
| Accounting                     |        | 85                | 28        | 51             |        |       |        |       |        |       |             |       |                |  |
| CCE Accounting                 |        | 15                | 5         | 5              |        |       |        |       |        |       |             |       |                |  |
| Business Management            |        | 85                | 28        | 17             |        |       |        |       |        |       |             |       |                |  |
| CCE Business Management        |        | 15                | 5         | 5              |        |       |        |       |        |       |             |       |                |  |
| <b>OPTIONAL:</b>               |        |                   |           |                |        |       |        |       |        |       |             |       |                |  |
| Computer Application           |        | 50                | 17        | 17             |        |       |        |       |        |       |             |       |                |  |
| CCE Computer Application       |        | 15                | 5         | 11             |        |       |        |       |        |       |             |       |                |  |
| Practical Computer Application |        | 35                | 12        | 16             |        |       |        |       |        |       |             |       |                |  |
| <b>TWO TWO FIVE</b>            |        | <b>OUT OF 450</b> |           | <b>225</b>     |        |       |        |       |        |       |             |       |                |  |
| I SEM                          | II SEM |                   | III SEM   |                | IV SEM |       | V SEM  |       | VI SEM |       | GRAND TOTAL |       | GRADE DIVISION |  |
| TOTAL                          | OUT OF | TOTAL             | OUT OF    | TOTAL          | OUT OF | TOTAL | OUT OF | TOTAL | OUT OF | TOTAL | OUT OF      | TOTAL | OUT OF         |  |
| 199                            | 450    | 233               | 450       | -              | -      | -     | -      | -     | -      | -     | -           | -     | -              |  |
| PASS                           |        | PASS              |           | -              |        | -     |        | -     |        | -     |             | -     |                |  |

PERCENTAGE: 50%

RESULT: PASS

PASSING PERCENTAGE: 33%(Theory, CCE & Practical Separately)



238851649

Date:

*[Signature]*  
Asst. Registrar (Exam)

*[Signature]*  
Principal

*[Signature]*  
Controller of Examination

Dr. J. G. Vazhan Arasu  
Principal  
(Autonomous)

REKHA SHUKLA  
Controller of Exam  
of Autonomous College





# St. Aloysius' College, Jabalpur

(AUTONOMOUS)

Reaccredited 'A' by NAAC (CGPA -3.50/4.00)

College with Potential for Excellence by UGC

AFFILIATED TO RANI DURGAVATI VISHWAVIDYALAYA, JABALPUR (M.P.)

EXAMINATION FOR THE DEGREE OF BACHELOR OF COMMERCE

(Three Year Degree Course)

SECOND SEMESTER, APRIL, 2015

STATEMENT OF MARKS



Name of Student: SWADHA SINGH

Father's Name: UPENDRA SINGH

Mother's Name: SUNITA SINGH

Roll No.: 2141443

Enrolment No.: R14006A0410385

Category: REGULAR

| SUBJECT / PAPERS                     | SCHEME OF MARKS |            | MARKS OBTAINED |
|--------------------------------------|-----------------|------------|----------------|
|                                      | MAX.            | MIN.       |                |
| <b>COMPULSORY:</b>                   |                 |            |                |
| <b>Foundation Course:</b>            |                 |            |                |
| Moral Values & Language - I          | 85              | 28         | 37             |
| Development of Entrepreneurship - II | 35              | 12         | 16             |
| <b>Foundation Course Total</b>       | <b>120</b>      | <b>40</b>  | <b>53</b>      |
| <b>CCE Foundation Course</b>         | <b>30</b>       | <b>10</b>  | <b>17</b>      |
| Accounting                           | 85              | 28         | 45             |
| CCE Accounting                       | 15              | 5          | 5              |
| Business Management                  | 85              | 28         | 43             |
| CCE Business Management              | 15              | 5          | 5              |
| <b>OPTIONAL:</b>                     |                 |            |                |
| Computer Application                 | 50              | 17         | 26             |
| CCE Computer Application             | 15              | 5          | 12             |
| Practical Computer Application       | 35              | 12         | 25             |
| <b>TWO THREE ONE</b>                 | <b>OUT OF</b>   | <b>450</b> | <b>231</b>     |

| I SEM.       |        | II SEM. |        | III SEM. |        | IV SEM. |        | V SEM. |        | VI SEM. |        | GRAND TOTAL |        | GRADE / DIVISION |
|--------------|--------|---------|--------|----------|--------|---------|--------|--------|--------|---------|--------|-------------|--------|------------------|
| TOTAL        | OUT OF | TOTAL   | OUT OF | TOTAL    | OUT OF | TOTAL   | OUT OF | TOTAL  | OUT OF | TOTAL   | OUT OF | TOTAL       | OUT OF |                  |
| 185          | 450    | -       | -      | -        | -      | -       | -      | -      | -      | -       | -      | -           | -      | -                |
| ATKT in Acad |        |         |        |          |        |         |        |        |        |         |        |             |        |                  |

PERCENTAGE: 51.33%

RESULT: PASS

PASSING PERCENTAGE: 33%(Theory, CCE & Practical Separately)



338851623

Date:

*[Signature]*  
Examiner (Exam)

*[Signature]*  
Principal

*[Signature]*  
Controller of Examinations  
(REGULAR)





# St. Aloysius' College, Jabalpur

(AUTONOMOUS)

Reaccredited 'A' by NAAC (CGPA - 3.50/4.00) 217832

College with Potential for Excellence by UGC

AFFILIATED TO RANI DURGAVATI VISHWAVIDYALAYA, JABALPUR (M.P.)



## EXAMINATION FOR THE DEGREE OF BACHELOR OF COMMERCE

(Three Year Degree Course)

FIRST SEMESTER, NOVEMBER, 2014

### STATEMENT OF MARKS



Name of Student: SWADHA SINGH

Father's Name: UPENDRA SINGH

Mother's Name: SUNITA SINGH

Roll No.: 1141443

Enrolment No.: R14006A0410385

Category: REGULAR

| SUBJECT / PAPERS                     |         | SCHEME OF MARKS   |           | MARKS OBTAINED |         |             |                |
|--------------------------------------|---------|-------------------|-----------|----------------|---------|-------------|----------------|
|                                      |         | MAX.              | MIN.      |                |         |             |                |
| <b>COMPULSORY:</b>                   |         |                   |           |                |         |             |                |
| Foundation Course:                   |         |                   |           |                |         |             |                |
| Moral Values & Language - I          |         | 35                | 28        | 50             |         |             |                |
| Development of Entrepreneurship - II |         | 35                | 12        | 14             |         |             |                |
| <b>Foundation Course Total</b>       |         | <b>120</b>        | <b>40</b> | <b>64</b>      |         |             |                |
| CCE Foundation Course                |         |                   |           |                |         |             |                |
| Accounting                           |         | 85                | 28        | 22.5           |         |             |                |
| CCE Accounting                       |         | 15                | 5         | 5              |         |             |                |
| Business Management                  |         | 85                | 28        | 29             |         |             |                |
| CCE Business Management              |         | 15                | 5         | 6              |         |             |                |
| <b>OPTIONAL:</b>                     |         |                   |           |                |         |             |                |
| Computer Application                 |         | 50                | 17        | 21             |         |             |                |
| CCE Computer Application             |         | 15                | 5         | 5              |         |             |                |
| PR Computer Application              |         | 55                | 12        | 15             |         |             |                |
| <b>ONE EIGHT FIVE</b>                |         | <b>OUT OF 450</b> |           | <b>185</b>     |         |             |                |
| I SEM.                               | II SEM. | III SEM.          | IV SEM.   | V SEM.         | VI SEM. | GRAND TOTAL | GRADE DIVISION |
| TOTAL                                | OUT OF  | TOTAL             | OUT OF    | TOTAL          | OUT OF  | TOTAL       | OUT OF         |
| -                                    | -       | -                 | -         | -              | -       | -           | -              |
| -                                    | -       | -                 | -         | -              | -       | -           | -              |

PERCENTAGE: 41.11%

RESULT: ATKT in Accounting

PASSING PERCENTAGE: 33% (Theory, CCE & Practical Separately)



338851026

Date:

Asst. Registrar (Exam)

Principal

Controller of Examination





भारत सरकार

Government of India

सिमरन सोनी

Simran Soni

जन्म तिथि / DOB : 11/01/1995

महिला / Female



8350 5627 1462

आधार - आम आदमी का अधिकार





भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

पता:

D/O: रमेश चन्द्र वर्मा, 41,  
गौन्धीनगर, सादत, गाजीपुर,  
उत्तर प्रदेश, 275204

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D/O: Ramesh Chand Verma, 41,  
GANDHI NAGAR, Sadat, Sadat,  
Ghazipur, Uttar Pradesh, 275204



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1800 300 1947



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8350 5627 1947



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महात्मा गांधी काशी विद्यापीठ, वाराणसी  
**MAHATMA GANDHI KASHI VIDYAPITH, VARANASI**  
 उत्तर प्रदेश राज्य विश्वविद्यालय (UTTAR PRADESH STATE UNIVERSITY)

Sl. No. : 11903



**STATEMENT OF MARKS**

**B.COM. FIRST YEAR (REGULAR) EXAMINATION-2014**

Name : Simran Soni Roll No. : 12014101241  
 Father's Name : Ramesh Chandra Soni Enrolment No. : KA2K14112014101241  
 Mother's Name : Gauri Soni  
 Institution/College : (120) SUNBEAM COLLEGE FOR WOMEN, BHAGWANPUR,  
 Code & Name : LANKA, VARANASI



| PAPERS  | MARKS OBTAINED |             | TOTAL            |
|---|----------------|-------------|------------------|
|   | THEORY         | PRAC./ VIVA |                  |
| Paper I : Business Organization and Management  | 49 / 100       |             | 49 / 100         |
| Paper II : Financial Accounting                 | 48 / 100       |             | 48 / 100         |
| Paper III : Business Regulatory Frame Work      | 55 / 100       |             | 55 / 100         |
| Paper IV : Business Economics                   | 40 / 100       |             | 40 / 100         |
| Paper V : Business Statistics                   | 60 / 100       |             | 60 / 100         |
| Paper VI : Introduction to Computer Application | 61 / 80        | 13 / 20     | 74 / 100         |
| <b>RESULT : PASSED</b>                          | <b>Total</b>   |             | <b>326 / 600</b> |

Rastra Gaurav Evam Bharatiya Chintan : 41/100 **PASSED** THREE HUNDRED TWENTY SIX



*Simran Soni*  
 Principal  
 Sunbeam College for Women  
 Bhagwanpur, Varanasi  
 Date: 09/06/2014



*W. Singh*  
 Prepared by

*S.S.*  
 Checked by

*Shravya*  
 Controller of Examinations

Note: 1. Student may apply for correction in mark-sheet within 90 days after issue date of the mark-sheet. After this period no application will be considered.  
 2. Any error or omission is subject to correction by MGKVP





# महात्मा गांधी काशी विद्यापीठ, वाराणसी MAHATMA GANDHI KASHI VIDYAPITH, VARANASI

Sl. No. : 44206

उत्तर प्रदेश राज्य विश्वविद्यालय (UTTAR PRADESH STATE UNIVERSITY)



## STATEMENT OF MARKS

B.COM. SECOND YEAR (REGULAR) EXAMINATION-2015

Name : Simran Soni

Roll No. : 12015120226

Father's Name : Ramesh Chandra Soni

Enrolment No. : ka2k14112014101241

Mother's Name : Gaun Soni

Institution/College : (120) SUNBEAM COLLEGE FOR WOMEN, BHAGWANPUR,  
Code & Name : LANKA, VARANASI

| PAPERS   | MARKS OBTAINED |            | TOTAL            |
|--|----------------|------------|------------------|
|  | THEORY         | PRAC./VIVA |                  |
| Paper I : Corporate Accounting                       | 61 / 100       |            | 61 / 100         |
| Paper II : Marketing                                 | 66 / 100       |            | 66 / 100         |
| Paper III : Cost Accounting                          | 63 / 100       |            | 63 / 100         |
| Paper IV : Business Finance                          | 59 / 100       |            | 59 / 100         |
| Paper V : Auditing                                   | 56 / 100       |            | 56 / 100         |
| Paper VI : Business Graphics & Multimedia Management | 38 / 80        | 14 / 20    | 52 / 100         |
| RESULT : <b>PASSED</b>                               | Total          |            | <b>357 / 600</b> |

THREE HUNDRED FIFTY SEVEN

Environmental Science : 56/100 PASSED



Principal

Date: 27/05/2015

Prepared by

Checked by

Controller of Examinations



महात्मा गांधी काशी विद्यापीठ, वाराणसी  
**MAHATMA GANDHI KASHI VIDYAPITH, VARANASI**  
 उत्तर प्रदेश राज्य विश्वविद्यालय (UTTAR PRADESH STATE UNIVERSITY)

**STATEMENT OF MARKS**

B.COM. THIRD YEAR (REGULAR) EXAMINATION-2016

Name : Simran Soni Roll No. : 12016090225  
 Father's Name : Ramesh Chandra Soni Enrolment No. : ka2k14112014101241  
 Mother's Name : Gauri Soni

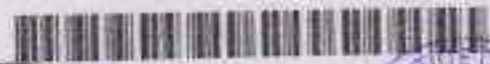


Institution/College Code & Name : (120) SUNBEAM COLLEGE FOR WOMEN, BHAGWANPUR, LANKA, VARANASI

| PAPERS   | MARKS OBTAINED |            | TOTAL              |
|--|----------------|------------|--------------------|
|  | THEORY         | PRAC./Viva |                    |
| Paper I : Income Tax                           | 56 / 100       |            | 56 / 100           |
| Paper II : Company Law                         | 61 / 100       |            | 61 / 100           |
| Paper III : Economic Environment               | 61 / 100       |            | 61 / 100           |
| Paper IV : Entrepreneurship and Small Business | 65 / 100       |            | 65 / 100           |
| Paper V : Money and Financial System           | 61 / 100       |            | 61 / 100           |
| Paper VI : Information Technology              | 43 / 80        | 14 / 20    | 57 / 100           |
| Viva-Voce : Viva-Voce                          |                | 39 / 50    | 39 / 50            |
| <b>Total</b>                                   |                |            | <b>400 / 650</b>   |
| <b>First Year</b>                              |                |            | <b>326 / 600</b>   |
| <b>Second Year</b>                             |                |            | <b>357 / 600</b>   |
| <b>Grand Total</b>                             |                |            | <b>1083 / 1850</b> |
| <b>RESULT : PASSED</b>                         |                |            |                    |
| <b>DIVISION : SECOND</b>                       |                |            |                    |

ONE THOUSAND EIGHTY THREE

Rastra Gaurav Evam Bharitya Chintan 41 / 100 PASSED  
 Environmental Studies 55 / 100 PASSED



Date : 24/05/2016

Prepared by

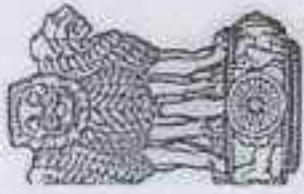


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Controller of Examinations





सत्यमेव जयते

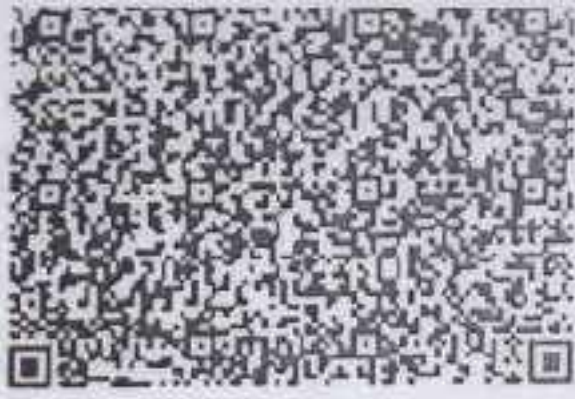
भारत सरकार

GOVERNMENT OF INDIA

Samdeep Singh Nagi

जन्म तिथि / DOB: 23/05/1995

पुरुष / MALE



2137 7162 8587

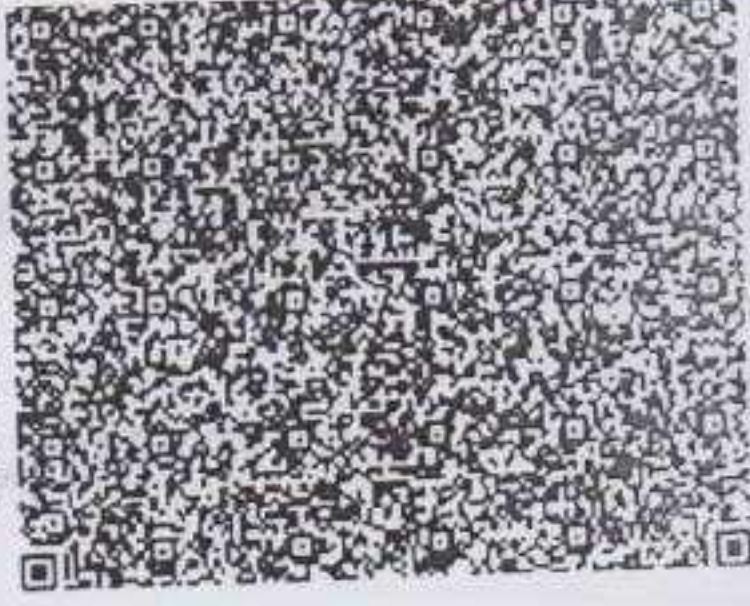
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भेरा आधार, भेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

QR Code with Photo



Address:

: Manmohan Singh Nagi, N. H. -33  
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Jharkhand - 831012

2137 7162 8587

VID : 9111 6792 3338 7941



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WWW

www.uidai.gov.in



P.O. Box No.1947  
Bengaluru-560 00



# सनराईज विश्वविद्यालय SunRise University



Tehsil Ramgarh, District - Alwar (Rajasthan)  
Established by Govt. of Rajasthan vide SunRise University Act, 2011  
and Recognized by UGC & Govt. of India u/s 2(f) of the Act, 1956

Enrollment No.: 13SRU002523

## MARKSHEET

B.TECH 1st SEMESTER MAIN EXAMINATION (2013 - 14)

Student Name: Sandeep Singh Nagi  
Father's Name: Manmohan Singh Nagi  
Mother's Name: Jashir Kaur Nagi

Roll No.: 12BTHAE001  
Branch: Automobile Engineering

| S. No. | Subject Name                                       | Subject Code | Maximum Marks |          | Total | Marks Obtained |          | Total | Result |
|--------|--|--------------|---------------|----------|-------|----------------|----------|-------|--------|
|        |  |              | Internal      | External |       | Internal       | External |       |        |
| 1.     | Engineering Chemistry - I                          | 101          | 40            | 60       | 100   | 29             | 49       | 78    | P      |
| 2.     | Engineering Physics - I                            | 102          | 40            | 60       | 100   | 31             | 47       | 78    | P      |
| 3.     | Computer Programming - I                           | 103          | 40            | 60       | 100   | 29             | 43       | 72    | P      |
| 4.     | Mathematics - I                                    | 104          | 40            | 60       | 100   | 28             | 39       | 67    | P      |
| 5.     | Principles Of Electronics & Electrical Engineering | 105          | 40            | 60       | 100   | 29             | 40       | 68    | P      |
| 6.     | Professional Communications                        | 106          | 40            | 60       | 100   | 22             | 49       | 71    | P      |
| 7.     | Chemistry Lab - I                                  | 107          | 44            | 31       | 75    | 24             | 20       | 44    | P      |
| 8.     | Physics Lab - I                                    | 108          | 44            | 31       | 75    | 32             | 22       | 54    | P      |
| 9.     | Computer Programming Lab - I                       | 109          | 44            | 31       | 75    | 26             | 27       | 53    | P      |
| 10.    | Basic Electronics & Electrical Lab                 | 110          | 44            | 31       | 75    | 31             | 27       | 58    | P      |
| 11.    | Practical Geometry & Machine Drawing               | 111          | 60            | 40       | 100   | 48             | 22       | 70    | P      |
| Total  |  |              | 476           | 524      | 1000  | 338            | 385      | 723   |        |

| Grand Total | Percentage | Result/Division |
|-------------|------------|-----------------|
| 723/1000    | 72.3%      | PASS/2nd        |

Date of Issue: 13/05/2014

Controller/Dy. Controller of Examination

Alwar

REDMI NOTE 5 PRO  
MI DUAL CAMERA





# सनराइज विश्वविद्यालय SunRise University



Tehsil Ramgarh, District - Alwar (Rajasthan)  
Established by Govt. of Rajasthan vide Sunrise University Act, 2011  
and Recognized by UGC & Govt. of India vide 2/0 of the Act, 1956.

Enrollment No.: 135811002523

## MARKSHEET

B.TECH-IIIrd SEMESTER MAIN EXAMINATION (2013 - 14)

Student Name: Sandeep Singh Negi  
Father's Name: Manohar Singh Negi  
Mother's Name: Jashu Kaur Negi

Roll No.: 09T040001  
Branch: Aeronautical Engineering

| S. No. | Subject Name                              | Subject Code | Maximum Mark |          | Total | Marks Obtained |          | Total | Grade |
|--------|---|--------------|--------------|----------|-------|----------------|----------|-------|-------|
|        |   |              | Internal     | External |       | Internal       | External |       |       |
| 1.     | Engineering Graphics - II                 | 201          | 40           | 60       | 100   | 24             | 31       | 55    | P     |
| 2.     | Engineering Physics - II                  | 202          | 60           | 40       | 100   | 25             | 34       | 59    | P     |
| 3.     | Engineering Mathematics - II              | 310          | 40           | 60       | 100   | 24             | 34       | 58    | P     |
| 4.     | Computer Programming - II                 | 204          | 40           | 60       | 100   | 21             | 37       | 58    | P     |
| 5.     | Environmental Science & Design Management | 207          | 40           | 60       | 100   | 24             | 33       | 57    | P     |
| 6.     | Engineering Mechanics                     | 206          | 40           | 60       | 100   | 26             | 32       | 58    | P     |
| 7.     | Chemistry Lab - II                        | 247          | 40           | 31       | 71    | 20             | 17       | 37    | P     |
| 8.     | Physics Lab - II                          | 248          | 44           | 31       | 75    | 20             | 16       | 36    | P     |
| 9.     | Computer Programming Lab - II             | 209          | 40           | 31       | 71    | 21             | 18       | 39    | P     |
| 10.    | Workshop Practices                        | 215          | 40           | 40       | 80    | 21             | 25       | 46    | P     |
| 11.    | Language Lab                              | 211          | 44           | 31       | 75    | 24             | 23       | 47    | P     |
| Total  |   |              | 476          | 554      | 1030  | 346            | 315      | 661   |       |

|             |            |               |
|-------------|------------|---------------|
| Grand Total | Percentage | Result/Status |
| 671/1000    | 67.1%      | PASS          |

Controller of Examinations





# सनराईज विश्वविद्यालय SunRise University



Tanak Nagar, District - Awar (Rajasthan)  
Established by Govt. of Rajasthan vide SunRise University Act, 2011  
and Recognized by UGC & Govt. of Rajasthan 2011 of the Act, 1956

Enrollment No.: 138RU002521

## MARKSHEET

B.TECH IIIrd SEMESTER MAIN EXAMINATION (2014 - 15)

Student Name: Sandeep Singh Negi  
Father's Name: Manoj Kumar Singh Negi  
Mother's Name: Jasbir Kaur Negi

Roll No.: 138TME01  
Branch: Automobile Engineering

| S. No. | Subject Name                       | Subject Code | Maximum Marks |          | Total | Marks Obtained |          | Total | Result |
|--------|------------------------------------|--------------|---------------|----------|-------|----------------|----------|-------|--------|
|        |                                    |              | Internal      | External |       | Internal       | External |       |        |
| 1.     | Mechanics of Solids                | 38TA601      | 40            | 60       | 100   | 28             | 32       | 60    | P      |
| 2.     | Material Science & Engineering     | 38TA602      | 40            | 60       | 100   | 22             | 34       | 56    | P      |
| 3.     | Engineering Thermodynamics         | 38TA603      | 40            | 60       | 100   | 23             | 36       | 59    | P      |
| 4.     | Manufacturing Processes            | 38TA604      | 40            | 60       | 100   | 26             | 34       | 60    | P      |
| 5.     | Object Oriented Programming in C++ | 38TA605      | 40            | 60       | 100   | 21             | 37       | 58    | P      |
| 6.     | Advanced Engineering Mathematics   | 38TA606      | 40            | 60       | 100   | 24             | 44       | 68    | P      |
| 7.     | Material Science Lab               | 38TA607      | 44            | 31       | 75    | 21             | 25       | 46    | P      |
| 8.     | Thermal Engineering Lab I          | 38TA608      | 44            | 31       | 75    | 19             | 27       | 46    | P      |
| 9.     | Production Engineering Practice    | 38TA609      | 44            | 31       | 75    | 22             | 18       | 40    | P      |
| 10.    | Computer Programming Lab           | 38TA610      | 44            | 31       | 75    | 23             | 15       | 38    | P      |
| 11.    | Machine Drawing                    | 38TA611      | 44            | 31       | 75    | 24             | 21       | 45    | P      |
| Total  |                                    |              | 475           | 544      | 1019  | 315            | 328      | 643   |        |

| Grand Total | Percentage | Result/Division |
|-------------|------------|-----------------|
| 643/1000    | 64.3%      | PASS            |

Date of Issue: 21/03/2015  
REDMI NOTE 5 PRO  
MI DUAL CAMERA  
Place: Awar

Controller/In-charge of Examination







सनराईज विश्वविद्यालय  
SunRise University

Telahi Rampah, District - Ajmer (Rajasthan)  
Established by Govt. of Rajasthan 1999 & UGC Act, 1956  
and Recognized by UGC & Govt. of India on 21/11/2014 & 18/05/2015



Enrollment No. JSR15000523

**MARKSHEET**

B. TECH IVth SEMESTER MAIN EXAMINATION (2014 - 15)

Student Name: Swadesh Singh Negi  
Father's Name: Prakash Singh Negi  
Mother's Name: Uma Devi Negi

Roll No.: 15BT140201  
Branch: Automobile Engineering

| S. No. | Subject Name                      | Subject Code | Maximum Marks |          | Total | Marks Obtained |          | Total | Result |
|--------|-----------------------------------|--------------|---------------|----------|-------|----------------|----------|-------|--------|
|        |                                   |              | Internal      | External |       | Internal       | External |       |        |
| 1.     | Design of Machine Elements - I    | 4BTAE01      | 40            | 60       | 100   | 25             | 40       | 65    | P      |
| 2.     | Automotive Systems                | 4BTAE02      | 40            | 60       | 100   | 23             | 46       | 69    | P      |
| 3.     | Fluid Engineering                 | 4BTAE03      | 40            | 60       | 100   | 20             | 36       | 56    | P      |
| 4.     | Machining & Machine Tool          | 4BTAE04      | 40            | 60       | 100   | 24             | 48       | 72    | P      |
| 5.     | I.C. Engines                      | 4BTAE05      | 40            | 60       | 100   | 25             | 43       | 68    | P      |
| 6.     | Mechanical Measurements & Control | 4BTAE06      | 40            | 60       | 100   | 23             | 42       | 65    | P      |
| 7.     | Machine Design I                  | 4BTAE07      | 30            | 30       | 60    | 17             | 19       | 36    | P      |
| 8.     | Fluid Mechanics Lab               | 4BTAE08      | 30            | 30       | 60    | 24             | 15       | 39    | P      |
| 9.     | Automotive Engineering Lab        | 4BTAE09      | 44            | 24       | 68    | 25             | 21       | 46    | P      |
| 10.    | Measurement & Control Lab         | 4BTAE10      | 44            | 24       | 68    | 24             | 17       | 41    | P      |
| 11.    | Human & Social Sciences           | 4BTAE11      | 44            | 24       | 68    | 24             | 19       | 43    | P      |
| 12.    | Production Practice II            | 4BTAE12      | 44            | 24       | 68    | 25             | 20       | 45    | P      |
| Total: |                                   |              | 436           | 524      | 960   | 306            | 301      | 607   |        |

|             |            |                 |
|-------------|------------|-----------------|
| Grand Total | Percentage | Result/Division |
| 607         | 63.125     | PASS-1st        |

Date of Issue: 27/08/2015

Controller/Dy. Controller of Examination

SCANNED BY: SRM NOTES PRO  
CAMERA





# सनराईज विश्वविद्यालय SunRise University

Talwar Ramgarh, District - Alwar (Rajasthan)  
Established by Govt. of Rajasthan vide SunRise University Act, 2011  
and Recognized by UGC & Govt. of India vide UOI of the Act, 1956



Enrollment No.: 13SRU003523

## MARKSHEET

B. TECH Vth SEMESTER MAIN EXAMINATION (2015 - 16)

Student Name: Sandeep Singh Negi  
Father's Name: Maheshwar Singh Negi  
Mother's Name: Jasbir Kaur Negi

Roll No.: 13BTAE03  
Branch: Automobile Engineering

| S. No. | Subject Name                            | Subject Code | Maximum Marks |          | Total | Marks Obtained |          | Total | Result |
|--------|---|--------------|---------------|----------|-------|----------------|----------|-------|--------|
|        |   |              | Internal      | External |       | Internal       | External |       |        |
| 1.     | Heat Transfer in IC Engine              | SBTAE01      | 40            | 60       | 100   | 23             | 39       | 62    | P      |
| 2.     | Automotive Electrical & Electronics     | SBTAE02      | 40            | 60       | 100   | 26             | 44       | 70    | P      |
| 3.     | Computer Graphics & Design              | SBTAE03      | 40            | 60       | 100   | 21             | 37       | 58    | P      |
| 4.     | Automotive IC Engine I                  | SBTAE04      | 40            | 60       | 100   | 26             | 38       | 64    | P      |
| 5.     | Automotive Transmission                 | SBTAE05      | 40            | 60       | 100   | 23             | 34       | 57    | P      |
| 6.     | Theory of Machines                      | SBTAE06      | 40            | 60       | 100   | 25             | 38       | 63    | P      |
| 7.     | Thermal Engineering Lab I               | SBTAE07      | 60            | 40       | 100   | 34             | 27       | 61    | P      |
| 8.     | Automotive Electrical & Electronics Lab | SBTAE08      | 60            | 40       | 100   | 42             | 23       | 65    | P      |
| 9.     | Software and Computer Graphics Lab      | SBTAE09      | 60            | 40       | 100   | 40             | 28       | 68    | P      |
| 10.    | Dynamics of Machine Lab                 | SBTAE10      | 60            | 40       | 100   | 35             | 23       | 58    | P      |
| Total  |   |              | 400           | 600      | 1000  | 293            | 294      | 587   |        |

| Grand Total | Percentage | Result/Division |
|-------------|------------|-----------------|
| 608 / 1000  | 60.80%     | PASS/Div        |

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MI DUAL CAMERA

Place: Alwar

Controller/Dy. Controller of Examination





# सनराइज विश्वविद्यालय SunRise University



Tahsil Rangarh District - Alwar (Rajasthan)  
Established by Govt. of Rajasthan vide SunRise University Act, 2011  
and Recognized by UGC A Govt. of India vide 20th of the Act, 1956

Enrollment No.: 13SRU002923

## MARKSHEET

B.TECH VIII SEMESTER MAIN EXAMINATION (2015 - 16)

Student Name: Sandeep Singh Nag  
Father's Name: Manmohan Singh Nag  
Mother's Name: Jasbir Kaur Nag

Roll No.: 13BT14220X  
Branch: Automobile Engineering

| S. No. | Subject Name                                       | Subject Code | Maximum Marks |          | Total | Marks Obtained |          | Total | Result |
|--------|--|--------------|---------------|----------|-------|----------------|----------|-------|--------|
|        |  |              | Internal      | External |       | Internal       | External |       |        |
| 1.     | Automotive Chassis & Axle System Design            | 8BTAE01      | 40            | 60       | 100   | 31             | 41       | 72    | P      |
| 2.     | Automatic Control Engineering                      | 8BTAE02      | 40            | 60       | 100   | 36             | 31       | 67    | P      |
| 3.     | Design of Machine Elements II                      | 8BTAE03      | 40            | 60       | 100   | 23             | 40       | 63    | P      |
| 4.     | Vehicle Dynamics                                   | 8BTAE04      | 40            | 60       | 100   | 22             | 31       | 53    | P      |
| 5.     | Automotive Emission & Pollution Control            | 8BTAE05      | 40            | 60       | 100   | 23             | 34       | 57    | P      |
| 6.     | Automotive Heating, Ventilation & Air Conditioning | 8BTAE06      | 40            | 60       | 100   | 22             | 28       | 50    | P      |
| 7.     | Auto Transmission Lab                              | 8BTAE07      | 60            | 40       | 100   | 42             | 18       | 60    | P      |
| 8.     | Vehicle Dynamics Lab                               | 8BTAE08      | 60            | 40       | 100   | 44             | 21       | 65    | P      |
| 9.     | Automotive System & Pollution Lab                  | 8BTAE09      | 60            | 40       | 100   | 41             | 17       | 58    | P      |
| 10.    | Machine Design Lab-II                              | 8BTAE10      | 90            | 41       | 131   | 4              | 27       | 31    | P      |
| Total  |  |              | 480           | 623      | 1103  | 214            | 314      | 528   |        |

| Grand Total | Percentage | Result/Division |
|-------------|------------|-----------------|
| 524/1000    | 52.40%     | PAS/Pas         |

Place: Alwar

Controller/Dy. Controller of Examination





# सनराईज विश्वविद्यालय SunRise University

Tehsil Rangarh, District - Awar (Rajasthan)  
Established by Govt. of Rajasthan vide SunRise University Act, 2011  
and Recognized by UGC & Govt. of India vide U.O. No. 1995



Enrollment No.: 138RU002523

## MARKSHEET

B.TECH VIIIth SEMESTER MAIN EXAMINATION (2016 - 17)

Student Name: Sandeep Singh Nag  
Father's Name: Hardevan Singh Nag  
Mother's Name: Jaser Nani Nag

Roll No.: 138TH4001  
Branch: Automobile Engineering

| S. No. | Subject Name                               | Subject Code | Maximum Marks |          | Total | Marks Obtained |          | Total | Result |
|--------|--|--------------|---------------|----------|-------|----------------|----------|-------|--------|
|        |  |              | Internal      | External |       | Internal       | External |       |        |
| 1.     | Computer Aided Manufacturing               | BTAE701      | 40            | 60       | 100   | 26             | 47       | 73    | P      |
| 2.     | Alternative Fuels & Energy Systems         | BTAE702      | 40            | 60       | 100   | 25             | 36       | 61    | P      |
| 3.     | Vehicle Body Engineering & Safety          | BTAE703      | 40            | 60       | 100   | 24             | 38       | 62    | P      |
| 4.     | Off Road Vehicles                          | BTAE704      | 40            | 60       | 100   | 20             | 38       | 58    | P      |
| 5.     | Computer Simulation of IC Engine Processes | BTAE705      | 40            | 60       | 100   | 26             | 40       | 66    | P      |
| 6.     | Computer Aided Manufacturing Lab           | BTAE706      | 00            | 40       | 100   | 41             | 25       | 66    | P      |
| 7.     | Engine Reconditioning Lab                  | BTAE707      | 00            | 40       | 100   | 46             | 24       | 70    | P      |
| 8.     | Practical Training & Industrial Visit      | BTAE708      | -             | -        | 100   | -              | -        | 76    | P      |
| 9.     | Project Stage - I                          | BTAE709      | -             | -        | 100   | -              | -        | 71    | P      |
| Total  |  |              | 300           | 360      | 900   | 325            | 350      | 675   |        |

| Grand Total | Percentage | Result/Division |
|-------------|------------|-----------------|
| 675 / 900   | 69.44 %    | PASS/P          |

REDMI NOTE 5 PRO  
MIDIAL CAMERA

Place: Awar

Controller/Dy Controller of Examination





# सनराईज विश्वविद्यालय SunRise University

Tahsil Ramgarh, District - Aizawl (Mizoram)  
Established by Govt. of Mizoram vide SunRise University Act, 2011  
and Recognized by UGC & Govt. of India vide 2(f) of the Act, 1956



Enrollment No.:

13SRU002523

## MARKSHEET

B.TECH VIIIth SEMESTER MAIN EXAMINATION (2016 - 17)

Student Name: Samiraj Singh Naji  
Father's Name: Manojan Singh Naji  
Mother's Name: Jagan Kaur Naji

Roll No. 13BTEVAD001  
Branch: Automobile Engineering

| S. No. | Subject Name                     | Subject Code | Maximum Marks |          | Total | Marks Obtained |          | Total | Result |
|--------|----------------------------------|--------------|---------------|----------|-------|----------------|----------|-------|--------|
|        |                                  |              | Internal      | External |       | Internal       | External |       |        |
| 1      | Two & Three Wheeled Vehicles     | BTAE001      | 40            | 60       | 100   | 36             | 41       | 77    | P      |
| 2      | Modern Vehicle Technology        | BTAE002      | 40            | 60       | 100   | 39             | 43       | 82    | P      |
| 3      | Tractor & Farm Equipments        | BTAE003      | 40            | 60       | 100   | 38             | 45       | 83    | P      |
| 4      | Two & Three Wheeled Vehicles Lab | BTAE004      | 60            | 40       | 100   | 42             | 30       | 72    | P      |
| 5      | Modern Vehicle Technology Lab    | BTAE005      | 60            | 40       | 100   | 45             | 29       | 74    | P      |
| 6      | Tractor & Farm Equipments Lab    | BTAE006      | 60            | 40       | 100   | 48             | 30       | 78    | P      |
| 7      | Major Seminar                    | BTAE007      | -             | -        | 100   | -              | -        | 75    | P      |
| 8      | Project Stage - I                | BTAE008      | -             | -        | 200   | -              | -        | 140   | P      |
| 9      | Internship Training              | BTAE009      | -             | -        | 100   | -              | -        | 73    | P      |
| Total  |                                  |              | 200           | 200      | 1000  | 713            | 318      | 734   |        |

| Grand Total | Percentage | Result/Division |
|-------------|------------|-----------------|
| 734 / 1000  | 73.40 %    | PASSING         |

REDMI NOTE 5 PRO  
MI DUAL CAMERA

Date of Issue: 15/07/2017  
Place: Aizawl

Controller/Dy. Controller of Examination





भारत सरकार

Government of India

रोशनी मल

Roshni Mall

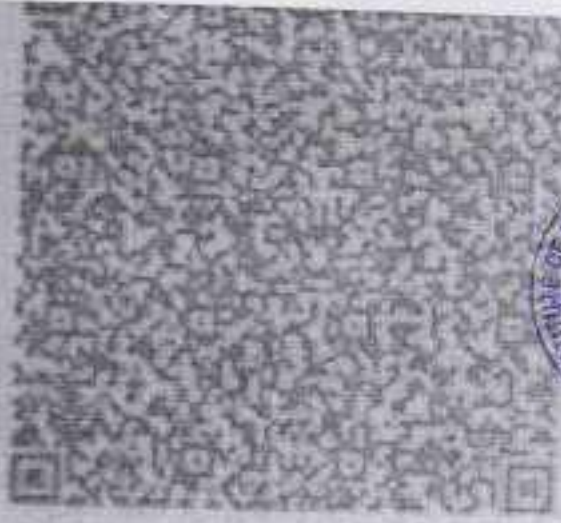
पिता : दिन दयाल मल

Father : Din Dayal Mall

जन्म तिथि / DOB: 09/05/1996

लिंग / Female

3444 3569 5269



आरंभ - आम आदमी का आरंभ



Unique Identification Authority of India

पता: संशोधित: मर्दा एंटरप्राइजस

मर्दा बिल्डिंग, नया बाजार

मिलन पल्ली, सिलिगुरी ( एम. कोर्प)

सिलिगुरी बाजार, दार्जीलिंग

पश्चिम बंगाल, 734005

Address: C/O: Marda  
Enterprises, MARD  
BUILDING, NAYA BAZAR  
MILLAN PALLY, Siliguri ( Corp),  
Siliguri Bazar,  
Darjeeling, West Bengal,  
734005

3444 3569 5269



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1800 200 5019

# UNIVERSITY OF NORTH BENGAL



ENLIGHTENMENT TO PERFECTION

## B.COM PART-III THREE YEARS (HONOURS) EXAMINATION 2017 [ UNDER 1+1+1 EXAMINATION SYSTEM ]

The following is the statement of marks obtained by the candidate at the

### B.COM Part-III Three Years(HONOURS) Examination in the Year 2017

NAME : ROSHNI MAHESHWARI

ROLL : 0581515      No. : 00211      Regn. No. : 0581405020577      Session : 2014-2015  
of      SILIGURI COLLEGE OF COMMERCE

| PART I & PART II EXAMINATION                                    |                |         | PART III EXAMINATION   |   |
|---|----------------|---------|--|---|
| SUBJECT / GROUP   | MARKS OBTAINED |         | MNAH SUBJECT / GROUP   | MARKS OBTAINED  |
|   | PART I         | PART II |  |   |
| MNAH  | 96             | 116     | Paper - 3H1  | 63  |
|   |                |         | Paper - 3H5  | 75  |
|   |                |         | Paper - 3H6  | 64  |
|   |                |         | Paper - 3H7  | 63  |
| TOTAL OF (HONOURS) EXAMINATION                                  | 96             | 116     | TOTAL OF PART III (HONOURS) EXAMINATION                      | 270   |
| GRAND TOTAL OF PART I, PART II & PART III (HONOURS) EXAMINATION |                |         |  | 482   |
| GRA   | 67             | 97      | Environmental Studies  | 30  |
| GRB   | 80             | 72      | RESULT<br>(Part I, Part II & Part III)<br>Combined<br>#<br>I | # Minimum Marks For<br>First Class (I) 60% - 480<br>Second Class (II) 40% - 320 |
| ALEM  | 25             |         |  |   |
| ENGC  |                | 23      |  |   |

Qualifying marks 34% for Honours Subjects in each part separately.\*

Pass marks 40% for Honours Subjects in Part I, II & III Examinations taken together and 34% marks in Compulsory Subjects in each part separately

**\*FOR FULL MARKS & PASS / QUALIFYING MARKS SEE REVERSE**

- # I - Denotes First Class
- # II - Denotes Second Class
- # X - Denotes Failed
- # XX - Denotes Back not cleared in second chance / Part I / II / III not cleared in three consecutive chances / All part not cleared in seven consecutive chances.
- # ICB - Denotes Incomplete for the result of Back paper
- # PNQ-II - Denotes Part-II not cleared



(See Reverse)

↓ ↓  
CONTROLLER OF EXAMINATIONS (OFFICIATING)





भारत सरकार  
GOVERNMENT OF INDIA



रिचा अजय सिंग  
Richa Ajay Singh  
जन्म तारीख / DOB : 26/02/1995  
स्त्री / FEMALE

9359 4459 5647



आधार - सामान्य मासिकसनी अधिकार





भारतीय विशिष्ट पहचान प्राधिकरण  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

सम्बन्ध

D/O: अजय सिंग, 16, भक्ति नगर,  
विजलपुर रोड, नवसारी, नवसारी, गुजरात,  
396445

Address:

D/O: Ajay Singh, 16, bhakti  
nagar, vijalpore road, Navsari,  
Navsari, Gujarat, 396445



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P.O. Box No.1947,  
Bengaluru-560 001



# VEER NARMAD SOUTH GUJARAT UNIVERSITY

SURAT - 395 007  
(Re-Accredited B 2.82 CGPA by NAAC)  
STATEMENT OF MARKS

Dr. No. 2013  
508 28 57  
141073615

Candidate showing the number of marks obtained by:

Student Name: **SINGH NICHIA AJAY**

of **NARAYANLALA COLLEGE OF COMMERCE AND MANAGEMENT STUDIES, NAVSAR**

is eligible for passing in the **BACHELOR OF COMMERCE (FIRST SEMESTER)** Examination held in **NOVEMBER-2013**

ID : 436018229 Seat No : 016229

| Subject Name                         | Passing Marks |          |        | Marks Obtained |          |       | Gr. | Og. | Credit | Remarks  |
|--------------------------------------|---------------|----------|--------|----------------|----------|-------|-----|-----|--------|--|
|                                      | External      | Internal | Total  | External       | Internal | Total |     |     |        |  |
| WRITTEN AND SPOKEN COMMUNICATION - I | 70/25         | 30       | 100/55 | 28             | 23       | 51    | D   | 5   | 3      | C-10 Outstanding (80% - 89%) - Distinction   |
| ENVIRONMENTAL STUDIES - I            | 70/25         | 30       | 100/55 | 25             | 23       | 48    | A   | 5   | 3      | A-8 Good (60% - 69%) - Distinction   |
| BUSINESS ECONOMICS - I               | 70/25         | 30       | 100/55 | 33             | 28       | 61    | E   | 5   | 3      | B-4 Very Good (70% - 79%) - Distinction  |
| FINANCIAL ACCOUNTING - I             | 70/25         | 30       | 100/55 | 25             | 23       | 48    | D   | 5   | 3      | C-7 Good (50% - 59%) - Pass Class  |
| BUSINESS ADMINISTRATION - I          | 70/25         | 30       | 100/55 | 35             | 28       | 63    | D   | 5   | 3      | D-8 Fair (30% - 39%) - Second Class  |
| STATISTICS FOR BUSINESS - I          | 70/25         | 30       | 100/55 | 27             | 16       | 43    | E   | 5   | 2      | E-2 Average (20% - 49%) - Pass Class   |
| ELEMENTS OF BANKING & INSURANCE - I  | 70/25         | 30       | 100/55 | 31             | 22       | 53    | E   | 5   | 3      | F-4 Satisfactory (10% - 19%) - Fail  |
| PHYSICAL TRAINING                    |               |          |        |                |          |       |     |     | 1      | * As per Rule 27(A)<br>..... Indicates Failure<br>AB Indicates Absent<br>2N Indicates Date<br>Gr. Grade<br>Og. Grade Point<br>Percentage (Og. x 10) / (Obtained CGPA x 10) x 100 |
| Aggregate Total                      | 490           | 700      | 1190   | 257            | 418      | 675   |     |     |        | <b>PASS</b>  |
| OUT OF 3000 - I                      |               |          |        |                |          |       |     |     |        |  |
| 500/10.00                            |               |          |        |                |          |       |     |     |        |  |

DURAT - 1ST SEM  
Issue Date : 19 March 2014

Note : 1) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.  
2) Gr. Or CGPA/CGPA/CGPA are based on External Marks Only.

I hereby declare that **SINGH NICHIA AJAY**  
has secured in **BACHELOR OF COMMERCE (FIRST SEMESTER)**  
examination held by the **VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT,**  
His/her seat no. **016229** and Year of Examination **NOVEMBER-2013**  
mentioned above.

Seat No. : 016229  
Class/Status : PASS

MARKS OBTAINED : 675  
NOVEMBER-2013

**PASSING  
CERTIFICATE**

REGISTRAR

Dr. No. 2013  
508 28 57

508 28 57





# VEER NARMAD SOUTH GUJARAT UNIVERSITY

SURAT - 395 007  
(Re-Accredited 'B' Grade CGPA by NAAC)  
STATEMENT OF MARKS

Sr. No.2014  
**5311700**  
141288052

Certificate showing the marks obtained by

Shri/Smt./Mrs. **SINGH RICHIA AJAY**

of **NARAYANA COLLEGE OF COMMERCE AND MANAGEMENT STUDIES, NAVSAR**

in each field of getting a) **THE BACHELOR OF COMMERCE ( SECOND SEMESTER )** Examination held in **APRIL-2014**

ID : 130216229 Seat No. : **015384**

| Subject Name                          | Passing Marks                         |            |             | Marks Obtained            |            |            | Gr. | Op. | Credit | Remarks                                      |
|---------------------------------------|---------------------------------------|------------|-------------|---------------------------|------------|------------|-----|-----|--------|--|
|                                       | External                              | Internal   | Total       | External                  | Internal   | Total      |     |     |        |  |
| WRITTEN AND SPOKEN COMMUNICATION - II | 7000                                  | 30         | 10000       | 51                        | 22         | 73         | D   | C   | 3      | C- to Outstanding (80% - 89% - Satisfaction) |
| ENVIRONMENTAL STUDIES - II            | 7000                                  | 30         | 10000       | 46                        | 24         | 70         | C   | F   | 3      | A- to Excellent (70% - 79% - Satisfaction)   |
| BUSINESS ECONOMICS - II               | 7000                                  | 30         | 10000       | 36                        | 22         | 58         | D   | C   | 3      | C- to Very Good (60% - 69% - Satisfaction)   |
| FINANCIAL ACCOUNTING - II             | 7000                                  | 30         | 10000       | 26                        | 28         | 54         | D   | E   | 3      | C- to Fair (50% - 59% - Second Class)        |
| BUSINESS ADMINISTRATION - II          | 7000                                  | 30         | 10000       | 43                        | 31         | 74         | C   | F   | 3      | C- to Average (40% - 49% - Pass Class)       |
| STATISTICS FOR BUSINESS - II          | 7000                                  | 30         | 10000       | 31                        | 22         | 53         | B   | E   | 3      | F- to Dropped (Below 30% - Fail)             |
| ELEMENTS OF BANKING & INSURANCE - II  | 7000                                  | 30         | 10000       | 21                        | 19         | 40         | E   | F   | 3      |  |
| PHYSICAL TRAINING                     |                                       |            |             |                           |            |            |     |     |        |  |
| <b>Aggregate Total</b>                | <b>400</b>                            | <b>700</b> | <b>1100</b> | <b>287</b>                | <b>191</b> | <b>478</b> |     |     |        |  |
| <b>CGPA of SEM - II</b><br>6.00/10.00 | <b>CGPA of SEM - II</b><br>6.73/10.00 |            |             | <b>CGPA</b><br>6.26/10.00 |            |            |     |     |        | <b>FIRST</b>                                 |

Subject - 343 007  
Issue Date : 31 July 2014

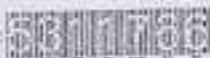
Note : 1) No change in any entry is to be made except by the authority issuing this certificate. Any infringement will be severely dealt with.  
2) In CGPA/CGPA/CGPA are used as External Marks Only.

I certify that Shri/Smt./Mrs. **SINGH RICHIA AJAY**  
has obtained **B** BACHELOR OF COMMERCE ( SECOND SEMESTER )  
Examination held by the **VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT**,  
Holder seat No. **5311700** and Year **2013-14** in the class **obtained as**  
**mentioned below :**  
Seat No. : **015384** Marks obtained : **478** out of **1100**  
Class obtained : **FIRST**

**PASSING**  
**CERTIFICATE**

*[Signature]*  
REGISTRAR

Sr. No.2014  
XXXX





# VEER NARMAD SOUTH GUJARAT UNIVERSITY

SURAT - 395 007  
(Re-Accredited by 2.52 COPA by NAAC)  
STATEMENT OF MARKS

Dr. No.2015  
5531314

151145036

Card No. showing the number of marks obtained by

Dr. Card Number: SINGH RICHHA AJAY

of KANARLALA COLLEGE OF COMMERCE AND MANAGEMENT STUDIES, NAVSARI

In each field of passing at the BACHELOR OF COMMERCE (THIRD SEMESTER) Examination held in NOVEMBER-2014

For / For Principal subject is ADVANCE ACCOUNTING & AUDITING - I & II

ID: 120310229

Seat No.: 011413

| Subject Name                           | Passing Marks |          |        | Marks Obtained |          |       |     |     |        |  | Remarks                 |
|--|---------------|----------|--------|----------------|----------|-------|-----|-----|--------|--|-------------------------|
|  | External      | Internal | Total  | External       | Internal | Total | Gr. | Gp. | Credit |  |                         |
| WRITTEN AND SPOKEN COMMUNICATION - III | 50/10         | 20       | 70/25  | 45             | 18       | 61    | D   | 10  | 3      | G-10 Outstanding (80% - 89%) Excellent<br>A-9 Excellent (65% - 79%) Good<br>B-8 Very Good (50% - 64%) Satisfactory<br>C-7 Good (35% - 49%) Fair<br>D-6 Fair (20% - 34%) Satisfactory<br>E-5 Average (10% - 19%) Pass<br>F-4 Dropped (Below 10% Fail<br>+ Above 100 Marks<br>- Indicates Failure<br>AB Indicates Absent<br>DR Indicates Drop<br>CR Credit<br>DA Credit with<br>Percentage (%) / Minimum COPA (%) / SD |                         |
| MACRO ECONOMICS-III                    | 50/18         | 20       | 70/25  | 27             | 14       | 41    | D   | 6   | 3      |  |                         |
| ACCOUNTANCY & TAXATION-III             | 50/18         | 20       | 70/25  | 33             | 09       | 41    | C   | 7   | 3      |  |                         |
| BUSINESS ADMINISTRATION-III            | 50/18         | 20       | 70/25  | 25             | 12       | 37    | D   | 6   | 3      |  |                         |
| ADVANCE ACCOUNTING & AUDITING - I & II | 50            |          |        | 34             |          |       |     |     |        |  |                         |
| ADVANCE ACCOUNTING & AUDITING - I      | 50            |          |        | 17             |          |       |     |     |        |  |                         |
| ADVANCE ACCOUNTING & AUDITING - II     |               |          |        |                |          |       |     |     |        |  |                         |
| TOTAL                                  | 130/26        | 40       | 170/25 | 91             | 23       | 64    | E   | 5   | 9      |  |                         |
| STATISTICS - III                       | 30/10         | 20       | 70/25  | 37             | 15       | 52    | D   | 8   | 3      |  |                         |
| PHYSICAL TRAINING                      |               |          |        |                |          |       |     |     | 2      |  |                         |
| Aggregate Total                        | 488           | 393      | 881    | 207            | 256      |       |     |     |        |  | COPA - 67.1/100<br>PASS |

SURAT - 395 007  
Issue Date: 12 March 2015

Note: 1) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.  
2) Dr. Co. COPA/CPA/CCPA are based on External Marks Only.

Issued to the Dr. No. 2015 SINGH RICHHA AJAY  
Registration at BACHELOR OF COMMERCE (THIRD SEMESTER)  
Principal Subject ADVANCE ACCOUNTING & AUDITING - I & II  
Examination held by the VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT.  
Marks sent to: Month and Year of Issuance of this Certificate are as mentioned below:

Seat No.: 011413 Month and Year of Issuance: NOVEMBER 2014  
Card Number: PASS

PASSING  
CERTIFICATE



*[Signature]*  
REGISTRAR

Dr. No.2015





# VEER NARMAD SOUTH GUJARAT UNIVERSITY

SURAT - 395 007  
REG. NO. 200/B-2012/UNV/GUJARAT  
UNIVERSITY OF GUJARAT

Ex. No. 2011  
5729332  
15154200M

Examination showing the results of examinations by

Dr. S. K. Desai, Director, SURAT INDIA AJAY

of INDIAN INSTITUTE OF MANAGEMENT AND MANAGEMENT STUDIES, SURAT

in each field of passing of BACHELOR OF COMMERCE (FOURTH SEMESTER) Examination held on APRIL 2015

Ex. No. Principal subject is - ADVANCE ACCOUNTING & AUDITING - II & IV

ID: 130516228 Card No: 011508

| Subject Name                            | Passing Marks   |          |       | Marks Obtained |          |       |    |     | Remarks     |  |
|---|-----------------|----------|-------|----------------|----------|-------|----|-----|-------------|--|
|   | External        | Internal | Total | External       | Internal | Total | Gr | Div |             | Credits  |
| INTEGRATED GROUP COMMUNICATION - IV     | 55/70           | 20       | 75/75 | 40             | 16       | 56    | A  | B   | 2           | D - 10 Attendance (10%), 10% Contribution      |
| DIAGNOSTIC ECONOMICS - IV               | 55/50           | 20       | 75/50 | 25             | 14       | 39    | B  | B   | 2           | B - 5 - 10% Attendance (10%), 10% Contribution |
| ACCOUNTANCY & TAXATION - IV             | 50/50           | 20       | 70/50 | 25             | 40       | 65    | C  | B   | 2           | C - 7 - 10% Attendance (10%), 10% Contribution |
| BUSINESS ADMINISTRATION - IV            | 53/55           | 20       | 73/55 | 25             | 11       | 36    | D  | B   | 2           | D - 5 - 10% Attendance (10%), 10% Contribution |
| ADVANCE ACCOUNTING & AUDITING - II & IV | 50              |          |       | 19             |          |       |    |     |             |  |
| ADVANCE ACCOUNTING & AUDITING - II      | 50              |          |       | 11             |          |       |    |     |             |  |
| ADVANCE ACCOUNTING & AUDITING - IV      | 50/50           | 40       | 90/50 | 32 + 5         | 20       | 52    | E  | B   | 5           | A - 10% Attendance (10%), 10% Contribution     |
| TOTAL                                   | 30/10           | 20       | 75/25 | 35             | 15       | 50    | E  | B   | 2           |  |
| STATISTICS - IV                         |                 |          |       |                |          |       |    |     |             |  |
| PHYSICAL TRAINING                       |                 |          |       |                |          |       |    |     |             |  |
| Aggregate Total                         | 300             | 400      | 700   | 254            | 204      | 458   |    |     |             |  |
| GROUP SEM - II                          | 50% OF SEM - IV |          |       | 100%           |          |       |    |     | FIRST O-150 |  |
| 57-15005                                | 543/1000        |          |       | 857/1000       |          |       |    |     |             |  |

Surat - 395 007  
Date: 07 July 2015

Note: To be charged in arrears, which shall be accepted by the authority holding the certificate. Any assignment will be awarded with 10% of the total marks. The marks of the candidates are based on External Marks Only.

I hereby certify that **SURAT INDIA AJAY**  
has passed in **BACHELOR OF COMMERCE (FOURTH SEMESTER)**  
Principal Subject **ADVANCE ACCOUNTING & AUDITING - II & IV**  
Examination held by the **VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT**  
in the month of **April** and year of **2015** and the marks obtained are as  
mentioned below:

Card No: 011508  
Class Obtained: FIRST

## PASSING CERTIFICATE

REGISTRAR

Ex. No. 2011

5729332





# VEER NARMAD SOUTH GUJARAT UNIVERSITY

SURAT - 395 007  
(Re-Accredited 'B' Grade CGPA by NAAC)  
STATEMENT OF MARKS

Sr. No: 2015  
**5830364**  
161017548

Certificate showing the number of marks obtained by

Sr. No. Name: SINGH RUCHA AJAY

of KARAHALA COLLEGE OF COMMERCE AND MANAGEMENT STUDIES, NAVSARI

In each field of studies at the BACHELOR OF COMMERCE (FIFTH SEMESTER) Examination held in DECEMBER-2015

His / Her / Their subject are ADVANCE ACCOUNTING & AUDITING - V & VI

ID : 138319229 Seat No. : 008508

| Subject Name                              | Passing Marks |          |        | Marks Obtained |          |        | Remarks |     |         |   |
|---|---------------|----------|--------|----------------|----------|--------|---------|-----|---------|---|
|   | External      | Internal | Total  | External       | Internal | Total  | Gr.     | Op. | Credits |   |
| WRITTEN AND SPOKEN COMMUNICATION - V      | 50/18         | 25       | 75/23  | 38             | 18       | 56     | C       | 7   | 3       | 60-100 Outstanding (90% - 100% Distinction)<br>A-9 Excellent (80% - 89% Distinction)<br>B-8 Very Good (70% - 79% Distinction)<br>C-7 Good (60% - 69% Pass Class)<br>D-6 Fair (50% - 59% Second Class)<br>E-5 Average (40% - 49% Pass Class)<br>F-4 Failed (Below 40% Fail)<br>* As per Rule 57A/B<br>--- Indefinite Failure<br>AB Indefinite Absent<br>DR Absent Days<br>Gr. - Grade<br>Op. - Grade Point<br>Cr. - Credits<br>CGPA: 0.00/10.00<br><b>PASS 0.150</b> |
| MERCANTILE LAW - I                        | 50/18         | 25       | 75/23  | 11 + 7         | 12       | 23 + 7 | E       | 5   | 3       |   |
| BUSINESS ADMINISTRATION - V               | 50/18         | 25       | 75/23  | 35             | 11       | 46     | B       | 6   | 3       |   |
| BUSINESS ECONOMY, PLANNING AND POLICY - V | 50/18         | 25       | 75/23  | 24             | 14       | 38     | C       | 5   | 3       |   |
| ADVANCE ACCOUNTING & AUDITING - V & VI    | 50            |          | 25     |                |          | 25     |         |     |         |   |
| ADVANCE ACCOUNTING & AUDITING - V         | 50            |          | 25     |                |          | 25     |         |     |         |   |
| ADVANCE ACCOUNTING & AUDITING - VI        | 50            |          | 25     |                |          | 25     |         |     |         |   |
| TOTAL                                     | 100/36        | 60       | 160/50 | 16             | 14       | 30     | E       | 3   | 6       |   |
| STATISTICS - VI                           | 50/18         | 25       | 75/23  | 30             | 13       | 43     | C       | 7   | 3       |   |
| PHYSICAL TRAINING                         |               |          |        |                |          |        |         |     | 2       |   |
| Aggregate Total                           | 338           | 430      | 768    | 100            | 200      | 300    |         |     |         |   |

SURAT - 395 007

Date: 02 February 2016

Note: 1. No change in entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.  
2. CGPA/CGPA/CGPA are based on External Marks Only.

I certify that Shri/Smt./Kumari SINGH RUCHA AJAY has appeared at BACHELOR OF COMMERCE (FIFTH SEMESTER) Final/Suppl. ADVANCE ACCOUNTING & AUDITING - V & VI examination held by the VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT, Register year 06, Month and Year of Exam 02/2015, and has obtained the following marks:

Roll No: 008508  
Class/Division: PASS

Exam held on: 02 FEBRUARY 2016  
Date of Issue: 02 FEBRUARY 2016

**PASSING CERTIFICATE**

REGISTRAR

Sr. No: 2015





# VEER NARMAD SOUTH GUJARAT UNIVERSITY

SURAT - 395 007  
(Re-Accredited 'B' Grade by NAAC)  
STATEMENT OF MARKS

Sl. No. 2015  
**6076831**  
16400409

Certificate showing the number of marks obtained by  
Student Name: **SINOH RUCHA AJAY**

At: **NARANLALA COLLEGE OF COMMERCE AND MANAGEMENT STUDIES, NAVSARI**  
In each field of passing at the BACHELOR OF COMMERCE (SIXTH SEMESTER) Examination held in APRIL-2015

His / Her Physical subject is: **ADVANCE ACCOUNTING & AUDITING - VI & VII**

ID : 156016239 Seat No : **007913**

| Subject Name                              | Passing Marks                 |          |         | Marks Obtained    |          |       | Gr. Gp. Credit |     |        | Remarks   |
|---|-------------------------------|----------|---------|-------------------|----------|-------|----------------|-----|--------|---|
|   | External                      | Internal | Total   | External          | Internal | Total | Gr.            | Gp. | Credit |   |
| WRITTEN AND SPOKEN COMMUNICATION - VI     | 50/18                         | 20       | 70/38   | 25                | 17       | 42    | D              | 8   | 2      | D-10 Outstanding (80% - 89%)                          |
| MERCANTILE LAW - II                       | 50/18                         | 20       | 70/38   | 23                | 15       | 38    | D              | 8   | 3      | A-9. Excellent (80% - 89%)                            |
| BUSINESS ADMINISTRATION - VI              | 50/18                         | 20       | 70/38   | 37                | 14       | 51    | B              | 8   | 3      | B-8. Very Good (70% - 79%)                            |
| INDIAN ECONOMY - PLANNING AND POLICY - VI | 50/18                         | 20       | 70/38   | 19 + 5            | 15       | 34    | E              | 8   | 3      | C-7. Good (60% - 69%)                                 |
| ADVANCE ACCOUNTING & AUDITING - VI & VII  |                               |          |         |                   |          |       |                |     |        | D-6. Fair (50% - 59%)                                 |
| ADVANCE ACCOUNTING & AUDITING - VI        | 50                            |          | 50      |                   |          |       |                |     |        | E-5. Average (40% - 49%)                              |
| ADVANCE ACCOUNTING & AUDITING - VII       | 50                            |          | 50      |                   |          |       |                |     |        | F-3. Dropped (Below 30% Fail)                         |
| TOTAL                                     | 300/180                       | 40       | 340/180 | 41                | 68       | 109   | B              | 5   | 6      | A- Upper Pass (75%)                                   |
| STATISTICS - IIE                          | 50/18                         | 28       | 70/38   | 23                | 17       | 40    | B              | 8   | 1      | A9. Excellent (80% - 89%)                             |
| PHYSICAL TRAINING                         |                               |          |         |                   |          |       |                |     | 2      | C3. Satisfactory (60% - 69%)                          |
| Aggregate Total                           | 300                           | 40       | 340     | 181               | 85       | 266   |                |     |        | Percentage (%) = (Obtained Marks / Total Marks) * 100 |
| GPA OF SEM - V<br>6.08/10.00              | GPA OF SEM - VI<br>6.95/10.00 |          |         | GPA<br>6.08/10.00 |          |       | FIRST CLASS    |     |        |   |

SURAT - 395 007  
Issue Date: 14 July 2015

Note: 1) No change in any entry is to be made except by the authority issuing the certificate. Any misstatement will be severely dealt with.  
2) Gr./Gp./GPA/CGPA are based on External Marks Only.

Learn that Shri/Smt. Name: **SINOH RUCHA AJAY**  
has appeared at BACHELOR OF COMMERCE (SIXTH SEMESTER)  
Physical Subject: **ADVANCE ACCOUNTING & AUDITING - VI & VII**  
examination held by the VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT.  
Neither seat no. Month and Year of Examination nor the marks are as  
mentioned below:  
Seat No: **007913**  
Class Obtained: **FIRST**

**VEER NARMAD SOUTH GUJARAT UNIVERSITY**  
**CERTIFICATE**

REGISTRAR







भारत सरकार

Government of India



मिथलेश साहू

Mithlesh Sahu

जन्म तिथि / DOB : 14/05/1995

पुरुष / Male



8299 8409 7816



आधार - आम आदमी का अधिकार





ভারতীয় বিশিষ্ট পরিচয় প্রাধিকরণ  
 ভারত সরকার  
 Unique Identification Authority of India  
 Government of India

ভালিকাঙ্কিত/এই আইডি / Enrollment No. 10550195456980595

নাম  
 মনিস ক সিং  
 Manish Kumar Singh  
 JAMBAD BENEDI  
 PARASIYA  
 Chanska  
 Parasa  
 Bardhaman  
 West Bengal, India  
 9332975221



আপনার আধার সংখ্যা / Your Aadhaar No. :

**9417 0698 0595**

আধার - সাধারণ মানুষের অধিকার



ভারত সরকার

Government of India



নাম  
 মনিস ক সিং  
 Manish Kumar Singh  
 পিতা : বিনু প্রসাদ সিং  
 Father: BISHNU PRASAD SINGH  
 জন্ম তারিখ / DOB: 22/02/1995  
 লিঙ্গ / Male



**9417 0698 0595**

আধার - সাধারণ মানুষের অধিকার



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# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS OBTAINED BY

NAME **MANISH KUMAR SINGH**ROLL NO. **1111-64-0100**REGISTRATION NO. **111-1121-0888-13**AT THE **B. COM. PART-III (THREE YEAR HONOURS) EXAMINATION, 2017**  
(UNDER 90/10 REGULATIONS, 1+1+1 SYSTEM)

| Compulsory Language Group (As Part I level)<br>(Consisting of Communicative English (CMCE) of 50 marks and a major Indian Language (MIL) in Bengali (BNOL)/Hindi(HINL)/Urdu(UDOL)/Nepali(NPLL) &/ English(ENSL) of 60 marks.)   |                     |                |                  | Compulsory Paper of Mathematics (MATHS) (As Part II level)<br>(Consisting of 3 papers of 33 marks each) |                     |                |                                       | GRADE SCORE    | RANGE OF MARKS               |
|---|---------------------|----------------|------------------|---|---------------------|----------------|---------------------------------------|----------------|------------------------------|
| SUBJECT   | YEAR OF EXAMINATION | MARKS OBTAINED | GRADE SCORED     | SUBJECT STATUS  | YEAR OF EXAMINATION | MARKS OBTAINED | GRADE SCORED                          | SUBJECT STATUS |                              |
| CMCE  | 2014                | 14             | C                | F   | 2014                | 80             | A                                     | P              |                              |
| ENCL  | 2014                | 13             | C                | F   |                     |                |                                       |                |                              |
| Theoretical Examination of 75 marks   |                     |                |                  |   |                     |                |                                       |                |                              |
| HONOURS / GENERAL PAPERS  |                     |                |                  |   |                     |                |                                       |                |                              |
| PAPER CODE  | TYPE OF PAPER       | FULL MARKS     | PASS MARKS       | MARKS CREDITED PREVIOUSLY   |                     | MARKS OBTAINED | MARKS OBTAINED IN PRESENT EXAMINATION | MARKS RETAINED | MARKS IN PRESENT EXAMINATION |
| Marks obtained in Previous Part-I Examination   |                     |                |                  | YEAR OF EXAMINATION   | MARKS OBTAINED      |                |                                       |                |                              |
| C110  | General(Th)         | 100            | 30               | 2014  | 30                  |                | 30                                    | 30             | P                            |
| C120  | General(Th)         | 100            | 30               | 2014  | 64                  |                | 64                                    | 64             | P                            |
| C130  | General(Th)         | 100            | 30               | 2014  | 60                  |                | 60                                    | 60             | P                            |
| C140  | General(Th)         | 100            | 30               | 2014  | 43                  |                | 43                                    | 43             | P                            |
| C150  | General(Th)         | 100            | 30               | 2014  | 42                  |                | 42                                    | 42             | F                            |
| Total Marks   |                     | 500            |                  |   | 239                 |                | 239                                   | 239            | GH                           |
| Marks obtained in Previous Part-II Examination  |                     |                |                  |   |                     |                |                                       |                |                              |
| C210  | General(Th)         | 50             | 15               | 2015  | 25                  |                | 25                                    | 25             | P                            |
| C210  | General(Pr)         | 50             | 15               | 2015  | 34                  |                | 34                                    | 34             | P                            |
| C220  | General(Th)         | 100            | 30               | 2015  | 63                  |                | 63                                    | 63             | P                            |
| C21A  | Honours(Th)         | 100            | 30               | 2015  | 40                  |                | 40                                    | 40             | P                            |
| C22A  | Honours(Th)         | 100            | 30               | 2015  | 39                  |                | 39                                    | 39             | P                            |
| C23A  | Honours(Th)         | 100            | 30               | 2015  | 41                  |                | 41                                    | 41             | P                            |
| C24A  | Honours(Th)         | 100            | 30               | 2015  | 47                  |                | 47                                    | 47             | P                            |
| Hons. Total Marks   |                     | 400            | 140              |   | 164                 |                | 164                                   | 164            | GH                           |
| Marks obtained in Part-III Examination  |                     |                |                  |   |                     |                |                                       |                |                              |
| A31A  | Honours(Th)         | 100            | 30               |   |                     |                | 35                                    | 35             | P                            |
| A32A  | Honours(Th)         | 100            | 30               |   |                     |                | 50                                    | 50             | P                            |
| A33A  | Honours(Th)         | 100            | 30               | 2016  | 52                  |                | 52                                    | 52             | P                            |
| A35A  | Honours(Th)         | 100            | 30               | 2016  | 46                  |                | 46                                    | 46             | P                            |
| A39A  | Project Work        | 100            | 30               | 2016  | 59                  |                | 59                                    | 59             | P                            |
| Hons. Total Marks   |                     | 500            | 175              |   | 157                 |                | 85                                    | 242            | H                            |
| Part-II+III Marks   |                     | 900            | 360              |   |                     |                |                                       | 406            | GH                           |
| <b>AGGREGATE MARKS &amp; RESULT</b>   |                     |                |                  |   |                     |                |                                       |                |                              |
| Part - I, Part - II & Part - III marks taken together (excluding marks in ENVS and compulsory Language Group). For Honours course, marks in Honours papers only are taken into account for the purpose of calculating final result on completion of Part I, Part II & Part III Examination. |                     |                |                  |   |                     |                |                                       |                |                              |
| FULL MARKS  | MARKS OBTAINED      | RESULT         | CLASS / DIVISION | RANGE OF AGGREGATE MARKS %  |                     |                |                                       |                |                              |
| 900   | 406                 | II             | I / II           | 60% & ABOVE   |                     |                |                                       |                |                              |
|   |                     |                | B                | 40% & BELOW 60%   |                     |                |                                       |                |                              |
|   |                     |                | C                | 45% & BELOW 60%   |                     |                |                                       |                |                              |
|   |                     |                | F                | 30% & BELOW 45%   |                     |                |                                       |                |                              |
| Remarks: <b>PASSED WITH HONOURS AND PLACED IN SECOND CLASS</b>  |                     |                |                  |   |                     |                |                                       |                |                              |
|   |                     |                |                  |   |                     |                |                                       |                |                              |
| UG-C-015/120455   |                     | (VISE REVERSE) |                  | CONTROLLER OF EXAMINATIONS  |                     |                |                                       |                |                              |





आवधिकार/Quantity

INDIAN AIR MAIL



POSTAGE

भारत/भारत के डाक/भारत के डाक/भारत के डाक/भारत के डाक

पुनर्भारत साहय

संगेला साहय

QTR NO-FL-285, BASANTI COLONY

ROURKELA, ROURKELA

PIN: 769012, ODISHA, INDIA

BH106016226711Y



# UTTAKAL UNIVERSITY

## MARK SHEET

SI. No. E633091007

Roll No. 1633BUT14007

EXAMINATION BACHELOR OF BUSINESS ADMINISTRATION (1ST SEM), 2015 Registration No. :

Name : DIKSHA SAHAY

College/Department's Business School, BMT-L, BSK

| Papers | Subject                    | UM | CM | Maximum Marks | Marks Obtained |
|--------|----------------------------|----|----|---------------|----------------|
| 01     | ENGLISH-I                  | 19 | 13 | 35+15         | 32             |
| 102    | PSYCHOLOGY                 | 36 | 26 | 70+30         | 62             |
| 103    | MATHEMATICS                | 28 | 29 | 70+30         | 53             |
| 104    | BASIC FINANCIAL ACCOUNTING | 31 | 27 | 70+30         | 58             |
| 105    | INTRODUCTION TO BUSINESS   | 37 | 26 | 70+30         | 63             |





# UTKAL UNIVERSITY

## MARK SHEET

Sl. No : P1463382007  
 Roll No : 26338UT14007

EXAMINATION BACHELOR OF BUSINESS ADMINISTRATION (2ND SEM.), 2016 Registration No. :

Name : **DIKSHA SAHAY**

College/Dept. **NETHER'S BUSINESS SCHOOL, UNIT-I, BBSR**

| Papers | Subject                        | UM | CM | Maximum Marks | Marks Obtained |
|--------|--------------------------------|----|----|---------------|----------------|
| 106    | ENGLISH-I                      | 22 | 14 | 35+15         | 36             |
| 107    | MICRO-ECONOMICS                | 50 | 27 | 70+30         | 77             |
| 108    | STATISTICS                     | 31 | 26 | 70+30         | 57             |
| 109    | COST AND MANAGEMENT ACCOUNTING | 42 | 26 | 70+30         | 68             |
| 110    | MARKETING MANAGEMENT-I         | 29 | 26 | 70+30         | 55             |
| 111    | HUMAN RESOURCE MANAGEMENT      | 42 | 25 | 70+30         | 67             |







# UTTKAL UNIVERSITY

## MARK SHEET

Sl. No. : 533809007

Roll No. : 36338UT14007

EXAMINATION: BACHELOR OF BUSINESS ADMINISTRATION (3RD SEM.), 2015 Registration No. :

Name : DIKSHA SAHAY

College/Dept. name: BUSINESS SCHOOL - UNIT-I, BBSR

| Papers | Subject                              | UM | CM | PR | Maximum Marks | Marks Obtained |
|--------|--------------------------------------|----|----|----|---------------|----------------|
|        |                                      |    |    |    |               |                |
| 201    | WRITTEN COMMUNICATION                | 22 | 13 |    | 35+15         | 35             |
| 202    | COMPUTERS FOR MANAGEMENT             | 50 | 26 |    | 70+30         | 76             |
| 203    | SOCIOLOGY AND SOCIAL ANTHROPOLOGY    | 40 | 27 |    | 70+30         | 67             |
| 204    | COMPUTER PROGRAMMING                 | 11 | 18 | 15 | 40+20/20      | 44             |
| 205    | PRODUCTION AND OPERATIONS MANAGEMENT | 32 | 27 |    | 70+30         | 59             |
| 206    | FINANCIAL MANAGEMENT                 | 35 | 26 |    | 70+30         | 61             |





# UTKAL UNIVERSITY

## MARK SHEET

Examination: BACHELOR OF BUSINESS ADMINISTRATION (4TH SEM.), 2018 Registration No.:

Name: **DIKSHA SAHAY**

College/Dept. **NETER'S BUSINESS SCHOOL, UNIT-1, BBSR**

Sl. No.: **A38140946007**

Roll No.: **46338UT14007**

| Papers | Subject                             | UM | CM | Maximum Marks | Marks Obtained |
|--------|-------------------------------------|----|----|---------------|----------------|
| 207    | ORAL AND NON-VERBAL COMMUNICATION   | 12 | 14 | 35+15         | 26             |
| 208    | MACRO-ECONOMICS                     | 32 | 27 | 70+30         | 59             |
| 209    | ORGANISATIONAL BEHAVIOUR            | 40 | 26 | 70+30         | 66             |
| 210    | MANAGEMENT INFORMATION SYSTEM       | 46 | 26 | 70+30         | 72             |
| 211    | ORGANISATIONAL SYSTEM AND STRUCTURE | 40 | 26 | 70+30         | 66             |
| 212    | MANAGEMENT RESEARCH METHODOLOGY     | 33 | 25 | 70+30         | 58             |



भारत सरकार

GOVERNMENT OF INDIA



चन्द्र प्रकाश सिंह

Chandra Prakash Singh

जन्म तिथि/ DOB: 10/07/1996

पुरुष / MALE

8816 9256 1951



विद्यया ऽमृतमश्नुते, वेदो ही ब्रह्मचरान्



**STATEMENT OF MARKS**

**B.B.A. FIFTH SEMESTER (REGULAR) EXAMINATION-2017**

Name : Chandraprakash Singh

Roll No. : 11415100080

Father's Name : Ashray Singh

Enrolment No. : KA2K15/114100080

Mother's Name : Seena Singh



Institution/College : (114) SCHOOL OF MANAGEMENT SCIENCES, KHUSHIPUR,  
 Code & Name : BACHHAON, VARANASI

| PAPERS  | MARKS OBTAINED |           | TOTAL            |
|---|----------------|-----------|------------------|
|   | Theory         | Sessional |                  |
| PAPER I : Managerial Economics                          | 42 / 70        | 24 / 30   | 66 / 100         |
| PAPER II : Entrepreneurship & Small Business Management | 49 / 70        | 25 / 30   | 73 / 100         |
| PAPER III : Income Tax : Law & Practice                 | 50 / 70        | 26 / 30   | 76 / 100         |
| PAPER IV : Cost and Management Accounting               | 48 / 70        | 28 / 30   | 73 / 100         |
| PAPER V : Industrial Law                                | 52 / 70        | 26 / 30   | 78 / 100         |
| PAPER VI : Fundamentals of Computers                    | 52 / 70        | 27 / 30   | 89 / 100         |
| <b>RESULT : PASSED</b>                                  | <b>Total</b>   |           | <b>455 / 600</b> |

**FOUR HUNDRED FIFTY FIVE**



Principal

Date: 25/02/2017

Prepared by

Checked by

Controller of Examinations





महात्मा गांधी काशी विद्यापीठ, वाराणसी  
**MAHATMA GANDHI KASHI VIDYAPITH, VARANASI**  
 उत्तर प्रदेश राज्य विश्वविद्यालय (UTTAR PRADESH STATE UNIVERSITY)

Sl. No. : 719326



**STATEMENT OF MARKS**

**B.B.A. FOURTH SEMESTER (REGULAR) EXAMINATION-2016**

Name : Chandraprakash Singh

Roll No. : 11415100080

Father's Name : Ashray Singh

Enrolment No. : KA2K15/114100080

Mother's Name : Seema Singh



Institution/College Code & Name : (114) SCHOOL OF MANAGEMENT SCIENCES, KHUSHIPUR, BACHHAON, VARANASI

| PAPERS                            | MARKS OBTAINED |           | TOTAL            |
|-----------------------------------|----------------|-----------|------------------|
|                                   | Theory         | Sessional |                  |
| Paper I : Consumer Behaviour      | 45 / 70        | 24 / 30   | 69 / 100         |
| Paper II : Financial Management   | 46 / 70        | 26 / 30   | 72 / 100         |
| Paper III : Production Management | 46 / 70        | 26 / 30   | 72 / 100         |
| Paper IV : Sales Management       | 51 / 70        | 25 / 30   | 76 / 100         |
| Paper V : Research Methodology    | 50 / 70        | 24 / 30   | 74 / 100         |
| Paper VI : Operation Research     | 47 / 70        | 26 / 30   | 73 / 100         |
| <b>RESULT : PASSED</b>            | <b>Total</b>   |           | <b>436 / 600</b> |

FOUR HUNDRED THIRTY SIX



*[Signature]*  
Principal

Date: 25/07/2016



*[Signature]*  
Prepared by



*[Signature]*  
Checked by

*[Signature]*  
Controller of Examinations



महात्मा गांधी काशी विद्यापीठ, वाराणसी  
**MAHATMA GANDHI KASHI VIDYAPITH, VARANASI**  
 उत्तर प्रदेश राज्य विश्वविद्यालय (UTTAR PRADESH STATE UNIVERSITY)

Sl. No. : 331098



**STATEMENT OF MARKS**

**B.B.A. THIRD SEMESTER (REGULAR) EXAMINATION-2016**

Name : Chandraprakash Singh

Roll No. : 11415100080

Father's Name : Ashray Singh

Enrolment No. : KA2K15/114100080

Mother's Name : Seema Singh



Institution/College : (114) SCHOOL OF MANAGEMENT SCIENCES, KHUSHIPUR,  
 Code & Name : BACHHAON, VARANASI

| PAPERS                                | MARKS OBTAINED |           | TOTAL            |
|---------------------------------------|----------------|-----------|------------------|
|                                       | Theory         | Sessional |                  |
| Paper I : Advertising Management      | 44 / 70        | 25 / 30   | 69 / 100         |
| Paper II : Indian Banking System      | 45 / 70        | 25 / 30   | 70 / 100         |
| Paper III : Human Resource Management | 48 / 70        | 26 / 30   | 74 / 100         |
| Paper IV : Marketing Management       | 36 / 70        | 24 / 30   | 60 / 100         |
| Paper V : Company Accounts            | 45 / 70        | 24 / 30   | 69 / 100         |
| Paper VI : Company Law                | 49 / 70        | 25 / 30   | 74 / 100         |
| <b>RESULT : PASSED</b>                | <b>Total</b>   |           | <b>416 / 600</b> |

FOUR HUNDRED SIXTEEN



Principal

Date: 12/03/2016

Prepared by

Checked by

Controller of Examinations



# महात्मा गांधी काशी विद्यापीठ, वाराणसी

## MAHATMA GANDHI KASHI VIDYAPITH, VARANASI

उत्तर प्रदेश राज्य विश्वविद्यालय (UTTAR PRADESH STATE UNIVERSITY)

### STATEMENT OF MARKS



B.B.A. SECOND SEMESTER (REGULAR) EXAMINATION-2015

Name : Chandraprakash Singh

Roll No. : 11415100080

Father's Name : Ashray Singh

Enrolment No. : KA2K15/114-100080

Mother's Name : Seema Singh



Institution/College : (114) School of Management Sciences, Khushipur, Bachhaon,  
Code & Name : Varanasi

| PAPERS                              | MARKS OBTAINED |           | TOTAL            |
|-------------------------------------|----------------|-----------|------------------|
|                                     | Theory         | Sessional |                  |
| Paper I : Business Environment      | 34 / 70        | 20 / 30   | 54 / 100         |
| Paper II : Business Communication   | 49 / 70        | 20 / 30   | 69 / 100         |
| Paper III : Indian Economy          | 47 / 70        | 21 / 30   | 68 / 100         |
| Paper IV : Principles of Accounting | 42 / 70        | 21 / 30   | 63 / 100         |
| Paper V : Organizational Behaviour  | 52 / 70        | 22 / 30   | 74 / 100         |
| Paper VI : Business Statistics      | 40 / 70        | 21 / 30   | 61 / 100         |
| <b>RESULT : PASSED</b>              | <b>Total</b>   |           | <b>389 / 600</b> |

THREE HUNDRED EIGHTY NINE



Principal

Date: 2/10/15



Prepared by

Checked by

Controller of Examinations



महात्मा गांधी काशी विद्यापीठ, वाराणसी  
**MAHATMA GANDHI KASHI VIDYAPITH, VARANASI**  
 उत्तर प्रदेश राज्य विश्वविद्यालय (UTTAR PRADESH STATE UNIVERSITY)

Sl. No. : 11116



**STATEMENT OF MARKS**

**B. B.A. FIRST SEMESTER (REGULAR) EXAMINATION-2015**

Name : Chandraprakash Singh Roll No. : 11415100080  
 Father's Name : Ashray Singh Enrolment No. : KA2K15/114100080  
 Mother's Name : Seema Singh  
 Institution/College : (114) School Of Management Sciences, Khushipur, Bachhaon,  
 Code & Name : Varanasi



| PAPERS                                       | MARKS OBTAINED |           | TOTAL            |
|--|----------------|-----------|------------------|
|  | Theory         | Sessional |                  |
| Paper I : Business Organisation              | 33 / 70        | 18 / 30   | 51 / 100         |
| Paper II : Business Mathematics              | 49 / 70        | 18 / 30   | 67 / 100         |
| Paper III : Principle of Economics           | 40 / 70        | 19 / 30   | 59 / 100         |
| Paper IV : Book Keeping and Basic Accounting | 39 / 70        | 21 / 30   | 60 / 100         |
| Paper V : Business Laws                      | 30 / 70        | 16 / 30   | 46 / 100         |
| Paper VI : Fundamentals of Management        | 36 / 70        | 19 / 30   | 55 / 100         |
| Paper VII : Business Ethics                  | 35 / 70        | 19 / 30   | 54 / 100         |
| <b>RESULT : PASSED</b>                       | <b>Total</b>   |           | <b>394 / 700</b> |

THREE HUNDRED NINETY FOUR



Principal

Date: 15/04/2015



Prepared by

Checked by



Controller of Examinations





भारत सरकार

Government of India



बन्टी कुमार साह

Banthy Kumar Sah

जन्म तिथि / DOB : 04/01/1992

पुरुष / Male



8437 4451 6076

आधार - आम आदमी का अधिकार





भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

पता: S/O: लक्ष्मी नारायण साह, 1,  
स्वर्णा रेखा रोड सोनारी, सोनारी,  
सोनारी, पूर्वी सिंहभूम, झारखण्ड,  
831011

Address: S/O: Laxmi Narayan Sah, 1,  
Swarna Rekha Road Sonari, Sonari,  
Sonari, East Singhbhum, Jharkhand,  
831011

8437 4451 6076



1947

1800 300 1947



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# KOLHAN UNIVERSITY, CHAIBASA



SL NO : 0191/12

## PROVISIONAL CERTIFICATE

This is to certify that *Banty Kumar Sah* Son/Daughter of  
*Laxmi Narayan Sah* Roll No. *10C-H074108068* Registration  
No. *C-H09627/2009* of Session *2009 - 2012* of  
*Jamshedpur Worker's College, Jsr* has been declared to have Passed  
the *Bachelor of Commerce in Group A(A/C) (Hons.)* Examination 2012  
held in the month of *April* 2012 with *First Class*

Date of Issue : *31-07-2012*  
Place : *Chaibasa*

*A. K. Saha*  
REGISTRAR







भारत सरकार

Government of India



अर्पणा सिंह

Arpana Singh

जन्म तिथि / DOB : 23/02/1996

महिला / Female

5774 8385 1303



आधार - आम आदमी क







P.T. RAVISHANKAR STUDIES UNIVERSITY

Statement of marks for the examination of

B.COM - PART II (10-2+3)  
MAR-APR, 2016

63-08-18  
S.O. Est./Dept.  
P.T.S.U., Raipur

MSHEET NO. 0194



ROLL NO. : 43743  
ENROLL NO. : 22/63699  
NAME : SHREEMITIKA ARPANA SINGH  
FAC NAME : SHRE KANVIJAY SINGH  
MOTHER NAME : SMT. INDU SINGH  
CENTRE : 44-ST. THOMAS COLLEGE BILAI  
COLLEGE : 44-ST. THOMAS COLLEGE BILAI

STATUS : REGULAR  
MEDIUM : ENGLISH

| SUBJECTS   | SCHEME OF MARKS |     |     |     |     | MARKS |     |     | OBTAINED TOTAL |
|--|-----------------|-----|-----|-----|-----|-------|-----|-----|----------------|
|  | I               | II  | III | MIN | MAX | I     | II  | III |                |
| FC-BINDEI LANGUAGE   | 075             | --- | --- | 026 | 075 | 045   | --- | --- | 045            |
| FC-ENGLISH LANGUAGE  | 075             | --- | --- | 026 | 075 | 047   | --- | --- | 047            |
| ACCOUNTING<br>CORPORATE ACCOUNTING<br>COST ACCOUNTING          | 075             | 075 | --- | 050 | 150 | 035   | 037 | --- | 072            |
| BUSINESS MANAGEMENT<br>PRINC. OF BUSI MANG.<br>COMPANY LAW     | 075             | 075 | --- | 050 | 150 | 045   | 046 | --- | 091            |
| APPLIED ECONOMICS<br>BUSINESS STATISTICS<br>FUNDA. OF ENTREPR. | 075             | 075 | --- | 050 | 150 | 036   | 046 | --- | 082            |

TOTAL MARKS OBTAINED

600 TOTAL 339

| M<br>A<br>R<br>K<br>S | FIRST YEAR |        | SECOND YEAR |        | THIRD YEAR |        | GRAND TOTAL |        | RESULT | DIVISION | 9 |
|-----------------------|------------|--------|-------------|--------|------------|--------|-------------|--------|--------|----------|---|
|                       | TOTAL      | OUT OF | TOTAL       | OUT OF | TOTAL      | OUT OF | TOTAL       | OUT OF |        |          |   |
| 306                   | 600        | ****   | ****        | ****   | ****       | ****   | ****        | ****   | PASS   | 56.50    |   |

THREE HUNDRED THIRTY NINE OUT OF 600

- 1. The asterisk adjacent to marks denotes failure (\*)
- 2. The alphabet 'C' adjacent to marks denotes carry forward
- 3. 'A' Denotes Absent



*Becom*  
D. S. O. / (Econ.)  
P.T. Ravishankar Studies University,  
Raipur (C.B.N.P.O.)



प. रविशंकर शुक्ल विश्वाविद्यालय, रायपुर (छ.ग.)  
PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Statement of marks for the examination of

NAAC Accredited "A"

B.COM - PART III (10-2017)

MAR-APR 2017

08-08-18  
S.O. In-charge  
P.S.S. 11/1/18

MSHEET NO. 6408

ROLL NO. : 97238  
ENROLLMENT NO. : 22/43649  
NAME (SHRIMATI) : ARPANA SINGH  
FATHER NAME : SHRI RANVIJAY SINGH  
MOTHER NAME : SMT. INDU SINGH  
CENTRE : 441-ST. THOMAS COLLEGE BHILAI  
COLLEGE : 441-ST. THOMAS COLLEGE BHILAI

STATUS : REGULAR  
MEDIUM : ENGLISH



| SUBJECTS  | SCHEME OF MARKS |     |     |     | MARKS |     |     | OBTAINED TOTAL |     |
|---|-----------------|-----|-----|-----|-------|-----|-----|----------------|-----|
|   | I               | II  | III | MIN | MAX   | I   | II  |                | III |
| FC-HINDI LANGUAGE                                   |                 |     |     | 075 | 075   | 039 |     |                | 039 |
| FC-ENGLISH LANGUAGE                                 |                 |     |     | 075 | 075   | 052 |     |                | 052 |
| INCOME TAX  |                 |     |     | 075 | 075   | 032 |     |                | 032 |
| INDIRECT TAX  |                 |     |     | 075 | 075   | 041 |     |                | 041 |
| MANAGEMENT ACCOUNTING                               |                 |     |     | 075 | 075   | 040 |     |                | 040 |
| AUDITING  |                 |     |     | 075 | 075   | 049 |     |                | 049 |
| GROUP A<br>FINANCIAL MANAGEMENT<br>FINANCIAL MARKET |                 | 075 |     | 050 | 150   | 052 | 044 |                | 096 |

TOTAL MARKS OBTAINED

600

TOTAL

349

| M<br>A<br>R<br>K<br>S | FIRST YEAR |        | SECOND YEAR |        | THIRD YEAR |        | GRAND TOTAL |        | RESULT | DIVISION | % |
|-----------------------|------------|--------|-------------|--------|------------|--------|-------------|--------|--------|----------|---|
|                       | TOTAL      | OUT OF | TOTAL       | OUT OF | TOTAL      | OUT OF | TOTAL       | OUT OF |        |          |   |
| 306                   | 600        | 339    | 600         | 349    | 600        | 994    | 1800        | PASS   | SECOND | 55.22    |   |

NINE HUNDRED NINETY FOUR OUT OF 1800

1. The asterisk adjacent to marks denotes failure (\*)
2. The alphabet 'C' adjacent to marks denotes carry forward.
3. 'A' Denotes Absent.



*Decem*

O.S.O. Exam.







CONTROLLER OF EXAMINATIONS (reg)

*Abhrajit Mukherjee*

2ND AUGUST, 2016

Kolkata

(Degree Grade Point Average)

RESULT: Passed

DGPA: 7.25

This is to certify that ARTRA KOLAY (RollNo:15501612007, Reg No:121550110316 of 2012-2013) of DURGAPUR INSTITUTE OF ADVANCED TECHNOLOGY & MANAGEMENT, has successfully completed B.Tech. (EE) degree under Maulana Abul Kalam Azad University of Technology, West Bengal (formerly known as West Bengal University of Technology) in 2016.

PROVISIONAL CERTIFICATE

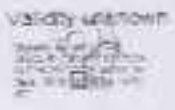




एन.डी.ए.ए. विनिर्दिष्ट अद्यतन/आधार प्रमाणिका  
**भारत सरकार**  
 Unique Identification Authority of India  
 Government of India

Enrolment No.: 0124/11407/02292

To  
 मनीषा कुमार त्रिपाठी  
 Amiya Kumar Tripathy  
 SANTOSHINAGAR  
 PARABADA  
 Jeyapore Lt  
 Jeyapore(K)  
 Koraput Orissa - 764001  
 7034228119



आपका आधार नंबर / Your Aadhaar No. :

**9241 9056 0775**  
 VID : 9156 8084 4147 2301

आपका आधार, आपकी ओज्जा

भारत सरकार  
 Government of India



मनीषा कुमार त्रिपाठी  
 Amiya Kumar Tripathy  
 Date of Birth: 03/06/1997  
 1234/MALL

**9241 9056 0775**  
 VID : 9156 8084 4147 2301

आपका आधार, आपकी ओज्जा

- सूचना
- आधार अंगणालयनु प्रमाण है, स्व-विकल्पानु नहि.
  - अंगणालयनु प्रमाण अंगणालयन ओपरेटिङ्गस द्वारा प्राप्त हवे.
  - आ इलेक्ट्रॉनिक प्रक्रिया द्वारा जनमेदा इस्तामेव है.

**INFORMATION**

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

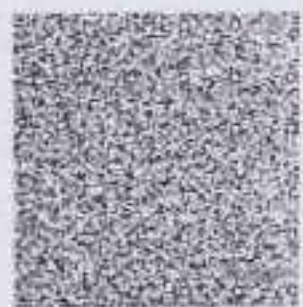
- आधार देशभरमा मान्य छे.
- आधार भविष्यमा सरकारी अने निन-सरकारी सेवाओनो लाभ मेजववामा उपयोगी थरो.
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.



एन.डी.ए.ए. विनिर्दिष्ट अद्यतन/आधार प्रमाणिका  
 Unique Identification Authority of India

संकेत :  
 0124/11407/02292, 03/06, 1997, 1234/MALL  
 0981 - 764001

Address:  
 SANTOSHINAGAR, PARABADA, Jeyapore  
 Lt, Koraput  
 Orissa - 764001



**9241 9056 0775**  
 VID : 9156 8084 4147 2301



No. VDAC : 37452

# VIKRAM DEB AUTONOMOUS COLLEGE, JEYPORE (K)

AFFILIATED TO BERHAMPUR UNIVERSITY, BERHAMPUR, ODISHA

## MARK SHEET

Name : TRIPATHY AMIYA KUMAR  
 Son/Daughter : TRIPATHY KISHOR CHANDRA / TRIPATHY BANITA  
 Roll No. : 1433108  
 Regn. No. : 21879/2014

Examination : U.G. (6<sup>th</sup> Semester)  
 Subject : Honours : Accountancy  
 Month & Year : April, 2017

| Subject / Paper  | Marks Obtained  | Maximum Marks  |
|--|-----------------|----------------|
| Pass:<br>Auditing                                      | P-6<br>IA<br>TE | 10<br>50<br>60 |
| Honours:<br>Advanced Cost & Management<br>Accounting   | P-7<br>IA<br>TE | 08<br>50<br>80 |
| Honours:<br>Accounting Theory &<br>Accounting Standard | P-8<br>IA<br>TE | 16<br>49<br>80 |
| 6 <sup>th</sup> Sem Total                              |                 | 183            |
| 5 <sup>th</sup> Sem Total                              |                 | 148            |
| 4 <sup>th</sup> Sem Total                              |                 | 185            |
| 3 <sup>rd</sup> Sem Total                              |                 | 154            |
| 2 <sup>nd</sup> Sem Total                              |                 | 198            |
| 1 <sup>st</sup> Sem Total                              |                 | 163            |
| Grand Total  |                 | 1031           |
| Honours Total  |                 | 0445           |
|  |                 | 1800           |
|  |                 | 0800           |



IA - INTERNAL ASSESSMENT  
 TE - TERM END EXAMINATION

RESULT: SECOND CLASS HONOURS WITH DISTINCTION TOTAL IN WORDS: ONE - ZERO - THREE -

Date of Publication of Result: 23.05.2017

CONTROLLER OF EXAMINATIONS



भारत सरकार  
GOVERNMENT OF INDIA



अक्षत बहोरे  
Akshat Bahore  
जन्म तिथि/DOB: 26/04/1995  
पुरुष/ MALE



2806 2455 6601

आधार - आम आदमी का अधिकार





**RAJIV GANDHI PROUDYOGIKI VISHWAVIDYALAYA, BHOPAL**  
(UNIVERSITY OF TECHNOLOGY OF MADHYA PRADESH)

**STATEMENT OF GRADE**

SR No 3242081

EXAMINATION JUNE-2017

B.E. (Information Technology)

ROLL NO. : 08271131007  
NAME : AKSHAT BAHORE  
SIDHWI PRANOD BAHORE  
INSTT. : Atrapolis Institute of Technology & Research, Indore  
SEMESTER : VII



STATUS : Regular

| SUBJECT CODE | SUBJECT NAME                          | CREDITS      |               | GRADE          |                 |             |
|--------------|---------------------------------------|--------------|---------------|----------------|-----------------|-------------|
|              |                                       | TOTAL CREDIT | CREDIT EARNED |                |                 |             |
| IT501(T)     | Information Security                  | 4            | 4             | B              |                 |             |
| IT602(T)     | Soft Computing                        | 4            | 4             | C+             |                 |             |
| IT63(T)      | Elective-III(Artificial Intelligence) | 4            | 4             | C+             |                 |             |
| IT64(T)      | Elective-IV(Cyber Law & Forensic)     | 4            | 4             | C              |                 |             |
| IT621(P)     | Information Security                  | 2            | 2             | A              |                 |             |
| IT602(P)     | Soft Computing                        | 2            | 2             | B+             |                 |             |
| IT605(P)     | Major Project                         | 8            | 8             | A              |                 |             |
| IT606(P)     | Self Study                            | 2            | 2             | A+             |                 |             |
| IT627(P)     | Seminar/Group Discussion              | 2            | 2             | A+             |                 |             |
| <b>TOTAL</b> |                                       | <b>32</b>    | <b>32</b>     |                |                 |             |
| SGPA :       |                                       | SEM I : 5.57 | SEM II : 5.07 | SEM III : 6.69 | SEM IV : 6.35   | CGPA : 6.37 |
|              |                                       | SEM V : 6.00 | SEM VI : 5.13 | SEM VII : 5.75 | SEM VIII : 7.55 |             |

RESULT : PASS

Percentage : 63.70 %

Division : Second Division

Issue Date : 14/5/2017

Prepared By

Checked By

Signature of Principal  
and Seal of Institution  
Director

Atrapolis Institute of  
Technology & Research, INDORE

*Akshat Bahore*  
Dr. A.K. Singh  
Controller of Examinations  
(RGPV, Bhopal)

3242081





सरकारी कार्ड

GOVERNMENT OF INDIA

व्यक्तिगत कार्ड

Akshay Tarachand Khavwade

जन्म वर्ष / Year of Birth : 1994

प्राकार / Male

8086 7354 5819



आचार्य - अखिल भारतीय अकादमी

ॐ



भारतीय विशिष्ट ओळख प्राधिकरण  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पत्ता S/O तागाचंद खारवडे, ह न ८९,  
नागेश्वर प्राथमिक शाळे जवळ, जुनी  
सगळवारी मट्टीपुरा, नागपूर, बंगडगंज,  
महाराष्ट्र, 440008

Address: S/O Tarachand  
Kharwade, H N 89, Near  
Nageshwar Primary School, Juni  
Mangawari Mattipura, Nagpur,  
Bagadganj, Maharashtra, 440008



1947

1600 150 1947



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R.O. Box No. 1947,  
Bengaluru-560 001







**Rashtrasant Tukadoji Maharaj Nagpur University**  
 "Established by Government of Central Provinces Education Department by Notification No. 513 dated the 1<sup>st</sup> of August, 1925 & presently a State University governed by Maharashtra Universities Act, 1956"

0114483

**BACHELOR OF BUSINESS ADMINISTRATION PART II SUMMER 2015 EXAMINATION**

**STATEMENT OF MARKS**

NAME: AKSHAY TARACHAND KHARWADE

ROLL NO: 27976

MOTHER'S NAME: CHHAYA

COLLEGE: CITY PREMIER COLLEGE, SANARTH NAGAR, NAGPUR

ENROLLMENT NO: 2013016600729277 CAT: 1 COL: 24 DEN: 9 SEX: M MED: E P/L: 27/6

SR NAME OF SUBJECT

| SR | NAME OF SUBJECT                              | M A R K |    |    | TOTAL |    |    |    |
|----|--|---------|----|----|-------|----|----|----|
|    |  | TH      | SS | SS |       |    |    |    |
| 1  | EFFECTIVE COMMUNICATION                      | 80      | 20 | 32 | 08    | 52 | 17 | 69 |
| 2  | PRINCIPLES OF MARKETING MANAGEMENT           | 80      | 20 | 32 | 08    | 46 | 18 | 64 |
| 3  | HUMAN RESOURCES MANAGEMENT                   | 80      | 20 | 32 | 08    | 41 | 18 | 59 |
| 4  | PRODUCTION & MATERIALS MANAGEMENT            | 80      | 20 | 32 | 08    | 52 | 17 | 69 |
| 5  | MANAGEMENT ACCOUNTING & FINANCIAL MANAGEMENT | 80      | 20 | 32 | 08    | 43 | 16 | 59 |
| 5  | BUSINESS & INDUSTRIAL LAWS                   | 80      | 20 | 32 | 08    | 48 | 17 | 65 |
| 7  | ENVIRONMENT MANAGEMENT                       | 80      | 20 | 32 | 08    | 39 | 18 | 57 |

INCENTIVE: **GRAND TOTAL: 442 (Four Hundred Forty Two) out of 700**

RESULT: **PASS**

Date: 17/08/2015

Note: TH - Theory SS - Sessional

Environment Studies Grade:0 above 751A 61-751B 51-601C 40-501



*[Signature]*

Controller of Examinations  
 Rashtrasant Tukadoji Maharaj Nagpur University

REFER BACK SIDE FOR ABBREVIATIONS A CREDIT BASED SYSTEM TABLES & CALCULATIONS. THIS STATEMENT IS SUBJECT TO CORRECTION, IF ANY.  
 THE MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF CONTROLLER OF EXAMINATION WITH THE SEAL OF RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY.



# Rashtrasant Tukadoji Maharaj Nagpur University

"Established by Government of Central Provinces Education Department by Notification No.513 dated the 1<sup>st</sup> of August, 1923 & presently a State University governed by Maharashtra Universities Act, 1994"

## STATEMENT OF MARKS

Sr. No. 244601

BACHELOR OF BUSINESS ADMINISTRATION PART III (FINAL) SUMMER 2016 EXAMINATION

NAME : AKSHAY TARACHAND KHARWADE ROLL NO: 121081  
MOTHER'S NAME : CHHAYA  
COLLEGE : CITY PREMIER COLLEGE SAMARTH NAGAR NAGPUR

ENROLMENT NO: 2015016601744136 CAT: 1 COL: 24 CEN: 5 SEX: M MED: E P/L: 11/3

| SR | NAME OF SUBJECT              | M A R K |    |         |    | M A R K  |    | TOTAL |
|----|------------------------------|---------|----|---------|----|----------|----|-------|
|    |                              | MAXIMUM |    | MINIMUM |    | OBTAINED |    |       |
|    |                              | TH      | SS | TH      | SS | TH       | SS |       |
| 1  | ENTREPRENEURSHIP DEVELOPMENT | 80      | 20 | 32      | 08 | 35       | 18 | 53    |
| 2  | SERVICE SECTOR MANAGEMENT    | 80      | 20 | 32      | 08 | 33       | 18 | 51    |
| 3  | LOGISTICS MANAGEMENT         | 80      | 20 | 32      | 08 | 33       | 18 | 51    |
| 4  | RETAIL SALES MANAGEMENT      | 80      | 20 | 32      | 08 | 43       | 18 | 61    |
| 5  | ELECTIVE I (MM)              | 80      | 20 | 32      | 08 | 41       | 18 | 59    |
| 6  | PROJECT WORK                 | 50      | 50 | 20      | 20 | 40       | 35 | 75    |

B. B. A. PART III 350 OUT OF 600 INCENTIVE:  
B. B. A. PART I 387 OUT OF 700 RESULT: PASS  
B. B. A. PART II 442 OUT OF 700 DIVISION: II nd

GRAND TOTAL: 1179 (One Thousand One Hundred Seventy Nine) out of 2000

Date: 04/05/2016

Note: TH - Theory SS - Sessional MM-MARKETING MANAGEMENT

### ABBREVIATIONS

"Note(\*) Pass by grace marks vide Ordinance No.3 of 2007."

(#)=Fail CN=Conversion RR,  
TU=Theory University,  
PU=Practical University,  
TI=Theory Internal,  
PI=Practical Internal  
XM=Current Exemption  
PXM=Previous Exemption  
AA=Absent, INC=Incentive,  
NCC=National Cadet Corps  
NSS=National Service Scheme  
CUL=Cultural Activity,  
G&S=Games and Sports  
ACE=Adult & Continuing Education



*Kinul*  
Controller of Examinations  
Rashtrasant Tukadoji Maharaj Nagpur University